THE PRESBYTERIAN CHURCH.

For the present the old designations are employed where they seemed to be required for greater definiteness.]

Ministerial.—Rev. John Ewing, late paster of Trimity church (O. S.), in this city, was installed pastor of the church of Clinton, N. J., Oct. 28th.

Rev. W. H. Dinsmore, on the 28th ult., was installed, by the Presbytery of Newton, pastor of the church at Strouds-

Rev. B. Mills has resigned his pasterate in Rock Hill, Mo, on account of the health of his family, and has consented to take charge of the new (O.S.) church at Ackley, Iowa.

-Rev. B. M. Van Arsdale was ordained and installed over the (N.S.) church at Seymour, Ind., Oct. 26th. -Rev. J. C. Stratton, of Malden, Ulster county, declines the call to Bergen,

-The friends of the late Rev. Dr. P. D. Gurley, of Washington, D. C., have recently presented his widow with a suitable residence.

-Rev. R. R. Salter, D. D., was installed pastor of Jersey City church, Illinois, by a committee of Bloomington Presbytery, on the evening of November 4th.-Jersey church is a daughter of Jersey church, Ohio, to which Rev. C. M. Putnam has ministered for the last forty years, and has lately resigned on account of ill health. By a singular coincidence a new pastor was installed over the mother church in Ohio at the same hour that a pastor was installed over the daughter church in Illinois.

-Rev. W. Alexander, who has ac cepted the call to the (N.S.) church, San José, California, has been dismissed from his Presbytery in Wisconsin. He was the Moderator at the last meeting of the Synod of Wisconsin, Old School.

-Rev. Francis C. Monfort has accepted a call to the Orchard street (O. S) church, Cincinnati, and entered upon his labors.

-Rev. H. A. Newell was installed pastor of the First church (O.S.) of Rock Island, on the 19th of October, by

a committee of Bureau Presbytery.

-Rev. James S. Wylie (O.S.) departed this life in Napa, California, on the 28th of October, in the 30th year of his age. He, with two brothers, graduated at Princeton in 1862.

-The Presbytery of Upper Missouri (O. S.) has appointed Rev. N. H. Smith a missionary to labor throughout its bounds. His post-office address is Came-

Rev. B. S. Everitt, of Montclair, N. J., has declined the call given him by an increase of membership to the numthe Central Cong. church, of Bath, Me., ber of 96, and besides this, that new and accepted one from the (O.S.)

church of Jamesburg, N. J. -Rev. G. M. McCampbell, who supplied last summer the chapel in Thirtyfifth street connected with the Brick church, New York, has removed to Mays-

of Logansport, Ind., has engaged to sup-ply the pulpit of the church at Gran-eight. ville, O, for six months.

-Rev. W. A. Bosworth having engaged to supply the First church (N. S.) in Greencastle, Ind., has entered upon his labors there.

-Rev. E. D. Shaw's address is changed

from Niconza, Ind., to Sumner Hill, Ca yuga, Co., N. Y. -Rev. A. T. Wood, late of Auburn,

Iowa, has removed to Helena, Johnson Co., Nebraska.

Churches.—The new church building erected for the Second church, Dubuque, Iowa, was dedicated on Sunday, the 7th inst. The dedication sermon was preached by Rev. Dr. Spees, pastor of the church, and was striking and eloquent. The church is a handsome and commodious one-and will hold, when full, 800 persons. Dr. Spees emphasized the fact that, though he was preaching for the first time in that church, he was preaching for the last time as a New School Presbyterian, and acknowledged to a "pang" of regret when he thought | lectures will be on the Ely foundation.

-The (N. S.) church of Shakopee, Minn., supplied by Rev. Thomas Campbell, are repairing and beautifying their house of worship. The membership has been increased more than threefold in less than three years; while in the same period the Sabbath School has grown to four times its original proportions.

-At the first communion season of Pilgrim church, in Cincinnati, all the members were present except those detained by sickness. Four heads of families were received on profession of faith. Fourteen received the sacrament of baptism-thirteen children and

one adult. -The Felton church, of Delaware, has received a fine organ of the Taylor & Farley make, of four sets of reeds and nine stops. It is of very superior tone, and gives good satisfaction. The Metho. dists joined their Presbyterian brethren in the effort, and contributed probably half the purchase money, giving a cheering evidence of their good will, and of the harmony existing between the two

churches. -The new edifice of the Central near Broadway, was dedicated Nov. 14. The pastor is Rev. James D. Wilson. cost \$20,000, and will seat 500 person. that "great good would be derived from | nion; Union Park, fifteen; Oakland is far away. A party in the Zion's

But the lots bought by the Society for them." The Board of Publication de- church, fourteen; and the Olivet church, Fifty-seventh street, on which the main building will face. The chapel is very tastefully fitted up.

-Rev. Augustus Cone, of Freedom, Ohio, organized a church of eight members at Warsaw, Mo., Oct. 24th, and will labor with it and in the regions round about.

-At the last communion ten persons were received into the Oakland, Cal, church-eight by letter, and two on profession. Increasing interest is manifested in the religious services, both on the Sabbath and at the weekly evening prayer-meeting, which is becoming a meeting of great interest.

-The Second church, of Springfield, Illinois, are erecting one of the most magnificent church buildings in the State. Dimensions: length, 144 feet front; width, including tower, 90 feet; width of room, 65 feet; height to eve, 60 feet. Small tower 100 and main tower 185 feet high. The roof is now ready for the slate. When completed, the cost will be about one hundred and twenty thousand dollars. This building will be an ornament to the capital of the State.

-The two churches of Monticello, Ind., united more than a year ago, making one good, strong church, influential in the community. The union has worked well for the year past, and promises well for the future. They expect soon to build a new house of worship, and will now be able to build a good one. Rev. S. R. Seawright is pastor.

City. - Dr. Henry A. Boardman, of the Tenth church, has returned from Minnesota, and proposes to resume his pastoral work.

city, is called to the Cong. church at La Salle, Ill. -A committee of the Second Reformed church visited Hudson, N. Y., recently, and renewed with great per

-Rev. N. A. Prentiss (N. S.), of this

sistency their call to Rev. John Mc-Clellan Holmes to accept the pastorate of that church, so flatteringly tendered to him some months ago, and at that time declined. After full and considerate deliberation, Mr. Holes decided to retain his present charge.

Presbyterial.—At an installation in Kansas, the other day, the minister, who was from Missouri, and who gave the right hand of fellowship to him who was installed, took occasion to say that he was "from the home of the bushwacker," and that his friend "lived in the State of the Jayhawkers. We bushwacked you and you jayhawked us." Therefore, I give you the right hand of Christian fellowship. Redeemed Missouri greets victorious Kansas."

-The Presbytery of Mankato reports churches have been organized as follows, with the number of members specified: (1) Sumnor and Moscow, 38; (2) Minnereka, 6; (3) London, 7; (4) Minnesota Lake, 12; (5) Ottawa, 4; (6) Beaver Falls, 11; (7) Golden Gate, 21; (8) Lake Crystal, 14; (9) Medelia 14--Rev. A.S. Dudley (N.S.), formerly a total of nine churches, with a mem-

-The receipts of the O. S. Boards for the month of September were as follows .- Board of Domestic Missions, \$2,616.52; Board of Education, \$1,078, 30; Board of Foreign Missions, \$10, —Rev. W. N. Steele has removed 662 44; Board of Publication (colport-from Williamsport, Ind., to Rossville, age and distribution fund), \$1,127 77; Board of Church Extension, \$5,313 48; Committee on Freedmen, \$1,036.28.

Educational.—A tree is to be plan ted in the Campus, at Lane Seminary, near Cincinnatti, Ohio, on November 26th, as a memorial of the Union of the Old and New School churches. This will be also the fortieth anniversary of the establishment of the Seminary.

-Rev. Dr. Hitchcock, of the Union Seminary, has sailed for Europe and the East. His prospect is good of entire restoration to health. Dr. H. B. Smith was at Heidelburg when last heart from, Christ. It appears, however, that his

steadily improving

Rev. Dr. M'Cosh, of Princeton College, has been invited and has consented to deliver a course of lectures next year before the students of the Union Theological Seminary. These

-A valuable collection of specimens of marb'es and other minerals from Italy, has been presented to Rutger's College, by Rev. A. M. K. Van Ness. Rev. Dr. Carl Meyer has entered upon his duties as Professor of Modern Lan guages. The total number of students in the College is 141.

The late Dow D. Williamson has left \$10,000 to the Theological Seminary of New Brunswick. He also made the Boards of Foreign and Domestic Missions of the Reformed Church his residuary legatees, and it is thought they will realize about \$10,000 each.

-There are 177 students in Davidson College, N. C., and the prospects for more are good. Of these students, seventy seven are professors of religion. Of these seventy-seven, thirty are actually under the care of Presbytery as candid tes for the gospel ministry, and some ten or fifteen more are known to

have the ministry in view. One of the deacons of the New York Avenue church in Washington, who is in the service of the Government, writes from Sitka that he has established a Sunday-school of thirty-three (0. 8.) church, in Fifty-sixth street, children-fifteen Russian and eighteen American—and that they have no books but Bibles. He earnestly asks for a

\$70.000 extend through the block to sire to send the works.—N. Y. Ecening Milwaukee, fourteen. The last named

OTHER DENOMINATIONS.

Episcopalian - Most of the English railway companies have determined not at Fon du Lac. Wis., Oct. 13th, and the to pay any more Church Rates. The Bristol and Exeter shareholders, however, are threatened with a discussion of the question at their next meeting. In the annual report, the directors point been erected for the Congregational out that, previously to the passing of the compulsory Church Rates Abolition Act, \$50,000. It is said to be one of the they uniformly declined to contribute to the voluntary assessments which were in the West. One who has seen it says existence in many of the parishes that "the house is a gem, so large and through which their line passed, and paid only such rates as were "made and piece in sweetness and volume." They leviable legally on the parish at large." Now that the payment of Church Rates | Whiting, D.D., late of Dubuque, Iowa. is a matter of individual option rather than of legal obligation, the directors hold that the same considerations apply to the present rates as to the previous voluntary assessments.

-Archdeacon Martin, of Kilmore, makes a curious calculation relating to the sustentation of the Irish Church. The total income of the Church before its disestablishment was, in round num. bers, £600,000. From the income tax returns he deduces the fact that the income derived from land is about thirteen millions, of which ten million probably belong to Churchmen; and from other sources, including funded property, about eight millions and a half, of which onehalf, equivalent to above two millions of certain income, belong to Churchmen. Thus 5 per cent. of the incomes of Churchmen would be equivalent to the whole income hitherto enjoyed by the Church. To point the moral of the calculation, the Archdeacon adds that he will feel himself bound to pay at least such a life subscription to the disestab-

lished Church. -At the church congress which held its session lately in Liverpool, England, Dr. Mowson, the dean of Chester, in an able sermon, advised the clergymen of the assembly to allow themselves to beleive that there are Christians outside of their own denominational communion. He said that a disdainful dislike of dissenters is one of the most dangerous propensities in which Churchmen can indulge. A disposition of the different denominations to regard each other with Christian esteem is one of the favorable indications of our age.

-A Honolulu correspondent of the San Francisco Alta, writing from that city under date of Oct. 20th, says: "During the past year, the members of the English Church have been sorely troubled in consequence of the Bishop and Dean of Honolulu having [Roman] Catholic tendencies, and conducting the service almost the same as in the Church of Rome; and the extraordinary dogmas preached by the gentlemen have so annoyed the members that they have determined on sending for a clergyman of their own. Revs. Mr. Whipple and Turner leave by this steamer, it is said, because they would not conform to the High Church notions of the Dean. These gentlemen have gained the respect of our people, and their loss will be his way from England, and it is just gregation will have deserted him."

-The statement is made that Bishop McIlvaine reported the canon, at the last General Convention, which forbade the recognition of the clerical standing of ministers of other denominations. It was Bishop McIlvaine who, at that very time, about two years ago, entered the hall of our Philadelphia Convention, at the head of a train of clergymen, and exchanged most cordial fraternal greetings with its members, his own address closing with these words: "I stand here now to do the work of that Committee [appointed some years previous] in a union of the Churches of Christendom. In the name of the House of Bishops that appointed it, and greet you, dear brethren, in the name of the Lord Jesus connection with the whole matter was a purely official one, and in no way implied his approval of the obnoxious canon.

Congregationalist.—Rev. Dr. Asa D. Smith, President of Dartmouth College, is compelled to desist from labor for New York, was dedicated, Nov. 14. It a time, being treatened, as so many of

The Rev. Joseph A. Copp, D.D. died very suddenly Sabbath evening, the 7th inst, at Chelsea, Mass. Dr. Copp was for sixteen years the very successful and much beloved pastor of the Presby-terian church (O. S.) at Sag Harbor, L. I., and for twelve years of the Broadway tributions.

church at Chelsea, Mass. -Rev. Joel S. Bingham, D.D., of East Boston, accepts the call from the yan Church, has left the sum of £32, church at Dubuque, Iowa. He leaves a very large and thoroughly united con; ral religious and benevolent institutions.

gregation. pastor of the church in Poughkeepsie, N. Y., Nov. 7th.

-The church of the Pilgrims, Brooklyn, holds service in the Academy of Music, prayer-meeting in the lecture room of the First Presbyterian church; had communion in the Reformed church on the Heights recently, and the Sabbath school is to meet in a fourth place.

Mr. L. T. Chamberlain was lately ordained and installed pastor of the New England church in Chicago. -The First church, Chicago, received

now has its new edifice and one of Hook's \$6,000 organs.

-Rev. Arthur Little, after a year's trial, was installed pastor of the church new edifice which has cost \$42,000, was dedicated the next day. Over \$6,000 was raised at that service.

-A new house of worship has just church in Janesville, at a cost of about most tasteful and commodious edifices in so beautiful, and the organ is a masterhave, also, a new minister, Rev. Lyman

-A council organized a church at Vienna, Kansas., Oct. 14th, and on the following week Mr. Merrill was installed pastor of the church at 10peka. A church of twenty-seven members was organized near Tonganoxie, Kan, Nov. 2d, and Rev. A. Carper was installed as its pastor.

The General Association of California met in San Francisco, Oct. 6-8 There are 59 churches, with a total of more than 2,000 members. During the year, six new churches have been organ-

-The Presbyterian and Congregational Convention of Wisconsin contains 174 churches, with 23 pastors and 121 per manent and temporary supplies, and 11. 552 members. During the year, 785 were added on profession, and there were reported 16,398 scholars in Sunday schools, 33,436 persons under pastoral care, and \$20,779 contributed to benev olent objects. The gains over the previous year's report were in churches, 3: in members. 375; in Sunday school scholars, 1,440, in members of congrega tions, 3,843, and in contributions, \$3,000 The Presbyterians of the body are very few and have no connection with any Presbytery or Synod, but a proposal to drop the word "Presbyterian" out of the title was rejected, as it would drive off this small handful of session governed churches.

Baptist.—Of the 40 churches in this city, 31 are connected with the Philadelphia Association; 7 with the North Philadelphia, and 2 with the Central Union. Statistics for the year: Baptisms, 782; Deaths, 163; Present membership, 14,134. Five of the churches are without pastors: the Fourth, Twelth, Passyunk, Shiloh, and Second Germantown. There are four mission chapels, viz: Angora, Fox Chase, Board man and Rittenhousetown.

On the 31st of Oct. Rev. C. A Quirell, formally a Freewill Baptist, was ordained as pastor of the church at Holden, Missouri, Rev. J. R. Shanafelt has resigned the pastorate of the Fourth church, Pittsburg, and accepted a call from the churches at Boonsboro and Montana, Iowa. Rev. J. S. Bacon. former President of Columbia College, D. C., died November 9th, in Richmond, Va., aged 70 years.

-The experiment of Open Communion succeeds in California. We learn "the third year of the Union Square Baptist church, of San Francisco, H. A. Sawtelle, pastor, was completed October 31st, and yields the following statistics of membership: Added by baptism, 11; by letter, 13; by experience, 7; total additions, 31. Diminished by dismission, 2; by exclusion; by death, 1; total diminutions, 4; Net increase, 27 Present membership, 159. The amount contributed by the congregation the past, year is nearly \$6,000, which includes \$1,000 to lessen the debt on the church lot."-Spare Hour.

Methodist.—Rev. E K. Avery, tried for the murder of a young woman at Fall River in 1833, has recently died near Oberlin, where he has lived as a

farmer. -Rev. T. G. Pratt has commenced a suit to recover \$298 for preaching to the Methodists in Leverett, Wendall, and Shutesbury, Mass. The people claim that he was to receive nothing, except what might be received in voluntary subscriptions.

-The new Washington Heights church corner of 153rd street and 10th avenue, cost \$59,500. The first service was held our literary men are, with brain disorder from over work and care.

Nov. 3, 1867, in the Reformed church on 152nd street, under the auspices of the Sunday-School Missionary Society At the dedication service \$19,500 was contributed toward the payment of the debt. Almost the entire Protestant population of the neighborhood were in attendance and participated in the con-

-The late Mrs. Burton, of Roundhay, England, a member of the Wesle-700, free of legacy duty, in aid of seve-Of this sum, £15,000 is to be expended Rev. Henry Loomis was installed on the erection of chapels and schools for Wesleyans in Cumberland and Scot-

land. -"One of the most important meetings ever held by the Methodist Church comes off Nov. 23d, in Philadelphia. It is the Commission of the M. E. and the Zion's M. E. Church; to arrange for a union. Propositions looking to this end from the General Conference of the latter Church, were cordially accepted by our own, and Commissions created for this purpose. If this Commission succeeds, all other Methodist bodies will follow. If it is rejected, or for any nineteen new members at its last commu | cause fails, the end of Methodist unity

Church opposes it. Some of our own may be indifferent to it; but it should not be allowed to fail. Concessions on both sides are needed. The M. E. Church, South, will create colored bishops in a very short time. We have one whom we should recognize as having full powers, as he has had full ordination. We can elect another from these brethren, which ever they may select. This course will prevent any bad feeling on the part of our own colored brethren at seeing one from another fold set over them." Zion's Herald.

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