Escanaba, Aug. 11, Three new members and a candidate for the ministry. were received, and the Presbytery, which has been very weak, was more fully or-ganized for work. The Basis of Reunion was unanimously approved.

-Maumee Presbytery met in the church of Perrysburgh, the 1st day of September, 1869. Rev. E. I. Alden, who, for some three years, had supplied the church at Fostoria, was dismissed to unite with the Puritan Conference.

The report of the Commissioner to the General Assembly of his diligent attendance upon that body was accepted, and the delegate was requested to attend the adjourned meeting at Pittsburgh. The four cents per member recommended by the last Assembly was, by a Committee, assessed on our churches, -\$40, and will be paid, though we had but one Commissioner in the Assembly at New York, and could send the same

to Pittsburgh for less than \$20. Certain things recommended by the Assembly and sent down to the Presbyteries, were acted upon by our Presby-tery. As, for example: 1. That it shall be the duty of the Committee on Missions of this Presbytery to find ministers for the vacant churches; and pulpits for the unemployed ministers. (I hope this Committee may succeed in this duty.) 2. Rev. William McLaren, D. D., Rev George Adams, and Elder Charles Cochran were appointed a Committee on Systematic Beneficence, to report progress

at our next annual meeting.

It was voted to hold said annual meeting in the church of Defiance, on the third Wednesday in April, 1860,-it being understood that the Maumee Presbytery (O. S.) will hold its next meeting at the same time and place.

The free conversation on the State of Religion showed progress in all the churches though in none, of them has there been any special revival of reli-

The Overture on Re-union, to be answered yes or no, was unamimously an swered in the affirmative.

Owing to the sickness in the country, our meeting was not fully attended, but everything seems hopeful and growing. PERRY C. BALDWIN, S. C.

The Presbytery of Pittsburg held a called meeting in the 3d Presbyterian church on the sixth inst.

The pastoral relation existing between the Rev. W. T. Wylie and the Second church of New Castle was dissolved.

Our much loved brother W. accepts an urgent call from the Presbyterian church at Bellefonte, Center Co.,—"O. S."-I beg pardon for using these symbols of the spirit of other days.

Hereafter we shall pull as a double team-hitched to the same wagon; and if these unbaptized appendages to our common name will have any meaning henceforth what shall it be-N. S.near side, O. S.—off side?

At any rate the question of re-union came before us, and without very much enthusiasm, and without much discussion, and without a dissenting voice this resolution was adopted: "R. solved, That we answer the overture of the General Assembly on the subject of Reunion in the affirmative."

Rev. Henry Cooper was received into this Presbytery—without examination by letter from the Presbytery of Logansport, Indiana. He has been for some time supplying our churches at Mt. Pleasant and Pleasant Unity.

The walls of the new church at Birmingham are slowly mounting upward. At the present writing they are about forty feet high. Several of the members of Presbytery took a car and crossed over to see the new church, south side. They expressed themselves as very highly pleased with the appearance of things-and especially with the beautiful, central and every way happy location of the new building. The Birmingham congregation now worships in the hall of the public school house.

The Birmingham ministers did a thing this summer which some of us flatter ourselves is in sympathy with the "spirit of the age"-if there be such a spirit. We formed a ministerial associarepresenting half as many denominations and-instead of striking for higher wages-or even striking a bee-line for the watering places, or the Rocky Mountains, or Palestine, or some other "desert place to restawhile," we adop: ed a "plan" for systematic street preaching in the hot season (July and August:)

We omitted evening services, and at six o'clock each Sabbath afternoon on five. different street corners, from Brownstown to Sligo, (Dan to Beer sheba) the voice of praise and prayer and preaching was heard by the gathered and attentive thousands.

The attention of Catholics, sceptics, Universalists, indifferentists, and others -some of whom confessed that they had not seen the inside of a church for ten years—was arrested, and it is hoped that, at least, some good has been done.

According to the plan our labors in that direction closed with the month of August. This has been our summer vacation, and what though our spirits are not so buoyant to-day as if we had written sophomoric correspondences from Saratoga, or the "snow capped" summit of Mt. Washington:-but I beg pardon. I only meant to write a few lines about the doings of the Presbytery of Pittsburg. Yours ever, on and P. S. Den

Lake Superior Presbytery met at 1st, and held a very interesting conference respecting the Christian Sabhath servance.

> -The Presbytery of Chicago have voted unanimously for Reünion.

—At the meeting of Greencastle Presbytery, Ind., held at Danville, Ind., Sept. 10, the vote for re-union had was u nanimous.

Ministerial.

-A Baptist editor writes from Lawrenceburg, Ind., that Rev. Joshua R. Mitchell, pastor of our church there, is an earnest and unsectarian young minister, and a wide-awake Sunday-school man, as every good minister of Christ ought to be. It was at this church that the celebrated Henry Ward Beecher began his ministry. It was his first pastorate, and the fame of his already brilliant, gifts forms one of the traditions of the place."

Installation.—Rev. William J. Lee was installed pastor of the Presbyterian

post for which he is admirably fitted as his tastes are those of the scholar and writer. He is a laborious student and successful author in the department of history. He has been for just a quarter of a century pastor of the Presbyterian church in Harlom, and may well feel that after such a long campaign he is entitled to at least the relief of a change of duties. The Observer says he will still retain a connection with his church at Harlem.

—Rev. E. B. Van Auken, late of Bergen, N. Y., has removed to Church-

ville, Monroe county, N. Y.

—Rev. William T. Bartle, late of Wethersfield, Ill., has returned to the pastorate of the church at Decatur, Mich., after an absence of four years. Rev. R. S. Feagles has taken charge of the Mt. Olive church, N. J.

Churches.

-On the 15th of August, the church at Uniontown, Iowa, dedicated their new house of worship. They have been served during the past year by Rev. Wm. Kendrick, who now retires to devote himself exclusively to Moulton and West Grove churches.

-On the Sabbath, August 8th, a church was organized at Pella, on the Des Moines Valley railroad. It is to be supplied for the present by Rev. John Fisher, of the Olivet church.

-Several members of the Riverdale, N. Y. church, have just erected, at a cost of about \$3,000, a neat and tasteful edifice, which is to be known as the Edge Hill chapel. It was formally dedicated on Sunday, September 5th. This building will be a house of worship for the families of the workmen in the large rolling mill at Spuyten Duyvil. It will also be used for lectures and social entertainments. A number of gentlemen have already promised to give lectures in the chapel during the coming fall and winter.

-In Brooklyn, Rev. Dr. R. Storrs' congregation are at present worshiping with Dr. Seaver's, in Henry street, pending the completion of the alterations in the church of the Pilgrims. Dr. Storrs preached Sunday week, prefacing the second service with an appeal in behalf of the Avondale sufferers, which was generously responded to.

-The congregation at Wathena, Ks. have erected a substantial brick edifice 34 x 60 feet, with gothic windows and cupola, and finished the same in good style for the sum of \$3734 50. Sabbath, September 5th, was the day of the dedication of this first finished church in this young town. Rev. Mr. Hickman (O.S.) invoked the Divine presence; a Baptist elder read the Scriptures; the Rev. E. B. Sherwood preached the sermon; and Rev. F. E. Sheldon put in his claim for money to free the church from all intion (evangelical) of twelve ministers debtedness. And right well did the congregation respond to his earnest solicitations.

> -On Monday evening the contributions to the fund for the relief of the Avondale sufferers, received by Mr. George H. Stuart, had amounted to \$27,256.23. This amount is mainly, but not entirely, the gift of Philadelphia. Distant churches, as far away as Albany, N. Y., sent their contributions to Mr. S., as best known to them among those who were appointed to receive money. It is expected that the receipts

will reach \$30,000. -By the death of Dr. Benjamin Dorr, our city loses another of the old style of High Churchmen, who were once very numerous here. He was a New Englander, a graduate of Dartmouth, and was a pastor of country churches in new York, until his call to a faithful pastor, much attached to his own Church and her ways,"but never offensively obtrusive, and never an extreme party man. Since 1857 he left the work and salary in the hands of an assistant, and has just died after a lingering illness, in the seventy-second year

of his age. -Rev. James Durborrow, of this -The Presbytery of Schuyler and city, has married one thousand couples, Church, both in session in Clayton, Ill., in this respect, like the wag said of a at the same time, met by invitation of bad parson: "Like a sign post that the latter body, on Wednesday, September points the way, but never goes by it." the Synod of the United Presbyterian and is still a bachelor. He has been,

-In the will of John Warner Grigg, who died in New York last month, and the best means of promoting its ob- admitted to probate yesterday morning, the following bequests are contained. To the Contributors to the Pennsylvania Hospital, \$50,000; Charity Hospital of the City of Philadelphia, \$10,000; Foster Home Association, \$10,000; Northern Home for Friendless Children, \$5,000; Merchants' Fund Society, \$10,000; House of the Good Shepherd, \$10,000; First Troop of Philadelphia City Cavalry, \$10,000; Union Benevo-lent Society, \$5 000; Northern, Central, Western, Kensington, Spring Garden, Moyamensing and Southwark Soup Societies, \$1,000 each. The balance of this large estate is divided into individual legacies and bequests...

The Coming Season,

All Summer long, Wanamaker & Brown have been preparing for their Fall and Winter Trade. They have had manufactured at home, and imported church in Danville, Ind., by Green from abroad, such a stock as no one Castle, Presbytery, Sept. 12. The sermon was preached by Rev. T. S. Milligan; prayer by Rev. John Hawks; charge to the pastor by, Rev. Blackford beautiful styles and patterns. They Condit, and charge, to, the people by have improved every department of the Rev. John M. Bishop.

Rev. J. R. Armstrong has removed opening of the Fall. Trade. No house, great Oak Hall, and now announce the from Carrollton, Ill., to Kirkwood, Mo. we believe, pretends to compete with —Rev. E. H. Gillett, D.D. has been them any more, but Wanamaker & Brown —Rev. E. H. Gillett, D.D. has been them any more, but Wanamaker & Brown elected Professor of Political History in are determined this season to make the the University of the city of New York, a distance btween themselves and their former competitors greater than ever. We will speak of their "opening" in our next.

Prayer for the Holy Spirit. The next Union Frayer Meeting will be held at the 7th Presbyterian church Broad above Chestaut, on Monday af ternoon (27th) at 4 o clock, to continue one hour. All invited.

Philadelphia Tract and Mission So-clety.—offi.e. 1334 Cuestaut St., Room 4, 2d story. The 41st annual meeting will be held at the Society's Room on Tuesday evening, 28th, at 8 o'clock, for the election of officers for the ensuing year.

PAMUEL H. PERKINS, President, THOS. A. ROBINSON, Secretary.

The Synod of Pennsylvania will meet in York, Ph., on the third Thesday, the 19th of October, 1c69, at 7½, P. M. WM. B. MOORE, Stated Clerk.

Synod of Peoria meets in the First Church, Freeport, Ill., October 21, at 7½, P. M., to continue over the Saboath.

LEWIS S REID, S. C.

the Saboath.

The Synod of Wisconsin queets at Neenah, Oct. 12, at 70 clock, P. M.

B. R. Riley, S. C.

The Presbytery of themsing o neets at Nieveh, Oct. 19, 1869.

W. H. Sawtitle, S. C.

The Presbytery of the District of Columbia will hold its regular Fall meeting at the Sixth Presbyterian church, Washington city, on Tuesday, Oct. 5th, at 7½, P. M.

Wilmington, De., Sept. 17th, 1869.

The Presbytery of 5t. Logis meets in the

The Presby tery of St. Louis meets he the First church, St. Louis, Oct. 4, at 7½ o'clock, P. M. Third Presbytery of Philadelphia.—
The semi-amoust meeting will be held in the North Broad street, church, on Tuesday, October 5, at 3½ o'clock, P. M. Sessions are reminded of the standing rule for the autumnal meetings, which requires them to report in writing to Rev. P. Stryker, D. D., Chairman of the Committee on the Narrative, an account of the state of religin in their respective congregations, said account to include the year past, and to be forwarded at least two weeks previous to the mic ting.

Sermon by Dr. Humphrey, Tuesday evening at 8 o'clock.

B. B. HOTCHKIN, Stated Clerk:

B. B. HOTCHKIN, Stated Clerk. Philadelphia Fourth Presbytery stands adjourned to meet at the Mountain Church, Delaware Water Gap, Tuesday, Sept. 28th, 3 o'clock, P. M.
T. J. Shepherd, Stated Clerk.

Synod of Minnesota meets September 30th 1869, at 7% o'clock, P. M., at ked Wing.

The Presbytery of Genesee meet at Le Roy, 8 pt. 28th, at 3 o'clock, P. M.

The Synod of Missouri meets at the Westminster church in St. Joseph, October 7th, at 7 P. M.

The Presbytery of Cayuga meet in Meridian, The Presbytery of Grand River Valley meets at drama Haven, Sept. 28th, 1869, at 7 o clock, P. M. Gro. Ranson, Stated Clerk.

YOUNG MEN'S CHRESTIAN ASSOCIATIONS. The Second State Convention of the Associations of Pennsylvania will meet at Williams-Tuesday. November 2d, 1869, at 7½, o'clock, o'clock, and the second state of the sec Associations of Pennsylvania will meet at Williams-port on Tuesday, November 2d, 1899, at 70% octook, and close on Thursday evening. Delegations from all the Associations are expected, and the attendance of ministers and others interested in the cause from churches in places where no such organizations have yet been formed, is also urged. Christian young men in these places are requested to consult together and see that representatives are appointed. A cordial Christian would be provided with credentials, and their names forwarded to Thomas K. Cars, Pittsburgh. Arrangements for reluced lare on the principal lines of travel will probably be made.

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