

News of Our Churches.

Wharton street church has unanimously called Rev. J. Henry Sharpe, of Pittsburgh as pastor. Mr. Sharpe has accepted, and will commence his labors next Sabbath.

—Eastburn Mariner's Chapel, Front street, near Pine, will be dedicated next Sabbath morning.

—The Fourth Presbytery met in the Presbyterian House, on Monday last, and dissolved the pastoral relations between Rev. Dr. Helfenstein and the Market Square church, Germantown, at the request of the parties. The action of the church and minute of the Presbytery will be printed in full.

—A Nonagenarian in the Eldership.

—The ninetieth birthday of Ambrose White, Esq., Elder of the First church in this city, was celebrated by the usual birth-day visit of his associates of the session of that church, on Tuesday of last week. Mr. Barnes was one of the group on that interesting occasion. Mr. White is in excellent health, and in the possession of his faculties to such a degree, that he has not ceased to attend the services of the church and to participate in the doings of the session. He was a regular and glad attendant upon the extra-services of the church so blessed last spring. Hundreds of friends of later generations tender him their congratulations upon an age kept green and happy by the faith and hope of the Christian.

—Pencader Church, Glasgow, Del.

In the third annual sermon of Rev. Edward Webb, pastor, it was stated that fifty-six members have been added during the past three years—forty-four by profession and twelve by letter; a much greater increase than in any corresponding period in the church's history. A slow but steady progress, however, has been enjoyed during the last thirty years. This church claims to be among the oldest in the State. It was organized in 1706 as a Welsh church, by the settlers of this section of country, which is still known as the "Welsh Tract."

The preaching was in Welsh for the first forty years. Gravestones, with dates as far back as 1720, are found in the adjoining burial ground. The careful and well-managed plans of beneficence, instituted by the pastor, and covering the usual list of objects, have produced encouraging results during the past year, especially considering the short crops and the brief training of the people, hitherto quite unaccustomed to regular giving. The total contributed was \$500, an increase of \$100 on the past year.

—Seamen's Friend Society.

The pastor of the church at St. George's, Del., on last Sabbath, read a neat note of acknowledgment from the Secretary, Rev. D. H. Emerson, D.D., called out by a contribution of over \$70, from the church and Sabbath-school to this cause, so strangely neglected in this whole region of country. So many enemies has the sailor, that Christian people have need to show special regard for his welfare.

Ministerial.

—Rev. G. R. Perkins, formerly of Enfield, Ill. has accepted an invitation to supply the O. S. churches at Galum and in Pinckneyville, Ill., and has entered upon his labors.

—Mr. J. Fisher Crossette, of College Hill, O. has been appointed by the American Board a missionary to Foo Chou, China. Mr. Crossette is a graduate of Hamilton College and of Lane Theological Seminary. The time for his going to his field has not yet been fixed.

—Dr. Ellis, who now returns from San Francisco to succeed Rev. Mr. Hawks, as pastor of the Second church in Cleveland, owns one thousand acres of land in Santa Clara county, and declines to part with it on leaving California.

Churches.

The following churches report additions for the year closing April 1st, 1869, of fifty and over for examination: In New York State: Oakland avenue, Troy, Rev. Geo. Van Deurs, 51; Adams, Rev. Edward Lord, 61; Clinton, Rev. A. Erdman (ex-pastor), 52; Skaneateles, Rev. M. N. Preston, 52; Middletown, Rev. A. Seward, 55; Greenport, Rev. E. Stratton, 53; Rochester, Brick church, Rev. Dr. Shaw, 174; Central church, Rev. Dr. Campbell, 65; Westminster, Rev. Henry Morey, 65; New York city, Allen street, Rev. Dr. Newell, 57; Thirtieth street, Rev. Dr. Burdhar, 51; Fourth Avenue, Rev. Dr. Crosby, 93; Brooklyn, Lafayette avenue, Rev. Dr. Cuyler, 73; New Jersey, Vineland, 56; Hoboken, Rev. J. C. Egbert, 90; Philadelphia, Green Hill, Rev. Dr. Wiswell, 70; Third, Rev. Dr. Allen, 78; Kensington, Rev. J. H. Beale, 112; Fulton, Ill., 92; Knoxville, Tenn., Rev. G. W. Le Vere, 55.

Here are twenty churches that have received over 50 each; one of them 174; another over 100; three over 90; three 70 and over; four between 60 and 70.

The aggregate of these twenty churches is 1,466; their average is 73, while the average of the whole 1,631 churches is only 6.

As only two of this twenty are in the West, let us see if our churches have been wholly unvisited. A church that receives less than fifty new converts in a year may have been greatly blessed. The addition to it of one or two score of souls on profession of their faith, may be a notable era in its history, and an occasion of special gratitude to God for it and in its behalf.

Of our Western churches that give statistical evidence of having been revived, we notice the following:

Ohio, Mineral Ridge, Rev. B. F. Sharp received on examination, 42; Euclid, Rev. R. H. Leonard, 23; Marietta, Rev. H. W. Ballantine, 45; Nelsonville, 30; Newark, Rev. D. Tenney, 25; Granville, Rev. D. E. Beech, 33; Portsmouth, Rev. E. P. Pratt, D.D., 34; Georgetown, 37; Cedron, Rev. J. Delamater, 43; Cincinnati Third, Rev. C. H. Taylor, D.D., 46; First German, Rev. J. Lichtenstein, 29; Indiana, New Albany Third, Rev. C. Hutcheson, 30; Mishawaka, Rev. J. D. McCord, 36; Washburn First, Rev. W. J. Essick, 45; Illinois, Carrolton, Rev. S. W. Hyde, 40; Chicago Ninth, Rev. A. Eddy, 33; Iowa, Dubuque Second, Rev. S. G. Spees, D.D., 25; Minnesota, Mankato First, Rev. T. Marshall, 29.

The average additions to these eighteen churches are thirty-five each. This, carried through the whole Church, would bring up the aggregate from 9,700, the number reported for last year, to 56,000. It is by such figure-work as this that we see what our growth might be if every church was as earnest as it should be in trying to save sinners.—Christian Herald.

—On the 29th ult. a church of fifteen members was organized at Manchester, Iowa, by Rev. Wm. Campbell and D. Russell. This church is the result of a few weeks labor performed by Brother Russell while recruiting his health on his "Homestead." It is considered of sufficient importance to keep Brother R. in charge of the new enterprise. Both he and the young church have many friends and are full of hope. Manchester is a thriving young city, on the DuBuque and Sioux city railroad. It has already twenty-five hundred inhabitants.

—A new church building is about to be erected for the church at Beverly, N. J.

The Comet.

"Who has not seen, and seeing mourn'd, And mourning smiled, and smiling mourn'd, In wild ambition flaming down, Some comet from a country town? See, see him in his motley hues: Funeral blacks and brimstone blues, And lurid green and bonfire red, At once their varied radiance shed."

No man from either the city or country ever looked like that if he bought his clothes at the Largest Clothing House, Sixth and Market Streets, Philadelphia. "Neat but not gaudy" is the Oak Hall style.

The Weekly Monday Afternoon Union Prayer meetings will be resumed on Sept. 14th. The first meeting will be held at the hall of the Young Men's Christian Association, 1210 Chestnut St., at 4 o'clock, P. M.

Third Presbytery of Philadelphia.—The annual meeting will be held in the North Broad street church, on Tuesday, October 5, at 9 o'clock, P. M. Resolutions are submitted of the standing of the churches in their respective congregations, and a report to be made on the past year, and to be forwarded at least two weeks previous to the meeting.

The Synod of Wisconsin.—The annual meeting will be held on Thursday (the 24th of Sept.), at 10 o'clock, P. M. It is expected that the Synod will be augmented by the members who will be present at the 24th session in Oct., at 7 o'clock, P. M., to meet at the same place. It is also expected that the Synod of Wisconsin, at its next session, will meet at the same time and place, and that Union Meetings will be held by the two bodies during their sessions.

Philadelphia Fourth Presbytery stands adjourned to meet at the Mount Airy Church, Delaware Water Gap, Tuesday, Sept. 20th, at 10 o'clock, P. M.

The Presbytery of Grand River Valley meets at Grand River, Sept. 20th, at 10 o'clock, P. M.

Presbytery of Galena and Elvidale meets at Elvidale, Sept. 21st, at 10 o'clock, P. M.

The Synod of Pennsylvania meets at Caledonia, Sept. 21st, at 10 o'clock, P. M.

Presbytery of Allegheny meets at Allegheny, Sept. 21st, at 10 o'clock, P. M.

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Owing to the work of remodeling the main building, the opening of the Fall Term is deferred to Thursday, September 16th, 1869. Examination for admission on the preceding day, at 8 o'clock, A. M. — Classical Course, Technical Courses in Civil Engineering, Chemistry, and Mining and Metallurgy, and a Post-Graduate Course.

Science Advances. As soon as an article purporting to be of utility has been tested, and its merits endorsed by public opinion, unprincipled parties endeavor to replenish their depleted purses by counterfeiting, and substituting a spurious one for the genuine article. Some time since, mercury, in the disguise of pills, powders, &c., was given for all diseases of the stomach and liver, which were freely administered for the cholera. At length HOS- TETTER'S STOMACH BITTERS made its advent, and an entire new system of healing was inaugurated. The beneficial effects of this valuable preparation were at once acknowledged, and mineral poisons preferred to sink into that obscurity to which an enlightened age has assigned them. There have been many spurious Bitters palmed upon the community, which, after trial, have been found perfectly worthless, while HOS- TETTER'S has proved a blessing to thousands, who owe to its their restoration to health and usefulness.

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