## Religious World Abroad.

England,

\_Dr. Osgood of New York writes of Müller's Orphan House at Bristol: "Miller has fifteen hundred orbhans now within his charge, and he believes. as ever, that prayer brings whatever he needs for these dependent children of alone that knows how to command the mammon of unrighteousness, and that faith has not died out of this age of science and thrift. The total receipts £84,212—leaving a balance of £17,416."

The girls are fitted for service, unless too weak in health, in which case they are apprenticed. The former is thought | left with half its endowments, the other best for both their bodies and souls. half, perhaps, being distributed all time forward contribute £1, and so on and all the laws which are founded on they generally leave the establishment round? None can deny that Gladstone's when 17 years old, and have had a good training in the common English branches and in household work. The boys are mostly apprenticed before they are fifteen, and are given free choice as to their trade, all expenses and their outfit being paid for by the establishment. Mr. Müller enumerates some thirty trades and businesses to which boys have been indentured within nineteen

-The old fashioned and Tractarian High Churchmen and the Ritualists are are aliens in taste, the former being conservative, and preferring the simpler and more English style of worship, while the latter wish for the gaudier and claim) best symbolizes the doctrines common to all High churchmen. Their common sympathies as to the apostolic succession of the priesthood, cause them to close up together. When they go to the Continent on a trip, they shun even English places of worship unless where a "High" man is to be found. One of these worthies was robserved wandering from one Romish church to another. At last he asked leave to serve Mass. but the authorities scouted the sacrilege. -Dr. Temple, head master of Rugby School, has declined the Deanery of

Durham, and on the ground that he is so deeply attached to Rugby and its educational work, that he cannot find it in his heart to leave it. He was one of the writers of "Essays and Reviews," and it was he who insisted on the idea of "a verifying faculty in man, as the test of truth.

The correspondent of The Presbyterian Banner, who recently visited Rug-by and attended the school service writes: "We were pleased to hear him giving out very evangelied hymns. In his preaching there was nothing very marked; there was gravity and earnestness, and once if not more he made reference to 'Him who had ded for you.'

. . . Last Winter the provoked great abuse from Tory persons and others, because he maintained that the Queen was not bound to deny her assent to the Irish Church Bill, by the 'coronation, oath, because she was a constitutional solve of the control of the last of the nonjuring clergy—in the Lords and Commons approve and establish. Latterly, Dr. Temple's view was so patent, and clear as a matter of the control of the fact, that the cuckoo cry of perjury

was hushed." -The Wesleyan Conference met this year at Hull in Yorkshire. The pro-ceedings are first canvassed and informally decided upon by the whole Conference, and then woted by "the legal Hundred" provided for in the title deeds by which Wesley invested their property. These are a hundred ministers elected for the purpose. The recent withdrawal of a large number of the laity to form a new and more Democratic Connection has diminished their numbers somewhat, and the activity put forth by all parties in the Establishment, especially the Ritudists, has rendered the Home Mission field less open to Methodist labor. The body uself has risen by a natural law in social grade, and now tanks among the " mide dle class" sects, so that it is less popular with the lowest and most degraded classes. But this rise has so increased its political importance that The Times of last year published its proceedings, and this year a report (written by members of the Conference,) full and clear, of the daily proceedings of the body. The Wesleyans are undoubtedly a power in the land, and more and more a power in the land, and more and more are they men of culture and ability. The high Church party would like to absorb them, and appeal to the frequently expressed wishes of Wesley in regard to his societies remaining mere appendages of the National Church as they will not acknowledge the land with the father, with £50 damagest A Hut as they will not acknowledge the validity of Wesleyan orders, the Wesleyans regard their overtures as an insult. A layman at the Conference meeting expressed a wish that the Wesleyans should draw nearer to the Church of England, and his words were received with strong protest and disapprobation. The only business of special importance

Hamilton as Bishop of Salisbury. The late Bishop, it will be remembered, was extremely High Church, and provoked much controversy by an ill-judged charge to his clergy (said to have been from the name of the same been from the name of the same been from the same been from the same been from the same been from the same of the same been from the same been the pen of Rev. H. P. Hidden), which provoked "S. G. U," (Rev. Lord Sidney Press by Cardinal Wiseman Jesuitical maxims and ideas of Church ordained press by Cardinal Wiseman Jesuitical maxims and ideas of Church

which we note was the recommendation

of resignation in the case of a minister

cese) to write some sharp letters to The for the so called diocese of Westminster; policy. Another Jesuit is writing a Times. It was feared that the appoint- Aloysius Lewis, Monk of the Order of ment of a Low churchman or a Liberal St. Joseph Calasanctius; and William Pius IX," of which he reads to the Pope would convulse the diocese, so Dr. Hayes, direct from the Divinity Class, Moberly as a Moderate and anti-Ritu Maynooth; together with two other re-Moberly as a Moderate and anti-Ritu-alistic High Churchman was selected. formed priests,—Rev. D. J. Mulkerns, His "Sermons on the Great Forty of Lancashire, and Rev. Terence Cal-Days," in 1845 were the first reply to lery, of the diocese of Meath, who had Dr. Newman's "Theory of Develop- conformed on a previous occasion. ment," and have never been surpassed

before Mr. Gladstone announced his resolutions, whether the Irish Church down, and we are up. They are degrad could be disestablished in a couple of ed and we are exalted. You must there could be disestablished in a couple of for the year ending May, 1868, were years, and on what terms, should we not £101,628, and the expenditures were have replied with a negative to the first question; and, if still pressed for an answer to the hypothetical one, should we not have said that it would have to be work is a magnificent achievement. It a fair illustration of what is continually may probably be described as the establishment of complete religious equality. Romanists, only, as a rule, the manipular religious and religious equality. in Ireland, less, in round numbers, a million given back to the old establishment. But then, this million is in great part the price of commutation, and a speedy settlement of accounts, which all regard as, desirable; and also of avoiding, probably, a downright quarrel with the House of Lords, a thing not unde-sirable in itself, though certain to delay more and more becoming friends. They | ble manner in which Irish Catholics and their representatives in Ireland have nation from the wronged to the wrongmore demonstrative style, which (they doer. Had the Catholics been as avaricious as the bishops—as eager to insist on perfectly equal treatment, as the bishops were to grasp all they could of

have been made." The decision of the Judicial Committee of the Privy Council in the case of an attempt of the Trustee of Colenso's Cathedral to shut him out of it, does not pronounce on the general merits of the case, but decides on technical grounds that the appellant was disqualified as recruited. Trustee by his resignation in 1853. — A scheme for the revision of Pro-The Committee carefully avoided decitestant public worship in France is in Evangelists, and thus acquire experience sion on any point of theological import-

theological Ishmaels of London: "The Church of Progress" is ushered in by Messrs. Baxter, Langley and Hodges.

The chief means of edification for religious are rare," not more than a hundred in assemblies, it is dangerous to accord to a godly life," that it is "a hierarchy for the chief means of exclusive image. While opposed essentially to Christiani ty, it confesses the need of religious organizations and nomenclature. "The primary importance of human welfare" is put for "the glory of God," and in Lord requires from his disciples. Last Vork Observer, the Rev. Dr. Van Nest, words which The Independent will, be ly, it would sometimes be desirable that pastor of the American Church in Elor. proud to nuote, they say: "We are a some members of the consistory, well once, Italy, comes to the rescue of their religious body, not a theological one. known and held in honor amongst the assailed and roften persecuted. Church We ask no one to adopt or deny any of flock, should be asked to offer prayer in their hierarchy consists of the fact that the creeds of the Churches. We shall the name of the congregation. Their hierarchy consists of the fact that they are Presbyterians. For forms, they

Cardinal York, the last Stuart, in 1807, refused to pray for the reigning Sover-eign, died a few weeks ago.

What will the English sects do to

propagate their views in Ireland now? Apostles' Creed while casting doubt on, Dr. Guthrie, of Scotland, Prof. Henry. The Wesleyan Methodists propose to the truths of historical Christianity. By Smith, of Union Seminary N. Y.

Recently one of the worst in Paris who was gregationalists and Baptists, who have with difficulty kept up a few scattered-congregations there, confess that they

are not able to make any advance.

—Esther, Lyons, aged 19, daughter of a Jew in Cardiff, in Wales, left homea year ago to escape the cruelty of hermother, and took refuge in the house of a Baptist minister named Thomas. He and some Baptist friends, concealed her, and by various expedients, not always be war to the death against sin the sin the most honest, put her father officing scent. At last at an interview, the grid declared herself a Christian and refused to go back home. She was immersed in London, and sent to school in Germany. The father instituted a suit to refuse damages from the Thomases and their friends, for having enticed his daughter friends, for having enticed his daughter form and listing danger and himself her away, and having deprived him of her services (this being the necessary fiction; of law on which to found a claim for damages.) The London Society for the Propagation of the Gospel among the motion will immediately be made in the higher Court. A feeling against the societies for the conversion of the Jews. has lately been gathering strength among sober Christian people.—Correspondence of The Congregationalistics. 1st, abjured.

—Two Frenchmen Aug. 1st, abjured.

Romanism at the French Protestant Church, St. Martin's le Grand, London, M. Brun, printer, and M. Blanc, formerly for many years presecutor in the Roman Olivich 222 May 18, the following

Holdishle Secretary of the Priests' Pro-tection Society, and immediately after wards proceeded to St. Luke's church. Coombe, Dublin, where they partook of

-An Irish paper reports that needs for these dependent enjuren of as a reply.

God. His balance sheet for the last as a reply.

The (London) Freeman (Baptist) after the passage of the Trish Church Bishops was to meet at Smyrna. This after the passage of the Assembly has taken place and the desays: "Had any of us been then asked Bill, thus "improved the occasion" to his flock: "The Protestants are now fore, give more than you used to do, to maintain our dignified position. Ye who heretofore paid me a shilling, must henceforth pay me 2s. 6d. The former fees of 5s, will be raised to 10s. Ye whose dues were 10s., must from this lation is less clumsy.

France:

In 1789, trustworthy statistics show, the monastic orders of France com prised but 52,000 men and women. From the census of 1861, it appears that at that date there were in France, offisirable in itself, though certain to delay cially recognized, 108,110 persons of ological College were closed at the end both sexes bound to conventual life, and of June for three months. At the end acted in this matter, the rest of the million must be received as a generous do as yet obtained recognition by the States, performed his duty during the past year. This ground lost at the Revolution has, the examinations commenced been far more than regained. In the on June 22, and lasted for three days, eighteen years of Louis Philippe's reign, about nine hours being employed each but fourteen authorizations for the founding of new congregations were granted, filthy lucre—the compromise could not while in the first eight years of the assisted by four other examiners. The

agitation. The following proposals have been made by various distinguished years. pastors: First, the reading of the Bible baptized thirteen Jewish converts during the year, and one hundred and thirty six in eighteen years.

—Another religious movement has been started by the "comeouters," or theological Ishmaels of London (Mr. 2). souls who worship in spirit and the a great extent is a mere matter of form truth, such is the worship which the and ceremony. Through Through The New endeavor to promulgate truth, and truth would be a kind of mutual worship. pray without a book and preach without is always divine."

There are, in our congregations, vital notes. For piety, Mr. Chapin, of Law-

the Church's (sacraments, and read the tism, and come to the table of the Lord invited to preach in the church at Havre! Chicago, and other eminent ministers, openly assailed the divine nature of were present at the last. Waldensian openly assailed the divine nature of Christ and hinted a speek at his Mother. Synod. They speak of, the communion Mide Conninck, an Elder of the Church, replied in a vigorous pamplilet of refutation and protest.

A fuller report of Father Hyacin

the's famous speech at the meeting of the "International Read League," shows that he said: "To conquer war there must. of society as well as the sin of the individual. The two great books of pub-lic morals and private morals must be read and explained to the world, which does not yet know them; the book of the law, and the book of grace which explains and completes the book of law.
The decalogue of Moses and the Gospel of Jesus Christ Wild. (Applause.) I thank you for this applause, because it comes from your soulsand is addressed to name of these two books, and also in the name of the religious men who muster. around them in Europe and America for there is no room under the sun of the civilized world but for these three religions, the Jewish, the Catholic, and the Protestant."

To was Protestant who sent him a little controversialist book, he wrote recently if I would not onte into contro versy with you. The more Indvance in the experience of the things of men and those of God, the more reluctance I feel for these strifes of words and arguments. It is by such means that Christians have been divided from each other; there exists another means to re-unite them SINTOTRAM MILET

of resignation in the case of a minister of resignation in the case of a minister of clienting that the Lord's Day was merly for many years presented in the Romish Church (March 1997). The state of the Romish Church (March 1997) and the Romish Church (March 199 titles with a view to securing an influence over the childish, old pontiff. each number appears, the editor waits

eulogistic " History of the Pontificate of from time to time, passages in which adulations of the Pontiff's person are shrewdly mingled with insinuations against liberty and modern civilization, calculated to alarm the imagination and the conscience of the weak old man.

The Paris Nord says :- " We lately cisions which have been adopted fore shadow those which may issue from the approaching Ecumenical Council of which the one at Smyrna is in some sort the anticipated and reduced prototype. Taking for the basis the doctrines of the Sullabus, the prelates, under the presidency of M. Spaceapietra, condemned as an infernal institution all civil marriage State: they have recognized that the temporal power of the Pope was absolutely necessary to the independence of the free direction of the affairs of the Church The fathers of the Smyrna Synod have finally expressed the wish that the approaching assembly at Rome may bring an efficacious remedy to all the evils which civil laws have caused to the ecclesiastical power ward admin

The classes in the Waldensian Thedistributed among 14,032 houses, be of every session each student has to pass sides a large and indefinite number be- through a very strict examination, before he receives a certificate of having day in the work of examination, which was conducted by the three professors; second empire, from 1852 to 1860, 982 subjects embraced dogmatic and his were recognized, being an average of torical, theology, exegesis, Hebrew, Greek 119 new orders per annum. In the and Church History. The student who approaching Ecumenical Council, the stood lowest on the list answered 74 per Papal Court derive enormous influences cent. of the questions, while one of the from the numberless and energetic ad first year's students answered 95 per herents which it has thus so laboriously cent. During the vacation most of the students are employed in mission work under the superintendence of the older which may be of use to them in future the assasiu, i'ringe finer the

portance. Sacred song, liturgical prayers the strictest kind, in which laymen have and generally the intimate fellowship of no voice whatever," "whose religion to gation nave a userul mission to itumize ascend quantities. In the Rationalist preachers in the baptized in infancy, and when they come to years of discretion are urged to take the pastoral functions, and dispense all upon them the obligations of their bapas delightful and soul-satisfying." Then; for their work as Christians, they employ eighty, missionary, agents—one, to every 220, of their population to neitenlate, the Gospel in Italy, as an elimination of the contract of the contract

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