THE AMERICAN PRESBYTERIAN, THURSDAY, SEPTEM BER 2, 1869.

sep2-4w.

GAS

TRIBUTE OF RESPECT.

At a meeting of the session of the St. George's Church, Delaware, on the 22d inst, the following resolutions were cordially adopted :

WHEREAS, It has pleased our heavenly Father to remove, by death, a most active and zealous member of our Church-one who had been in her communion from his boyhood, and in her Board of Elders more than half a century. Therefore

Resolved, That, in the dispensation of Providence by which our beloved brother, ELDER JNO. C. CLARK, has been so suddenly removed from our midst, we recognize the hand of God; and that, while we mourn our loss, we bow in submission to God's holy will, and lift our hearts to Him in thankful acknowledgment in giving our Church such a good and faithful officer, and in sparing him to bear much fruit in old age.

Resolved, That, in the death of Mr. Clark, this Church has been deprived of one of their best benefactors-and his relatives of all that in the husband, the father, and the brother could be desired.

Resolved, That, in the character of the deceased, there is set forth a bright exconsistent conduct, to all who would live happily and die peacefully.

Resolved, That we deeply sympathize with the bereaved family, and that, while we implore the blessing of the "Husband of the Widow," and the "Father of the Orphan" upon them, we would direct them for comfort to the "hope of a blessed immortality beyond the grave," and to Him who " heareth the cry of the affiicted."

Resolved, That a copy of these resolutions be sent to the family of the deceased, and that they be published in the "American Presbyterian," in the "New York Observer," and in the several county papers.

D. J. BEALE, Pastor, A. M. HIGGINS. Elders. J. W. VANDEGRIFT,

Actus of Aur Churches. Churches.

-The pulpit of Calvary church, in this city, has been very acceptably supplied, during the absence of the pastor, by Rev. James T. Hyde, of Ansonia, Ct. His preaching has been a fresh, original and pungent presentation of great Gospel principles and practical truths, showing tact and literary ability in the handling of his themes, and combing solid inand the will, in an unusual degree. As will worship in the lecture room. his engagement at Ansonia is ended, we

-The church in Bricksburg, New Jersey, organized two years ago, have outgrown their house of worship, and are devising ways and means for a new one, to cost \$15,000.

Ministerial.

-Rev. Dr. D. H. Emerson has received and accepted a unanimous call from the Eastburn Mariners' Bethel, Philadelphia.

-Rev. Andrew Luce, late of Carbondale, Ill., has removed to Rolla, Mo., at the invitation of the church of the latter place. While going to Rolla he was, with a car-load of passengers, thrown down an embankment, all except himself escaping with trifling injuries. He received some cuts upon the head and face. with a somewhat severe jarring of the spine, producing much pain for wentyfour hours ; but is improving, as hopes to be at work in a few days.

-Rev. T. B. Hudson will take arge of the Clinton, N. Y., church on the third Sabbath of September. Las lights 00

Educational.

-Lane Seminary acknowledges donations for furnishing students' rooms, of something over \$500, but needs three a most worthy member-the community | times as much within a fortnight, and of one of her best citizens-the poor of more shortly. Some thirty-six students are expected this term, and the rooms for them must be furnished at once.

-From its foundation in 1837, till 1865, Union Seminary furnished sixty, one laborers for the foreign mission field, and the number now probably reaches ample of life-long, straight-forward, and the seventy which we suggested (in place of seventeen erroneously given by a cotemporary.)

> -" The Rev. Dr. Howe, rector of St. Luke's Episcopal church of this city, has been called to the Episcopal church at Providence, R. I."

> It is well known that the doctor spends his summer vacation in the East, and it is nothing new to hear that he is called to churches which may be vacant in that part of the country. His attached congregation in Philadelphia feel quite easy when such rumors arrive, and their equanimity is not disturbed.-Episcopalian.

-The Rev. Dr. Bomberger, of the Race street church, Philadelphia, has been elected President of Ursinus Col-This institution, located at Freelege. land, Montgomery county, Pa, was founded under a liberal charter in February of the current year.

-Rev. Dr. Backus, of Baltimore, was riding out recently near our city, where he is spending the summer, when the horses in his carriage ran away, and Dr. Backus was thrown out, and thrown, as we understand, upon his head. The concussion was so severe that he remained in an unconscious state for several hours. He is now better, we are glad to state, but not sufficiently recovered to leave his room. No others of the family suffered seriously. ---The alterations of the Sixth church

(O.S.), Spruce street, above Fifth, are progressing rapidly, and will be completed about the middle of September. During the time occupied in making struction with stimulus to the affections these improvements, the congregation

READY-MADE CLOTHING, FINE CUSTOM-WORK. JOHN WANAMAKER, 818 and 820 Chestnut Street.

d anno ann

Science Advances

aug20

As soon as an article purporting to be of utility has been tested, and its marits endorsed by public opinion unprincipled parties endeavor to repletish their deple-ted purses by counterfeiting; and substituting a spari-ous for the genuine article. Some time since, mercary, in the disguise of pills, powders, &c., was given for all diseases of the stomach and liver, while quninie was freely administered for the chills. At length HOS-TETTER'S STOMACH BITTEBS made its advent, and an entire new system of healing was inaugurated. The beneficial effects of this valuable preparation were at ince acknowledged, and mineral poisons suffered to sink into: that obscurity to which an enlightened age has consigned them. There have been many spurious Bitters palmed upon the community, which, after trial, have been found perfectly worthless, while HOS-TETTER'S has proved a blessing to thousands, who owe to it their restoration to health and useful ess. For many years we have watched the steady pro-

ress of HOSTETTER'S STOMACH BITTERS in pubic estimation, and its beneficent effects as a cure for all complaints arising from the stomach, of a morbid nature, and we are free to say that it can be relied upon as a certain relief and remedy. Its - proprietors nave made the above preparation, after years of careful study and sitting, and are now reaping, the reward claimed by this valuable specific, and which they to ichly meilt. It is the only preparation of the kind that is reliable in all cases, and it therefore demands the attention of the afflicted.



Owing to the work of remodelling the main building, the op-ming of the Fall Term is descred to THURSDAT, SEFTEMBER 16th, 1860. Examination for admirsion ion the preceding day; at 8 o'clock, A. M. Classical Course, Technical Courses in Civil Engineer-ing, Chemistry, and Mining and Metallurgy, and a Post-Graduate Course. Requirements for, admission may be known by ad-

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at S o'clock, P. M. Mombers and friends of the Board-who design to sitend, and wish entertainment, are re-quested to apply by letter, to Rev. F.A. Noble, Pitts burg, Pa., Chairman of the Committee of Arrange-ments, as early as the 15th of Septembor. For further information see the over of the Missionary Herald for Septembor, last page.

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PRESBYTERIAN BOARD OF CHURCH ERECTION. Rev. F. F. (Ellinwood, D. D.,

would congratulate any vacant congregation in this neighborhood, which should secure his services.

-It is expected that most, if not all, of our city churches, which have been more extensively abandoned by pastors and flocks this season, than in almost any one previous, will be open and occupied under the usual auspices next Sabbath. Rev. R. H. Allen, D. D., re-occupied Pine Street pulpit last Sabbath, and found a large congregation, many of whom, however, were strangers.

-The two churches of Traverse de Sioux, Minn., O. and N. School, have united, after a previous attempt had failed. The basis of union was unanimously adopted at a union meeting. Rev. Lyman Marshall and A. H. Kerr were the pastors ; which takes charge of the united church is not said.

-The church in Rockville, Ind., laid the corner stone of a new and beautitul esnetuary, Aug. 11th. The site faces the public square and the court house.

How TO BUILD CHURCHES.--- A newspaper correspondent, writing from Boston, says : "Matthias Baldwin established more churches in Philadelphia, for the New School Presbyterians, in ten years, than have been gathered of the Congregational Orthodox societies in all Boston, with Roxbury and Dorchester now added, in the last twenty years. What was his plan? He said to some minister, ' There,' pointing to some particular part of the city, 'is a field of labor. Go there and work. Open a Sabbath School, and preach the gospel. I will foot your bills, and build you a chapel or church,' as the case may require. This was what he said to the Rev. E. E. Adams, D. D., when he commenced the North Broad Street church, now one of the strongest in that city. The same was said to several other ministers. They went to the field, and the result has been seven or eight strong churches." [Substantially correct; the number and strength of the churches being some-

what overstated.—ED J —The second church of Dubuque, Iowa, will dedicate their new house of worship, October 1st. Dr. Spees will preach in the morning, and Dr. J. H. Trowbridge, of Chicago, in the evening.

-The First German church of Portsmouth, O., have laid the corner stone of a house of worship.

2

searce Plain - Clothes. You mustn't imagine that because they

make fashionable clothes at Oak Hall and suit the veriest " dandy " with the style and finish of their clothing, they do not have anything plain and genteel for elderly persons and men of plainer taste. The truth is just the reverse. Wanamaker & Brown give special attention to comfort in making up their stock, and you can get there a coat with a big collar, or a pair of broad-fall pantaloons, or anything else you prefer, just as well as the styles and patterns that are more fashionably worn.

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The Weekly Monday Afternoon Union Prayer meetings will be resumed S. p. 6th The first meeting will be held at the Hall of the Young Meas' Christian Association, 1210 Chestuat SL, at 4 o'clork. at 4 o'clock. S-pt. 13th, at Epiphany church, Chesnut and 16th. - 20th, at First Baptist church, Broad and Arch. - 27th, at 71th Press, church, Broad and Chestnut. S. biget for Frayer: The Spirit's Influence. Fasters and churches are cordially invited to attend. Presbytery of Galena and Belvidere neet at Poly, Tuesday, Sept. 21, at 1/20 claim, P.M. TheSyno4 of Susquehanna meets at Sidney st. 21st. at 7 o'clock. P. M. Plains, Sept. 2184, at 1 o'clock, r. m. Presbytery of O'nondage meets in Cazeno-via, Sept. Lith, at 7 o'clock, P. M. Presbytery of Wellsboro meets at Raymond's Corners, Potter Co., Sept. 14th, at 2% o'clock, P. M. Presbytery of Tramball meets at Ellsworth, Sant 21st at 2 moleck, P. M.

The Presbytery of Montrose meets at Way-mar, Pa., Sept. 21st, at 7 o'clock, P. M. Presbytery of Montrose meets at Way-mark, P. M., Sept. 3, 1569.

The Presbytery of Wilmington meets at St. George's, September 21st, at 71/2 P. M.

The Presby tery of Lyons meets in Junius The Presbytery of Kcokuk meets at Kos

The Presbytery of Cleveland and Por-te ge meets in Collamer, Sept. 7th, at 2 P. M.

The Synod of Genesee meets at Jamestown September 14ta, at 4 o'clock, P. M.

Presbytery of Uning meets at New Market Sept. 9th, 1869, at 7 o clock, P. M.

Sept. 8th, 1869, at 7 0 clock, P. M. Synod of Minnessota meets September 30th, 1869, at 7/3 o clock, P. M., at Bed Wing. Presby tery of Lianazao meets at lias-tings, on Taesday, Soit. 13th, at 7/3 o clock, P. M. Presby tery of Lianois meets at Carlinvæo, Tuesday, Sopt. 14th, at 7 o clock, P. M. The Synod of Iowa will meet at Kosenth (near Burlington) Sopt. 9th, 1809, at 7/2 P. M.

The Presbytery of Culeago mosta at Syans ton, 111, Sept. 13th, at 2 o'clock, P. M.

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