fivis us fur Churdes
 Oncida, Mioh,, desire to securae e.pastor.
The churches are in Central Miobigan, and abont twelve midene fram Mo Lananign
That of Grand Ledge is a thriving and growing village, through which railroad cars will soon be running. The other it
a country parish, six: miles distant.
and
 sionary aid, pay from six to to ieight hun
dred dullars per year. A my minister
der


-At New Albany, Ind., recently
duing the absence (with his family) o Rov. Charles Hutchinson, the pastor or
Ule Thid ehureh, ,he ehurch member
took posesesion of the
 The kitchen was $a$ one story huilding The house wast then thoroughly and
handomely painted, outside and ins The ord furniture was taken from the
 furriture. This work of orpapiritegad
tion and renovation was not considere complete until every room had bee
gone trough and properl "fixdd up.
Yith The reverend gentleman, on his retur

had to rub his eyes before he could | cognize the old parsonare. |
| :--- |
| The Richmond, O ., church, has | had an a acession of four. Cleeveland

N. $Y$ church , N. Y., church, receives twelve, halif
protession
$-D_{r}$. Cuyler, on his way to the $\mathrm{P}_{2}$
 Church edifice in Omaha is that of ou Presbyterin fock. Bro. Dimmick
now out of town. Behind the, Prosby terian church rises 'the Bluff;' and that
bluff, let me say, is worth a long journe Island to The Preseshyterian Banner: " "I noon by a visit to one of the missio schools connected with the Lafayette
Avenue church of Brooklyn. Notwith well filled with teachers and sclolorars, al it were bracing December instead. layman addressed the sohool during my
visit, who told of the sisteen school having thirty five hundred scholars, in
which he labored. He could speak b b hurriedly, he said, as he was to speak at a street preaching in New York the sam
afternoon." "And 1 saw the earne alternoon." "And 1 saw the earnes
manner in which conference meeting wa conducted by the officers and members of
Dr. Cuyler's at night I wish I dared say all I could upon this point. Hearti Iy and unanimously sustuined by such
men, a pastor would be sluggish indeed
not to work with heurt and soul and all

## 

 -Rev. Callin Clark, of MarshalMich., has left his porstition as Distric
Secretary for Home Misions to act as

 tional ohurches he found there in in 1835,
he has
now seen he has now seen grow to nearly 300
many of which he has been instrumenta) In organizig. Few men have done so
muph hard work in the mivestry. Du
ring this long peid ring this long period he has been laid
aside by sickuess only four or five Saz baths. He has usually preached three
times on the Sabbath and, during the
Winter, conduct Winter, conducted many portracted meet-
ings, preaching once or twice erery ings, preaching once or twice every other
day of the weel. He has seen great re
vivals and in great number. He carries vivals and in great number. He carries
into his new work his wonted vigor and
enthusiasm.-Corr.of The Evingelist. - Rev. J. S. McCoy has declined the call frou the prrt courch of Yellow
Sprigs, which he has served as a stated
supply, and aceepted a unanimous call from the First church of Sandusky, 0. N. Y., has enjoyed the rare of pleasuracus of
listening to the preaching of Dr. Joel
Parker, late of Newark for Parker, late of Newarks, for six Sabbarh
during June and July. Physiabl during June and July. Physically, the
Doctor shows age, but his houghts have
their wonted treshness and power. Rev their Wonted treshness and power. Rev.
Mr. Simmons, whose call to this church
was deuied by the Pre was deoied by the Presbytery, on ac-
count of his ultra liberal tendencies, it is count of his ultra liberal tendeacies, it is
reported, has been called to setcle over a
new charoh of the Unitarian order, in
llion, east of Utica. "The Univu Educational
 wrongly. P'
to be seventy.
-The tr

- The frrends of Lane Seminary, near
Cincinati, have liberally furuishied the
means necessary tor weans necessary for thuroughly repair
ing it, and pulyng it in excelleut coudi
tion for the next session, Mansard roof nex stit, and eleygautly rear-
ranging and refitting the rooms and halls
of the untitution of the astitituion, so as to acconimodat
in the most coumfortable manner at leas lorty students. Each studeut is to have
a sudy and sleeping room or two stu
dents will dents will occupy in common one large
study with two slepeing apartumenta at-
tached. The Herald says "The im
pat provements on the dormitwry building sard roor is on; the slating and,tinuin
tiuished. The tloors are liaid, the stair-
case nearly done. There is little dout that this renovation will be complete by the opening of the next terui (Sep
tenber Sth). The churches are beyiu ning to send in their contributions for
the turrishing of the rooms. The Pres-
byter (O. S.) adopts Lane as the Ohio says: "L Let our Old School churches ih
thlie tield of this Seuinary take up collee tions to pid in paying the expenses of
the iuprovements now in progress
trom tour to From tour to tive thousand dullars
needed within the next two months."



Pacific hailway Guld Loan. <br> \section*{ <br> \section*{ <br> }


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## PRESBYTERIAN <br> PUBLICATION COMMITTEE, No. 1334 Chestnat Street, Philadelphia. <br> WM. M. CHRISTY, Blank Book Manufacturer STATIONER AND PRINTER, <br>  <br> rice in Papar dovers Per 100 , " in Stiff Covers. Per 100, $\$ 35.00$. <br> The Presbyterian Board of Puhlieation ha ssued $\mathfrak{a}$ collection of Hymus with music <br>  <br>  <br>  <br> Hose in Mr. Rradbury's various books ) sere to be found here, and in addition to these, number wholly new, or selected tro <br>  <br> offrer it for sale and hope that it will be speedily introduced into our Sabbath-schools. <br> "The title of this little volume clearly ex <br>  <br> purpose in its compilatione has been most sin cere, to ex sudude from it all those objection <br>  <br> so large a proportion or similar coliectione and to comprise the best manong the great number of piopular, hymn and tunes in in pre- <br> sent use in our Saibbath Schools. In order to prevent an entire divorce of the singing of our Sabbath Schools from that of our <br> of our sabbath Schools from thant of our churbese we have inserted a considerable number of old and standard tunes and lyymns <br>  <br> 

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Banluer e Brolere



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## NE W $\mathbf{W} \mathbf{S T} \mathbf{T} \mathbf{O R E}$,




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