Religious Entelligence.

THE REFORMED CHURCHES.

Ministerial —The Brick church of New York have raised Dr. Murray's salary from \$5,000 to \$8,000, and paid him the expense of a trip to Europe.

Rev. John Rea was installed pastor of the church in Downingtown, Pa., May 3d, by the Presbytery of New Castle. -The Presbytery of Oregon revokes a licentiate's license on the ground of "general incompetency" evinced "in every place in which he attempted to exercise the functions of the ministry." Query-What are trial sermons for?

-We understand that the Appletons have offered Rev. Dr. Scott, of New York, a large salary to take literary superintendence of one department of their publishing house .- Pacific.

-The Irish Presbyterian Church have resolved to establish a mission in China at Fuh Chang. Money has been raised for one year, and Rev. II. Waddle and J. M. Hunter, M. D., have been set apart to the

-Rev. Albert J. Winterick has taken charge of a German mission field at Carlstadt, New Jersey.

-A Commission of the Presbytery of New York, appointed to investigate the charges brought by the African Civiliza-tion Society last October against the Rev. Henry M. Wilson (colored), and tried in April, find that the same are not sustained. The Commission consisted of Dr. S. I. Prime, Dr. Chapin, James Brown, Henry Day, and Mr. Mason.

-A Ministers' Bureau is opened 654 Washington St., Boston, by Rev. Dr. W. M. Cornell. Parishes and preachers are accommodated.

-The five hundredth anniversary of the birth John of Huss is not only to be celebrated this year at Prague, but a monument to his memory is to be erected at Constance

in Baden, where he was burned. -Dr. Baird reported to the Southern Assembly concerning the prospect of ministerial supply: Last (all I commenced a tour of the country to visit the various Synods. When I met the Synod of Nashville I told them we had a hundred and sixty candidates. At Memphis I said a hundred and sixty-five. At the Synod of Mississippi I said a hundred and seventy; at the Synod of North Carolina a hundred and eighty; and after my arrival at home I became convinced that there were two hundred. People said that I was overestimating the number, and I issued a circular of inquiry. The answers developed 138 candidates under the care of the Presbyteries; 71 studying, but not under the care of the Presbytery; 9 detained from study from the want of means, and 27 debating the subject of the ministry. In all, 245; and since I have arrived here I have heard of five more, making in all 250 young men looking forward to the ministry.

Churches .- A Sunday-school class of Chinese has been organized at the church in Vallejo, Cal., and about twenty pupils secured. Including the Chinese laborers at South Vallejo, the Celestial population of that city numbers at least two hundred.

-A church was organized at Bunker Hill, N. J., June 16th, by a committee of the Presbytery of West Jersey. The corner stone of a building for the use of the new church was laid at the same time.

-A mass-meeting of the churches of Cincinnati was held recently at the Second church, to hear from the commissioners of that vicinity to the late General Assemblies, with special reference to the subject of Re-union, and to give expression to such resolves as the occasion might call forth. The only remarkable point in the resolutions of approval was a pledge to make the year of Re-union a year of Jubilee.—
Rev. C. L. Thompson of the First church tell down an open hatch way on the occasion, and was badly hurt.

-Prof. Hitchcock is talked of for the Central church of Boston. This would be an excellent arrangement. He is a very able and popular preacher .- Zion's Herald.

Revivals -The O. S. Narrative of the State of Religion sums up the following marked cases of religious revival in their churches: "In the Presbytery of Londonderry, three of the churches have been specially blessed; the church in Boston having received one hundred and thirty two on profession of their faith within a few months. In the Presbytery of Zanesville, forty-five, forty, thirty-four, twenty-seven and twenty-six have been added to five of the churches. The Central Presbytery of Philadelphia report an average addition of twenty-seven on examination to each church. The Presbyteries of Long Island, Huntingdon, West Jersey and Catawba, while not naming the numbers added to their churches, indicate wide spread and powerful manifestations of the Holy Spirit. In the Synod of Missouri, fifteen churches report an average addition on profession of faith of over fifty persons to each church. The Presbytery of Washington names seven churches, of which each has received over forty. The Presbytery of Madison has been greatly blessed. We extract from their report the summary of a remarkable work of grace in the borders of the Bethel church: 'Seventy-eight were received into the church; of these, seventy were baptized during the meeting, showing that it was a direct inroad upon the world. Among the converts there were only one or two as young as fourteen years; while there were eleven grand parents, thirty-three parents, thirty-five females and forty-three males." Educational.—At a late meeting of the

Trustees of Center College, Ky., it was determined to elect a President and four Professors in June, and start the Institution in September with a full and able Faculty. Prof. O. Beatty the only Professor now in the Faculty, in order that there might be no embarrassment tendered his resignation, which was promptly rejected.

-A re-union of the old students of Delaware College and Academy will be held at Newark, on the 25th of June next -the centennial anniversary of the chartering of the institution—to revive interest in the College in view of its early re-opening under its new organization. All for-mer students are cordially invited to attend. Old students will please send postoffice address of all within their knowledge to Dr. Chas. E. Ferris, Chairman of

Committee, New Castle, Del.

—The subscriptions for the erection of Voltaire's statue, in Paris, reached the very moderate sum of \$7181.95. Those for the State of Virginia, where her recent prostatue of Beranger amounted to \$12,000

OTHER DENOMINATIONS.

Congregationalist.—Rev. Jonas King, died May 22d. He was called to the work nearly fifty years ago while in Paris, preparing to occupy a chair in a New Engand college, and went first to Jerusalem. the hospitality of men who had persecuted him, and to see the work of Evangelization in the hands of his converts who tion with Synod. are in the employ of the Am. and For. Christian Union.

-Mr. Healy of the Am. Miss. Association gives his version of carrying over three churches in New Orleans to the Con-gregationalists. It seems that they were no man's land," churches organized by gnorant preachers out of negroes of an gnorant and degraded type who had no recognized form of marriage, and prac-tised infant baptism as well as immersion. The F. W. Baptist papers express them-selves satisfied, but the explanation does not release Mr. H. or *The Independent* from the charge of publishing a very disingenuous statement in regard to the progress of

funds in aiding needy churches, and employing the senior pastor in apostolic la-

bors among the churches. -Dr. Storrs of Braintree, Mass., (settled in 1811) has so far recovered health that he can preach, but asks his people to call

a colleague and successor.

—Rev. S. R. Nott, who graduated at
Andover in 1812 with Gardiner Spring and
Dr. S. R. Storrs, and went out with Judson, Newell and the first missionaries of the American Board, died June 1st, in

Hartford. -Prof. E. A. Park, of Andover, sailed for Europe June 5th, and will spend the summer in England, Germany and Switzerland for the benefit of his health, which

has been impaired by overwork.

—Rev. George H. Gould, for the last five years pastor of the Centre church in Hartford, has resigned his charge on ac-

from the Episcopal church in Westerly,

-The First church of Washington which so recently dismissed one hundred members with Dr. Boynton, has just received thirty-two new ones to membership, and has 1,300 children in its three Mission schools. Among those who have united with it is the colored man whose former

application caused the whole disturbance. -The Illinois General Association was as usual a good deal of an M. A. S. Dr. Beecher essayed on Amusements. The various decrees on Tract Societies, the American and Foreign Union, &c., which have appeared in the columns of the Adfast "the churches" had grown in the

State. —The Ohio Association has given the cold shoulder to Oberlin's appeal for aid for its Theological Seminary.

-Dr. Hawkes of Cleveland, goes to the

but devotes them to other ends,—the rector having (like Dr. Ewer) declared Projoinder to that answer if he were disposed." testantism to be a failure, and the Trustees (as is charged) having leased some of the promotion of religion and good morals.

to raise the costs of prosecuting Mr. Hubbard by collections in the churches, but Zion's Herald. not to ask his church to contribute. They refused to pay the counsel for the defence. -The clergyman whom the assistant Bishop of Indiana censured for attending the performance of the "Black Crook," has appealed to the Diocesan Convention, and is sustained in this course by his large and wealthy flock.

Baptist .- The Home Missionary Socieby has been promised lands for churches along its route for the location, by the Pacific R. Road, and has sent out a commissioner for the purpose of selecting the sites. They propose to visit also the important cities on the Pacific Coast. -The Kentucky churches raised over

\$10,000 for the support of 38 Home Missionaries last year, who preached 2,835 sermons in the bounds of the State. -The mission in the Swedish province

of Dalecarlia is the scene of a great revival. In one village over a hundred have been converted. In another place the Lutheran parish church was opened for

—It is argued by The Central Baptist from the way in which missionary books have dropped out of Sabbath-school literature, that the missionary spirit is on the decline. This is not the fact in regard to the Sabbath-school literature of our own and the Congregational churches.

Lutheran. The General Synod of the South has never been united with the Northern General Synod, and one of its ministers, at the meeting of the (High Church) Synod of Penna. proposed a union with the General Council. A speaker said: "The Southern General Synod had six Synods connected with it, in North and South Carolina, Georgia, Tennessee, and Virginia. They had been driven out of the old General Synod, and had formed a separate organization. They had prepared a Church hymn-book, which was similar in its main features to that prepared by this Synod. The poverty of the people was very great. The prospect of an early union between the Pennsylvania Synod and the Southern Churches (he thought) was very favorable. A strong tide of German immigration was setting in toward the South, and, if the Lutheran Church was true to herself, the time was coming

mencement of four houses of worship, and Congregationalist.—Rev. Jonas King, the completion of several. The Trustees Missionary of the A. B. C. F. M. in Greece, of Penna. College at Gettysburg have rejected (without specified reason) the Synod's nominees to the German and Franklin professorship, the former of which was founded by Synod before the division, and He has lived to win the respect and share the latter largely endowed through its efforts. Muhlenberg College at Allentown, with 198 students was taken into connec-

> Romanist .- The Pope is carrying things with a high hand in Germany. A Rector has been removed by his order from the head of the Catholic Faculty at Tubingen, and when the venerable Bishop of the diocese protested against the Papal measures as utterly uncanonical, he received a rebuke from the apostolic see couched in language so bitter and humiliating that he died of a broken heart. We were disposed to think well of Pius IX. personally, but this last business shows him as devoid of heart as we knew him to be destitute of brains.

-In 1867 mostly in the West Provinces the Cong. policy in Louisiana.

Of Russia, 13,639 persons were received into the Orthodox Greek from the Romish church in Boston, shall use its surplus (or "United Greek") Church. In some instances entire communes went over with management effected these conversions; yet the Czar is said to be quite friendly to the Pope, and to offer, on certain couditions, to permit the Romanist bishops and clergy of the Empire to attend the coming council.

-The veracious Father Buchard in a recent lecture at Grass Valley, said that Calvin died swearing and calling on the name of the devil, and that Melancthon said to his dying mother, when asked in what religion she should die: "The new religion is the most convenient, but the old religion is the most secure;" and that Luther said when he became a Protestant he could not restrain the most irregular and hurtful lusts .- Pacific.

—In honor of the Ecumenical Council, to meet Dec. 8th, the Pope has issued "letters apostolic," granting a plenary indulgence to all "the Faithful" "and re-Hartford, has resigned his charge on account of "the impaired and precarious condition" of his health.

—Rev. W. T. Eustis, Jr., late of the Chapel St. church, New Haven, Ct., was installed pastor of the Memorial church, Seminafield Mass. June 3d. Nearly fifty

to meet Lev.

"letters apostolic," granting a plenary indugence to all "the Faithful" "and remission of their sins as in a year of Jubilee," if they will offer certain prayers, or make a pilgrimage to Rome.

—Canon M'Neile, not the best authorities the world, claims that while one-

delegates, and among them was a delegate | third the population of the British Islands was Romanist in 1801, only one-sixth is so

> -Bishop Rosecrans offers to have perpetual mass said till the end of the world for all persons who shall contribute \$25 for St. Joseph' Cathedral, Columbus, Ohio; or the benefit of the mass may be applicable, at the option of the donor, to any other person, living or dead.

Unitarian .- Zion's Herald says: "The Congregationalist and Unitarian ministers of Massachusetts, for the sake of a few re-mainder biscuit of a fund for worn-out preachers, have one united gathering annually. They listen to a sermon, and dole out cance, were rescinded. It was, of course, the driblets of an antiquated and almost told with many notes of admiration, how empty purse. Two years out of every three the Orthodox speak, and the third the op-posite wing. Why Baptists and Univer-salists are not admitted to the happy family, is not said. If all old parishes are represented, then the Universalists should claim seats; for they picked up some waifs in the storm and shipwreck of Church and State in the last generation. Bureau goes back to labor on the Pacific | The First Parish of Malden is a Universalist society, and its pastor could better claim a seat in this body than the new Episcopalian.—A New York court has men of the new churches, Orthodox or before it a suit for the property of Trinity other. This queer compound this year church. The prosecutor claims that its voted, on motion of Rev. E. E. Hale, to rights to property given by citizens of that write a reply to the Papal Invitation, and State, are forteit because it no longer re- Rev. Messrs. Hedge, Blagden, Clarke, spects the ends for which they were given, Parkes, and Quint were ordered to prepare -Rev. Mr. Hepworth has accepted a call to Mr. Osgood's church in New York the properties to keepers of houses of ill-fame, whereas the funds were given it as a "Protestant Episcopal" church, and for Boston, and his loss will be severely felt by them in their theatre and special as -The Rhode Island Convention votes semblages. His school for the ministry will probably dissolve on his departure.-

> Swedenborgian. - The denomination (a Universalist paper notes) " are not making numerical progress, any more than Unitarians or Universalists. In three States they have ordained but one minis-

> ter in six months." -Rev. Woodbury M. Ferrald takes the pastoral charge of the church in Laporte, ind. Mr. F. was originally a Universalist, and since becoming a receiver of Swe denborg's doctrines has gone even tarther in the Low Church or Liberalizing movement begun by the late Prof. Bush, than has Mr. Barrett of this city. They are both independent of the New Church Convention.

Jewish .- The Liberal Rabbis Adler and Einhorn invite the whole Jewish min istry of the country to meet in Conference for the discussion of the order of worship and doctrines of the body.

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