

THE REVIVAL IN RICHMOND, IND.

A most remarkable revival of religion is now in progress in Richmond, Ind. Nothing like it has ever been known in the country.

Never in the history of our city has there been such an extensive, and such an intensely interesting revival of religion, as has been going on since the beginning of the year.

While it has been unusually interesting and successful in the several Methodist, Presbyterian and Baptist churches, the almost complete revolution that has taken place in the Quaker churches has been astonishing.

The Friends ("Quakers") have, as you know, birthright membership, which makes them nominal Christians from the time they are born.

The revival among the Friends began in their evening prayer-meetings held during the week, a thing for them entirely novel.

At these prayer-meetings no one is called upon to pray, or lead in prayer, but the time is occupied with voluntary prayer, alternating with short remarks, experiences, exhortations, &c., from those who have recently been converted, who are exhorted by the leader, the earnest Chas. F. Coffin, to "tell the meeting what Jesus has done for them."

To see whole families coming forward, after another, till finally the parents, grown sons and daughters, and the younger children, may be seen kneeling, praying, weeping, whispering in one another's ears of Jesus, or shouting and embracing one another in their joy, is a scene that has more effect on an unconverted person than a hundred cold sermons.

Thus the conversion of most of their own members never before converted has been effected, while many of the most prominent citizens, some of the most intelligent men and the most fashionable ladies have been converted in this plain, earnest congregation of Quakers.

Saloons. The whiskey saloons of this city are feeling the effect of the revival more than they like to on their business. Some of them are closing up and going to honest work to make a living, while the rest sell now not over \$10 worth of drinks for every \$100 sold three months ago.

While all this is going on, Rev. C. Martindale, the agent of the State Temperance Alliance, comes along with his powerful, thrilling temperance lectures, and has crowded houses, made up to a considerable extent of those who never before were willing to be caught in the company of a Christian man or a temperance man.

Verily, it is extremely unpopular just now not to be a reformer. But I should not forget to tell you that our converted saloon keepers are not left adrift on the cold tide of the world, and its usual mercies, for one out of every two are taken in hand, a position or a business provided for them, and they are made to feel that Christianity is not bankruptcy, and that Christians are not left to beg bread.

News of Our Churches.

Ministerial.—Rev. Prof. H. B. Smith, D. D., of New York city, now traveling in Europe for the benefit of his health, is so much restored that he was able, at last accounts, to address the Waldensian Synod.

The church of Warren, O., have unanimously called Rev. Thomas Doggett, of Niagara Falls, at a salary of \$1,500.

The church of Schaghticoke, N. Y., voted a unanimous call to Rev. George W. Martin, of Saugerties, with a salary of \$1,500 and parsonage. It is understood that he will accept. Their last pastor, Dr. Noble, retired after thirty years' service.

Rev. William S. Curtis, D. D., has accepted the unanimous call of the Westminster church, at Rockford, Ills. This church has recently erected a fine chapel, containing a pleasant and ample lecture-room, church parlors, and rooms for Sabbath-school purposes. They have also added thirty per cent. to the minister's salary.

Mr. Heward Kingsbury was to be ordained to the Gospel ministry by the Third Presbytery of New York, on Sabbath evening, June 20th, in the Fourteenth street church.

At a meeting of the congregation of the First church [O. S.], in San Francisco city, Dr. Eells presented the matter of his call to his former church [N. S.] in Cleveland, together with letters from his friends earnestly requesting his acceptance of the same.

Mr. Edward Riggs, ordained by the Fourth Presbytery of New York, on the 13th inst., is a son of the eminent missionary, Rev. Elias Riggs, D. D., of Constantinople. Having completed his collegiate and theological studies, the former at Princeton College, the latter at the Union Theological Seminary, he now returns to Turkey as a missionary, to labor at Sivras, in the heart of Asia Minor.

Rev. John Gibson, late pastor of the Plain creek church, near Sparta, Randolph county, Illinois, died of dropsy, at his brother's house in Duncanville, Pa., June 2d, aged 79 years. About a year ago he came to our State. From the middle of the winter, he continued to decline till death terminated his great sufferings.

Rev. J. M. Alexander resigns the church in San Leandro, where he has labored devotedly, modestly and with the good will of all classes for four years.

Churches.—The last Sabbath in May was a day of rejoicing in the Second church, Indianapolis. Eighty-five were received into fellowship, all but five upon profession. The youngest was less than ten, the oldest fifty years of age.

The West Twenty-third street church, New York, of which Rev. H. D. Northrop has been pastor upwards of a year, is now paying all expenses from its regular income, which it has never done before since its organization thirty years ago.

The church in Mankato, Minn., expresses great and just regret in parting with Rev. Thomas Marshall, who (a local paper says) "has been pastor of the church nearly four years. Under his wise and zealous ministry the church has grown and prospered. At his coming it was being aided from abroad.

Rev. Daniel E. Megie, of Boonton, N. J., preached a sermon on the twenty-fifth anniversary of his ordination, in which he noted how his church was organized with nineteen members in 1832, and has had only three pastors. Its second house of worship was built in 1862 and enlarged in 1868.

large, central churches and have been transferred to the younger and feeblier churches in the remoter parts of the town.

City Bulletin.

Bethesda Church.—Last Sabbath was a blessed day for this church. It was the first communion season in the new edifice, and the place was marked as a "House of Mercy" by the reception of thirty-two persons into their fellowship.

Last week he was the recipient of a note signed by "A Few Friends," containing a check for \$250—a "little present" from them. The Trustees, also at their late meeting, resolved to add \$500 per annum to his salary.

The anniversary of Tabor Sabbath-school was held on May 16th. The church was well filled and the services of an unusually interesting character.

Rev. Robert Adair, who is laboring at Tabor under appointment of Presbytery, conducted the opening services. Addresses were made by Dr. Breed, of W. Spruce street church, and Dr. Humphrey, of Calvary. Mr. Martin, so well known in Sunday-school circles, spoke a few words in reference to the organization of the school in 1856.

The Superintendent's report, which refers more particularly to the last few months of the year, says—"Tabor church has been called to pass through one of those trying seasons which invariably follow the separation of pastor and people. The Sabbath-school felt it and dwindled, until the actual attendance amounted only to some sixty or seventy! But Presbytery lent a helping hand—God's blessing attended his indefatigable labors.

Meetings for singing are held one evening in every week, and have been the means of increasing greatly, the general interest in this important branch of religious worship.

The monthly meetings for the children and their parents, held in this room [the audience-room of the church], have exceeded the expectations of the most sanguine, and are anticipated with pleasure by all. The teachers' business meetings have been, on the whole, well sustained, and increasing order and system are everywhere manifest.

The Sunday-school of the Cedar street Presbyterian church celebrated its anniversary on a recent Sabbath. The audience was large; the singing under the direction of Mr. James Moore, was most excellent, and the speakers were in the best of spirits.

Outside of the programme there were some pleasant "surprises." A huge floral basket of "a thousand flowers" or more was presented to Wm. Hopson, Esq., the Superintendent, and massive bouquets to each of the speakers and to Mr. Moore. These "provoked" little speeches from each of the recipients.

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the preacher, held the attention of the hearers, young and old. The choir rendered admirable service, opening with a grand "Benedicte" by Millard, and closing with Topliff's favorite "Consider the Lilies"—sung finely as a solo by Miss Alexander. Pastors generally should take a hint from these services.

Rev. J. J. F. Brunow, who, a few years ago, was a member of the Newark Conference, and who, while in the mission work, in Newark, N. J. joined the German Presbyterian Church, has returned to the Methodist fold, and is stationed in Philadelphia.

Your Tailor.

"One single precept might the whole condense, Be sure your tailor is a man of sense;" This is after all the secret of good clothes, to have a tailor who is a man of good taste and judgment, making up the best selections of goods in the most approved styles and selling them at a cost as low as is at all consistent with safety.

MARRIED.

RICHARDS-SMITH.—On the 16th inst., by the Rev. Albert Barnes, Rev. E. L. Richards to Elizabeth B. daughter of Levi B. Smith, all of Reading, Pa.

City Evangelization.—The 24th Union meeting in behalf of the Philadelphia Tract and Mission Society will be held in the Western Presbyterian church, West Philadelphia, (Rev. Wallace Lindell, pastor,) on Sabbath evening, 27th, at 8 o'clock. Several addresses will be made. Free will contributions.

Reasons Why.—We are anxious to offer superior inducements to purchasers of clothing, to which your attention is respectfully invited.

We have a business experience of more than 25 years, and being long established have no rivals in our trade in Philadelphia. We employ sufficient capital, to make all purchases for cash, which together with the fact that our large business enables us to buy in large amounts in first hands, thereby saving all profits of jobbers and middlemen, gives us advantages in purchasing at the lowest rates, so that we are enabled to sell our goods for less than any other house in the city.

We sell only first quality goods, and we do not take any stock on credit, unless the paying customer is not a resident of this city, in which case we do not pay, as is invariably the case in a business where credit is given.

Half way between Fifth and Sixth streets, BARNETT & CO., 615 MARKET STREET, PHILADELPHIA, AND 600 BROADWAY, NEW YORK.

WARRANT'S SELTZER WATER advertisement with logo and contact information.

Colgate & Co's Toilet Soaps advertisement.

Chemical painting advertisement for roofs and walls.

Robbins & Appleton, General Agents advertisement.

A CARD advertisement for Waltham watches.

Somebody Tells Lies advertisement by Dr. Wolcott.

Health's Delicious Elixir advertisement.

Warrant's Seltzer Water advertisement.

Colgate & Co's Toilet Soaps advertisement.

Chemical painting advertisement.

Robbins & Appleton, General Agents advertisement.

The Bank of California advertisement.

Lee & Waller, Bankers advertisement.

Robbins & Appleton advertisement.

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