

Editor's Cable.

Publishers will confer a favor by mentioning the prices of all books sent to this Department.

CHRISTIAN APOLOGETICS.

REV. FRANK COULIN, D. D., the Evangelical Pastor in the National Church of Geneva, has issued a volume of Discourses entitled, THE SON OF MAN, DISCOURSES ON THE HUMANITY OF JESUS CHRIST, which have been translated with the sanction of the author, and to which the discourse on "The Teaching of Christ," delivered at the dedication of the "Hall of the Reformation," September, 1867, has been added at the author's express desire.

DR. (BISHOP) THOMAS M. CLARK, of Rhode Island, has just issued a little manual of evidences, entitled, PRIMARY TRUTHS OF RELIGION, which is a welcome contribution to the department of Apologetics. It treats, briefly and in lucid readable style, of nearly all the points involved in the present conflicts with unbelief, as a summary of the contents will show.

OUR NEW WAY ROUND THE WORLD, by C. C. Coffin, well known as one of the best of the brilliant array of "War Correspondents," is a rapid, graphic, highly entertaining and instructive account of what is to be seen on the route, via Marseilles, Egypt and Aden, to India, China and Japan, and across the Pacific, to California, Salt Lake, and home via the Pacific Railroad.

THE author of the THREE SEASONS IN EUROPEAN VINEYARDS, writes with the animation which we should expect in one who believes plenty of genuine red wine would cure nearly all the evils the people of this Republic are, or will be, subject to.

A cheap HOUSEHOLD EDITION of THACKERAY'S popular, wholesome and high-toned NOVELS is now being issued by Messrs. Fields, Osgood & Co. It is strongly bound in green cloth, and printed in double column, in bold and clear, though small, type.

ASPECTS OF HUMANITY BROKENLY MIRROR-ED IN HUMAN SPEECH, is a new attempt to set forth in poetry a system of metaphysics, not very intelligible, yet not without proofs of real thought and ability of expression, and seemingly Christian in tone, but chiefly meritorious for its brevity, and for the fine quotations from standard authors between which it is sandwiched.

IN EARNEST, or Edith Palmer's Motto, by Fay Huntington, is the story of a passionate, unmanageable, dilly-dallying child, reformed by grace through the good example and patient forbearance of her family, into a good, exemplary Christian.

ROBERT SAXTON'S MENTAL PHOTOGRAPHS embodies in a neat and tasteful form, an idea which has been more or less current in the social mind. It is "an album for confessions of Tastes, Habits and Convictions," each person being given the use of two pages on which to record his answers to forty questions of all kinds—literary, political, aesthetic, sentimental, etc.

THE demand for a more active cooperation of the laity with the clergy in Christian work, evinces its correctness by taking more permanent forms than that of the articles in newspapers which discuss it. A very handsome book of one hundred and forty-four pages in the best style of Lippincott's press is devoted to the subject. It is called THE CHRISTIAN WORKER: A CALL TO THE LAITY, and is from the pen of Rev. Charles F. Beach of Warsaw, Ind.

DR. JOHN HALL, of New York, is one of the few great preachers of our day, who are great in a tender, self-forgetful simplicity. He has the magnetism which wins men to his side, without taking thought as to their estimate of him.

OUR country is flooded with Hymn and Tune books for the Sabbath school and sanctuary. But those for Sunday schools are generally compiled by those whose attention is especially given to the music rather than to the selecting of appropriate Hymns.

WERE this book introduced more generally into the Sunday schools in our land, doubtless, not a few teachers would with these ministers have to say, "Many (of our scholars) have been con-

victed and led to Christ simply by the use of these beautiful hymns."

THE CAMBRIDGE CONCORDANCE.

Through the kindness of Dr. George Hamilton, we have been acquainted with another old Concordance of the Scriptures, more valuable and interesting to English and perhaps all readers than either of the German and Latin ones previously described. It is a copy of what was known as the "Cambridge Concordance," and is a book in many ways remarkable.

THE author, Sam. Newman, was born A. D., 1600, received his education at Cambridge, came to this country as early as 1636; at which time he must have been a minister in full sympathy with the Puritans, for he had charge in succession of several churches in Massachusetts.

IT is printed in bold legible type, with the leading words in German text, making it very easy of reference. It is called the Cambridge Concordance, doubtless, from the University to which the author owed his training.

BOOKS RECEIVED. STUDIES IN PHILOSOPHY AND THEOLOGY, by Prof. Haven. Andover. BEHIND THE CURTAIN. A. J. Graves. JESUS THE WAY. E. P. Hammond. London and New York.

Religious Intelligence.

THE REFORMED CHURCHES.

THE O. S. Assembly [continued]. The Report on work among the Freedmen showed that 179 teachers (mostly colored) are employed in teaching some 3,000 pupils at an average salary of \$178. That 72 churches exist with a membership of 5,834 persons, and with 4,723 scholars in the Sunday-schools.

CHURCHES.—Besides organizing a German Reformed Church in San Francisco, Rev. Fred. Fox is laboring with partial success to establish churches in other cities on that coast.

THE First church O. S. of San Francisco have sold their old house of worship at an advance on its cost and bought a lot for a new one.

feeling seemed to be almost universal that all controversies of this sort should be decided before reunion. The New School are at peace among themselves, and they do not feel that they ought to be involved in ornamental troubles, as they must be, if there are conflicts in the seminaries under the control of the Assembly.

THE U. P. Assembly [Continued].—The Board of Education reported a falling off in the number of students aided. In the year ending with the spring of 1867, there were 40; in 1868, 28; in 1869, 25.

THE English Church Missionary Society is emphatically thorough in its Calvinistic teachings and theology. It originated in the revival in the Church of England, at the close of the last, and at the beginning of the present century.

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chin order, a native of the Tyrol, and formerly employed as a teacher in the University of Berlin, having escaped thither when sent as a preacher to a religious pilgrimage.

PRESBYTERIAL.—On Monday, June 7th, the O. S. Presbytery of New York had a very full meeting, at which the Basis of Re-union sent down in overture from the Assembly, was ratified by a nearly unanimous vote.

MINISTRIAL.—Rev. G. M. McCampbell of Alexandria, Va., is to supply the chapel of the Brick church in the absence of the pastor, Rev. Mr. Lampe.

OTHER DENOMINATIONS. CONGREGATIONALIST.—The General Association of Indiana at its last meeting "Resolved, That individual brethren in the churches, whose piety and qualification for public address are generally recognized, be set apart and approbated by the local Associations on the recommendation of the churches to which they belong, as suitable to conduct religious meetings, visit the sick and bury the dead."

EPISCOPALIAN.—The Church News (ritualist) thus abuses the comparatively Evangelical Church of Ireland: "There is not on the face of the world a Church, having Apostolic succession, so dead and stagnant as the Irish Church. It teems with heresies; it is a sink of indifference, deadness, and profanity. Such deadness and stagnation must have a cause, and that cause seems to be that its pastors have been robbed of their jurisdiction and mission; for, if canonists be right—and if they are not, who are?—the Episcopate in Ireland has the Episcopal character only, and not jurisdiction and mission."

THE Chicago Theological Seminary has just graduated twenty-one. Of the Cong. Seminaries, Andover, only, has more students.

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J. WINS & DIEZEL IMPORTERS, Manufacturers & Dealers in CARPETS, OIL CLOTHS, MATTINGS, &c. White and Red Check. This season we offer a large, varied and well selected Stock at reduced prices. No. 43 Strawberry Street, First Street west of Second, PHILADELPHIA.

RAILWAY TIME TABLE. Pennsylvania Central. Depot, Thirty-first and Market Streets. Ticket Offices, N. W. corner of Ninth and Chestnut Streets, and Depot. Baggage-order Offices, 901 Chestnut and 116 Market Street. Trains leave—Mail Train, 8 A. M.; Paoli Accommodation, 10.30 A. M.; Erie Express, 11.50 A. M.; Harrisburg Accommodation, 2.30 P. M.; Lancaster Accommodation, 4 P. M.; Parkersburg, 5.30 P. M.; Cincinnati Express, 8 P. M.; Erie Mail and Pittsburgh Express, 10.30 P. M.; Philadelphia Express, 12 (night). Erie mail leaves daily except Sunday, running to Williamsport only Saturday night. On Sunday night passengers will leave Philadelphia at 12 o'clock. Trains arrive—Cincinnati Express, 3.10 A. M.; Philadelphia Express, 6.50 A. M.; Paoli Accommodation, 8.20 A. M., 3.40 and 6.20 P. M.; Erie Mail, 9.35 A. M.; Parkersburg train, 9.10 A. M.; East Line, 9.35 A. M.; Lancaster train, 12.30 P. M.; Erie Express, 4.20 P. M.; Day Express, 4.20 P. M.; Southern Express, 6.40 P. M.; Harrisburg Accommodation, 9.40 P. M.