that begins with the words, "It being understood," &c., and ends with the words, "in the separate churches," 2nd. Of the whole of the Tenth Article.

Genesee Valley Presbytery at its recent meeting took the following action on Reunion, (in substance,) 1. We consent to Reunion on the Assembly's Basis. 2. We consent to the modification of the Basis as suggested by our Committee omitting part of *Art.* 1 and all of *Art.* 10. 3. We prefer, before both of them, "the Standards pure and simple," as a basis of union: believing that the vast majorities in each body have such affection for and confidence in and agreement with each other that no concessions are needed, and no guarantees required. We are of opinion, if mutual esteem and confidence are wanting, no guarantees will avail for peace and success. If we are not ready to unite without pledges written, we had better not unite at all.

Commissioners to Assembly are Rev. C. B. Gardner and Elder Moses Thacher principals, Rev. Milton Waldo and Elder Alfred Sockart alternates. M. WALDO.

Dayton Presbytery met at Piqua, O., April 6th. Presbytery, having last fall adopted the Basis of Reunion overtured by the last Assembly, at this meeting unanimously consented to the amendments proposed by the Reunion Committee in their address to the Presbyteries; and to remove all obstacles to final action at the next Assembly, also resolved that they were prepared to approve of "reunion on the basis of the standards, pure and simple, leaving all matters which have been subjects of negotiation between the two Assemblies, to be afterward settled by the united Church." Rev. R. A. Sawyer and Elder Daniel Kiefer were elected Commissioners to General Assembly, and Rev. J. T. Pollock and Elder Solon Massy, Alternates. A special meeting is to be held at New Carlisle in May, in order to install Rev. G. A. Beattie if the way should be open.

Franklin Presbytery, O, met on the 13th inst., in the Second church of Delaware. On Reunion *Resolved*, That this Presbytery, having already approved of the Basis of Reunion overtured by the last General Assembly, do now, in order to a final and harmonious adjustment of the whole case, consent to the amending of the Basis by the omission 1st, Of that part of the First Article of the Basis that begins with the words, "It being understood," &c, and ends with the words, "in the separate churches," &c. 2nd. Of the whole of the Tenth Article of the Basis. Rev. J. W. Thompson and Elder J. McElroy were appointed Commissioners to the next General Assembly, and Rev. J. F. Kendall and Elder A. C. McDonald alternates.

The Presbytery of Hudson, O., at its annual meeting on the 14th inst., adopted unanimously the following resolutions on Reunion: 1. That we do hereby signify to the General Assembly our consent to Reunion on the basis of the "Standards pure and simple," or according to the recommendation of our own Reunion Committee at their last meeting, as may be satisfactory to the majority. 2. That we also say to the General Assembly, that, in any case, we shall always claim the right according to the Constitution of the Church and the plan of Reunion, to deal with the Congregational churches now on our roll, without interference from the higher judicatories of the Church.

For Commissioners to the Assembly Rev. W. Hart, Mr. Jairus Kennan principals, Rev. W. M. Newton, Mr. Josiah Breckinridge, alternates.

Scioto Presbytery met at Ironton, April 13th. Rev. A. A. Jameson was chosen Moderator and Elder D. C. Anderson Clerk pro tem. The usual Presbyterial Committees were appointed on Home Missions, Church Erection, and Ministerial Relief, Publication and Education. The contributions to benevolent objects are in advance of any previous year. All the churches having ministers increased their membership. The small church of Rome had received seventeen additions and doubled its number. The books of our Publication Committee are in general favor.

On the question of Union the Presbytery took action in substance as follows: Since the first plan had failed—'*Resolved*, That we approve of Reunion, and are willing that it should be consummated on the plan last proposed by our Committee; and, in case that fails, we are willing, in view of the vast importance of Reunion to our feeble churches, for the two bodies to unite on the Basis of the "Standards pure and simple," if three-fourths of the Presbyteries recommend such action.' E. P. Pratt, D.D., and Ruling Elder D. C. Anderson were chosen Commissioners to the General Assembly. Does the West furnish the Moderator in 1869? E P. A.

Greencastle, Ind., Presbytery.—Four ministers were dismissed from Greencastle at its meeting at Putnamville on the 10th inst.:—Rev. H. A. Rossiter to the Miami O. Conference (Congregational), Rev. H. L. Dickerson to Indianopolis Presbytery, Rev. John A. Tiffany to Humboldt Presbytery, Kansas, and Rev. Sam. Ward to Vincennes Presbytery (O. S.)—Rev. Thomas Spencer was received from Wabash Presbytery.

Rev. Blackford Condit of Terre Haute, and Elder R. W. Jones of Greencastle, were elected commissioners to the General Assembly.

The Reunion resolution of last year was modified to meet the present status of the subject and reaffirmed; [we presume the recommendations of our part of the Reunion Committee were approved. ED.] i. e. Reunion endorsed. The General Assembly was memorialized to dispense with the sending of delegates to corresponding bodies as involving needless expense.

The Presbytery of St. Joseph (Ind.,) takes the following emphatic action on Reunion: WHEREAS, Our Assembly and Presbyteries have approved each Basis of Reunion that has been successively agreed upon by the two Assemblies; and whereas, these Basis of Reunion have been defeated by the action of the other branch, therefore *Resolved*, That we respectfully and earnestly petition our General Assembly to withdraw from all further negotiations looking towards Reunion, in case the other branch decline to unite upon the basis now proposed.

Commissioners to the Assembly—Rev. George C. Noyes, Elder A. M. Wing.

Logansport Presbytery met at Dayton, Ind. The pastoral relation between Rev. A. S. Dudley and the Logansport church was dissolved. Rev. Amos Jones and Elder Noah Cory were elected Commissioners to the General Assembly; Rev. Daniel Rice, D.D., and Elder D. H. Crouse alternates.

The several Overtures on Reunion were answered by authorizing the General Assembly to unite with the other branch on the basis of the Standards, providing three fourths of our Assembly are in favor of such action. Mr. L. H. Post was licensed to preach the gospel.

Presbytery of Ottawa, at Granville, April 14th, took the following action on *Reunion*: This Presbytery having already approved of the Basis of Reunion overtured by the last General Assembly, do now, in order to a final and harmonious adjustment of the whole case, consent to the amending of the Basis by the omission of that part of the first article which begins with the words "it being understood" and ends with the words "in the separate churches," and also by the omission of the whole of the Tenth Article of the Basis.

The Commissioners to the next Assembly are Rev. W. W. Wells and Elder Edmund Seely. Alternates, Rev. E. J. Stewart and Elder Charles Merwin.

The Presbytery of Illinois met at Virden, April 8th. The opening sermon was preached by the Moderator, Rev. A. L. Brooks, from Eph., 11th Chap. 22d verse. The theme, "the great importance of the reunion of the two branches of our Church."

The various enterprises of the church were faithfully attended to. The Freedmen's cause was enrolled in the list, and a committee appointed, the chairman of which is the Rev. M. L. Wood.

On Reunion the following was adopted: That as this body have hitherto neglected no opportunity of declaring, in a united and solemn manner, their conviction of the high importance and extreme desirableness of an organic union of the two great branches of the Presbyterian Church known as Old and New Schools, so we are ready again to testify to the same, and until the object shall either be accomplished, or set aside as impracticable, that is beyond the reach of endeavors the most earnest, wise, and prayerful. With this spirit we once more apply ourselves to the work, and, for the sake of removing every remaining obstacle to said union, do hereby resolve, that this Presbytery, having already approved of the Basis of Reunion overtured by the last General Assembly, do now, in order to a final and harmonious adjustment of the whole case, consent to the amendment of the Basis, by the ommission, 1st, of that part of the 1st Article of the Basis that begins with the words, "It being understood," &c., and ends with the words, "in the separate churches," and 2d, of the whole of the Tenth Article of the Basis.

The Rev. Smith H. Hyde was appointed Commissioner to the General Assembly, and the Rev. G. H. Robertson, Alternate. Elder John Crocker, Principal, and Elder Joel Catlin, Alternate.

The Presbytery of St. Louis met at the North church, St. Louis, April 6th, 1869. Rev. R. Kessler was elected Moderator and Elder T. M. Brawner temporary Clerk. The same brethren were elected Commissioners to the next General Assembly. Rev. John E. Worth was dismissed to the Presbytery of Schuyler, and the Rev. W. L. S. Clark to the Presbytery of Lexington. The Rev. Benj. Mills asked a dissolution of the pastoral relation existing between himself and the church of Rock Hill. His request was granted. The Rev. J. C. H. Hobbs was received from the St. Louis Conference of the M. E. church.

On the subject of Reunion the following resolution was passed unanimously: *Resolved*, That this Presbytery, having already approved of the Basis of Reunion overtured by the last General Assembly, do now, in order to a final and harmonious adjustment of the whole case, consent to the amending of the Basis by the omission 1st. Of that part of the First Article of the Basis that begins with the words, 'It being understood,' etc., etc., and ends with the words 'in the separate churches,' and 2d. Of the whole of the Xth Article of the Basis. And the following was passed by a majority of one: *Resolved* farther, That we hereby authorize our Commissioners to vote for the *final* accomplishment of Reunion by the General Assemblies of 1869, without farther reference to the Presbyteries for approval, on any Basis, recognizing our common standards, which their judgment may approve as just and honorable to both parties.

Revivals.

Malden, N. Y. (Rev. J. P. Stratton, pastor).—A work of grace began in this church during the week of prayer, and continued throughout January. About twenty-five are now rejoicing in the peace of the new life, some of whom are young men in attendance upon the village academy. Thirteen were received April 4th. A fine collection of books to the value of $120 has just been added to the pastor's library. The church building is soon to be thoroughly repainted.

Utica, N. Y.—At the Westminster church, April 4th, fifty-five were received, forty six on professing their faith. The work has been gradual and quiet; but affecting the whole Sunday-school, and quickening many members of the church.

North Gage, N. Y.—At a corner schoolhouse in a ruraldistrict, evening meetings have been held for several weeks; and above a score of souls led to acknowledge their Saviour.—*Corr. of The Evangelist.*

Vineland, N. J.—As the result of an unusual degree of religious interest in Vineland, N. J., during the past winter, sixty five were received to the First church, April 4th; making the church, which was organized less than six years ago, to consist of more than three hundred and fifty members.—*The Congregationalist.*

Edinboro, Pa.—Twenty persons, ten of whom are heads of families, united with our church April 4, on profession. Thirteen were baptized. A union effort of great harmony, commencing with the Week of Prayer, resulted in the hopeful conversion of perhaps fifty persons.

Tuscola, Ill.—Our church has been strengthened and encouraged by the accession of fourteen valuable members, mostly heads of families, all on profession except three. The church was never stronger or more efficient.

Indianapolis, Ind.—There is no special development of religious interest, and yet a good deal of earnestness, and some conversions. Eight have united with the Fourth church recently on profession of faith.

Plymouth, Ill.—The Cong. church and our own have agreed to worship together six months in the Cong. meeting-house, and six in the Pres., each to keep up its separate organization.

San Francisco, Cal.—The dimensions of the new Olivet church on the Potrero, are seventy by thirty-six feet, with a spire eighty feet high.

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The Philadelphia Home Missionary Society will hold its annual meeting the 4th Tuesday of April, the 27th inst., at 4 o'clock, P. M., in the Presbyterian Rooms, 1334 Chestnut St., Philadelphia.

The regular business will be transacted, and officers for the ensuing year elected. ROBT. ADAIR, Cor. Sec.

The Presbytery of Winona holds its next annual meeting at Hastings, Dakota Co., Minn., May 11th, at 7½ P. M.

Do not Trifle with Danger.

A single spark may kindle a flame that will consume a city, and small ailments neglected, may end in fatal disorders. Bearing this fact in mind, let the first symptoms of debility or nervous prostration be met promptly with invigorating treatment. Foremost among the vegetable tonics of the age stands HOSTETTER'S STOMACH BITTERS, and whenever the vital powers seem to languish, or there is any reason to suspect that the animal functions essential to the sustentation and purification of the body are imperfectly performed, this invaluable invigorant and antiseptic should at once be resorted to. Indigestion always produces weakness of the bodily powers. Sometimes it happens that the appetite demands more food than the stomach can digest; though not more, perhaps, than is required to keep up the full strength of the frame. The object, under such circumstances, is to increase the digestive capacity of the assimilating organ, so as to make it equal to the duty imposed upon it by the appetite, and capable of supplying the *building material of the system* at fast as it is required. This object is fully accomplished bp the use of the Bitters. They tone and gently stimulate the cellular membrane which secretes the gastric juice, and the result is that the solvent is mingled with the food in sufficient quantity to convert all its nourishing particles into pure and wholesome element. If, on the other hand, there is a deficiency of appetite, without any corresponding deficiency of digestive power, the effect of the tonic is to stimulate a desire for food. In nineteen cases out of twenty, headache, nausea, nervousness, fainting-fits, spasms, and, indeed, most of the casual aches and pains to which humanity is subject, proceed primarily from indigestion complicated with biliousness; and for both these complaints HOSTETTER'S STOMACH BITTERS are recommended as a speedy and certain remedy. apr22

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Bronchitis is the legitimate child of Catarrh. Troches and palliatives cannot in any case reach the fountain in the head, where the polluted, festering, corrosive matter issues. Snuff or dust of any kind *aggravates*, and never cures the disease.

A sneeze is nature's emphatic warning, and is produced in consequence of an irritation of the head. Nature speaks out and says *no!* at every sneeze. She opens the water ducts, and floods the nostrils with water to drive out the intruder, just as the ducts of the eye are opened when dust affects that organ. Taking snuff will produce Catarrh. The patient feels dull, heavy, stupid and sleepy; his fears are not aroused until perhaps too late.

He catches cold constantly in the head, sometimes running at the nostrils; the breath sometimes reveals to his neighbors the corruption within; while the patient has often lost the sense of smell. The disease advances cautiously, until pain in the chest, lungs, or bowels, startles him; he hacks and coughs; has dyspepsia, has liver complaint, wants to take a blood purifier, or cod liver oil. Bosh! The foul ulcer in the head cannot be reached by such nostrums. He becomes nervous, his voice is harsh and unnatural, feels disheartened, memory loses her power, judgment her seat, gloomy forebodings hang overhead; hundreds, yea, thousands, seek a rope, a river, a revolver, or a razor, and cut the miserable thread of life. The world looks on and wonders that a man surrounded by all the charms and opulence that gold can give, should deliberately choose a quiet grave; others drag on a weary life and sink under lung complaints by inches. Many hire some miserable scamp of some big sounding Charlatan, having such a string of promotions from Europe that they actually bewilder and dazzle their victim, who at once comes down with the dust, pays $5 for a useless examination, $50 more as part payment for a job cure. Of course the dupe is not silly enough to pay the balance, but thanks God he was not killed outright by the outrageous treatment. The villains cooly write a flaming certificate, and attach thereto the victim's name

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