

has been assumed. One worthy brother, quite characteristically, has taken upon him to support two teachers. Another, with wonted liberality, three. A few churches have done nobly, and are deserving of all praise. But the most—nine-tenths—have done nothing for us. Some have done and are doing for others—Next year they will do for us.

TEN THOUSAND DOLLARS are wanted immediately to meet accruing indebtedness to teachers and missionaries. It ought to be sent in, and can be, within a fortnight. Will not the delinquent churches crowd in a collection for the Freedmen during the month of April? The people will bear it, if the facts be told them. A few individuals of large means and large heartedness could give the whole sum.

N. B.—The gift of three hundred and fifty dollars makes the donor a PATRON of a Freedmen's school. Many such PATRONS are wanted just now.

Send your contributions, large or small, without delay, to Edward A. Lambert, Treasurer, No. 30 Vesey street, New York.

News of Our Churches.

CITY.—The Wharton St. Church, Rev. J. Garland Hamner received on last Sabbath twenty-four persons, twenty-two on profession. A memorial tablet will be dedicated in the church this evening in honor of Mrs. Mary Cornell, by whose legacy the funds for building the edifice were provided. Messrs. Barnes, Mears and Herrick Johnson will deliver addresses.

Church Temperance Meetings are increasing in number. This Thursday evening such a meeting will be held in North Broad St., under the auspices of the Young People's Association. That held in the Western church has now a history of three weeks, the last meeting being the fullest of any. Twenty new names were procured to the pledge. The veteran, Rev. T. P. Hunt, was the principal speaker.

St. George's Church, Del., received nine persons on profession last Sunday. Special meetings have been in progress some time, and these and the regular services are largely attended, with very hopeful indications. Rev. D. J. Beale, pastor-elect, has been laboring diligently with little or no assistance. But the Spirit of God seems to be with him and with the people.

Ministerial.

Rev. E. Marsh's post-office address is changed from Mt. Carroll, Ill., to Freeport, Ill.

Rev. J. P. Williamson's post-office address is changed from Santee Agency to Greenwood, Dakota Territory. He has been laboring for nine years among the Santee Tribe of the Sioux, and having seen the Church on its feet and two native pastors at work among them, he is to start a new station among the Sioux. He calls for men to help.

Rev. George F. Chapin has removed from Lawrence, Kan., to Irving, Marshall Co., Kan., having accepted a call to our church in the latter place.

Rev. David Murdoch, of Milford, Ct., has received a call to the Second church of Elmira.

Rev. Mr. Compton, of Watsonville, Cal., recently had his shoulder dislocated by being thrown from a carriage.

Rev. V. LeRoy Lockwood, of Durham, Greene Co., N. Y., has received a call from the church, New York Mills, Oneida Co., N. Y. It is expected that Mr. L. will accept this invitation and commence his labors there at once.

Churches.

The Church at Camden, Oneida Co., N. Y., was formed a little over 18 months since, with twenty-seven members. Accessions have been received at every communion season, until the present membership is eighty. Tuesday, March 30th, was a happy day for the little band with their pastor, as, after much labor, and various modes of working, pursued with indomitable energy, they assembled in their own beautiful house of worship, free from debt, to dedicate it to the service of the Triune God: Father, Son, and Holy Ghost. The day was unpleasant and the roads almost impassable. And yet a good congregation was present. The order of exercises at the dedication was as follows:

Invocation by Rev. T. A. Weed, of Mexico; Anthem by the Choir; Reading of Selected Scriptures and Prayers by Rev. E. Curtis, pastor of the Congregational church, Camden; Psalm by Rev. O. C. Cole, of the M. E. Church. The dedicatory sermon was preached by Rev. S. W. Fisher, D.D., of Utica, from Psalm 48: 9: "We have thought of thy loving-kindness, O God, in the midst of thy temple," presenting in a very interesting and impressive manner, associations of Christian worship and ordinances which constitute the glory of the temple. The financial statement of the Building Committee, read by their Clerk and Treasurer, Mr. P. L. Hoadley, showed the cost of the church building, including site, bell, furnaces, reflectors, and seats in the lecture room—not embracing organ and furnishing, \$15,442.25; the whole of which is paid, with a surplus of \$204.25 to apply on the organ fund. There remains a little spring work in finishing the church front and grading the grounds. The ladies have furnished the house at a cost of \$797, of which \$367 had been paid. The dedicatory questions were then read; the session and trustees standing in front of the pulpit and responding, and the dedicatory prayer was offered, the whole congregation standing, by Rev. E. N. Manley, pastor elect, after which the benediction was pronounced by Rev. E. Gaylord, resident minister of the Wesleyan Methodist church.

The building is a very substantial brick structure, 40 by 70 feet, with some basement and slate roof and spire. The basement contains a pleasant and well ventilated session room and Sabbath-school room, and also a kitchen; making the whole very convenient for festivals and social gatherings. The audience room, with the choir loft and organ, over the porch, and the pulpit at

the opposite end, with its stained glass windows and white walls, with the ceiling above partly arched, and the reflectors suspended in the highest point, with the frescoing back of the pulpit, and the wood work in beautiful imitation of oak and black walnut, presents a very pleasing appearance. J. B. Fink's patent reflectors diffuse a mellow light over the whole room. The building is really a model in the convenience and symmetry of its parts, and in the neatness and beauty of its finish. The bell, from Jones & Co.'s foundry, Troy, is of the finest quality; and the organ, manufactured by J. N. Andrews, of Utica, is sweet and full toned, and well adapted in size and power to the capacity of the house.

It is expected that eight persons will be received at the communion next Sabbath on profession of their faith. The people are well united in their pastor elect, and, we trust, that in years to come they may have occasion to say, "We have thought of thy loving-kindness, O God, in the midst of thy temple." H. N. M.

Utica, N. Y.—Sunday, the 4th inst., was a solemn and interesting day at the Westminster Presbyterian church. It was their communion season. And the communicants were deeply affected as Rev. Dr. Fisher, the pastor, read off the names of fifty-five persons, who had been received by the session of the church. Forty-six of the number united on professing their faith in Christ. Several of them were heads of families; but a large majority of them were youth connected with the Sunday-school, whose ages ranged from twelve to nineteen years.

The Holy Spirit's work has been gradual and quiet; but affecting the whole school, and quickening many members of the church. We trust this is but a few drops before a mighty shower. There is a number of active co-workers with the pastor in that church, and God honors such labor "by adding to the church such as shall be saved."

There was one case of interest that we will mention. It is that of a good moral man, who said: "I have been trying for twenty years past to get to heaven without Christ; but I have discovered my mistake. I have found that Jesus is the only way to heaven." This man is somewhat beyond the meridian of life, and has found his mistake before it is too late. But how many there are who do not make the discovery until "the harvest is past and the summer is ended."

Cannonsville, N. Y.—The new church edifice, 44 by 68 feet, with furnace, chestnut pews, carpets, chandeliers, spire, 1,400 pound bell, &c., and costing \$10,500, of which the \$500 only came from the Church Erection Committee, was dedicated free of debt, March 10th.

Chester, N. Y.—This church has received twelve new members, the fruit of a work of grace beginning with the Week of Prayer.

Salem, N. Y.—The two Presbyterian churches of this place have been co-operating in revival work. The Brick church (Rev. E. P. Sprague pastor), had an accession of twenty-one members on examination. Mr. Sprague has seen forty-three added in the ten months of his pastorate, thirty-four on examination.

Rome, O.—This church has been holding a series of extra meetings, in connection with the labors of an Evangelist appointed by Presbytery. At the last communion twelve were admitted to membership. Flushing, Mich.—There have been thirty-one additions to this church recently, twenty-six upon profession, and what is very remarkable, twenty-four are heads of families, and fourteen of them men.

Middleton, Wis.—A new church of seven members was organized in this place March 21st, by Revs. B. G. Riley and W. M. Hoyt. The latter has been preaching in this place with success for seven months. A house of worship will be built in the summer.

Tongunozie, Ks.—Rev. H. E. Woodcock has been preaching in this place for less than a year. Christian influence has been brought to bear on the drinking saloons, all of which are now closed, and their former keepers united with the rest of Mr. W.'s congregation in a donation visit, which left him \$75 the richer.

Oakland, Cal.—Dr. Wadsworth, (O. S.) of San Francisco, preached in our church on the Sabbath after Rev. L. Hamilton's deposition, and read the sentence of the San Jose Presbytery from the pulpit. He or Dr. Scudder was expected to fill the same pulpit on the following Sabbath. Mr. Hamilton preached in the College Hall, some thirty members of the church having withdrawn with him and organized an independent Presbyterian Church.

Miscellaneous.

Wabash College has been left \$10,000 by the late Mrs. Jane Turner, of Rising Sun, Ind., formerly of Cincinnati. Her husband is a wealthy Englishman who is laboring abroad for the conversion of the heathen.

A Sabbath School Convention ordered by the Synod of Indiana will be held in Indianapolis, May 4th—6th. All branches of the Presbyterian family are invited by the Synodical Committee to participate.

Wabash College.—During the Easter term a daily prayer meeting was sustained for five weeks, and fourteen students were converted.

A young man, named David Gibson, of Petersburg, Va., who had been stopping at Wilson's Hotel several days, died suddenly this morning, of apoplexy, superinduced by intemperance. He was a builder, and recently fell here to thirty thousand dollars. It is supposed he was on a frolic, enjoying a portion of it.—Balt. Corr. of Philada. Inquirer, April 3d.

The Great Resort.

Last fall brought a marvelous increase of business to the great Clothing House of Pennsylvania—Oak Hall. There were days when the sales of the concern touched the lofty figures of twelve thousand dollars in one day. This of course was owing in general to the prodigious efforts put forth by Wanamaker & Brown to meet the wants and wishes of the people in the matter of low prices and desirable goods. But no small part of the credit is due to the country people who seem to go en masse, counting after county supplying itself from the boundless and varied stock of the Largest Clothing House. Having made this good beginning, the proprietors have no fears of not being able to continue in the favor and patronage of their friends from out of town; but have determined to please them so well this season that Oak Hall shall become the great "Resort" of the country trade.

THE American Presbyterian.

PREMIUMS TO NEW AND OLD SUBSCRIBERS.

Our list received a very encouraging increase last month. The gains in this city were especially large. Yet many neighborhoods remain to be canvassed, where doubtless equally good returns, in proportion, would result. We give below some of our most popular premiums, adding some new ones; but first we repeat the

REDUCED TERMS.

Two Dollars and a half per annum—positively in advance.

Three Dollars after thirty days. Subscribers in arrears before the first of last October, will be guided by the RATES CHARGED AT THAT TIME,—\$3.50 by mail, \$4.00 in the city. Should such pay a second year, entirely in advance, when settling for the current year, they need add but \$2 for the advance.

Subscribers in arrears only since October 1st, and chargeable at the rate of \$3, will be credited two years for \$5.

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Ten at one time, \$2.85 each; Thirty or more, \$2.20 each; Fifty or more, \$2.00 each; One Hundred or more, \$1.80 each. To be sent to one church, but not necessarily to one address.

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Your own paper for nothing.—Send us two new names and \$5, and you will be credited for a year. If you owe for several years, you can in this way get out of debt, and increase the circulation of a good paper.

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OTHER PREMIUMS.—For One New Subscriber and \$2.50, any \$1.25 Book; or any \$1.50 Book from Carter's list. For Two New Subscribers and \$2.75, either of the following: Beggars of Holland, Almost a Nun, either of Barnes' volumes on the New Testament.—Two New Subscribers and \$5.00, either of the following: Hours at Home for a year; Life of John Brainerd, Dr. March's Walks and Homes.—Two New Subscribers and \$5.25, Guthrie's Sunday Magazine, or Good Words for one year, to those not already taking them; fifty cents additional to present subscribers.—Four New Subscribers and \$10, either volume of Lange's Commentary.—Eight New Subscribers and \$20, Webster's Unabridged Dictionary. Freight Extra. The other books sent free.

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Any old subscriber not in arrears, and sending \$3.75 will be credited for another year, and receive a copy of either volume of Barnes on the New Testament, or the Beggars of Holland, or Hymn and Tune Book; for \$4.00, The Sabbath at Home for one year; for \$4.50, another year on his own paper, with Life of Brainerd, or March's Walks and Homes, or Hours at Home for a year; for \$4.75, Guthrie's Sunday Magazine, or Good Words. In case he is already a subscriber to either of these periodicals, 60 cents must be added, if he sends \$5.50, his own paper and Littell for a year. For \$11.00, his own paper and Webster's Unabridged. Freight extra.

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MARRIED.

On Tuesday evening, 30th ult., at the Calvary Presbyterian Church, by Rev. D. M. Clinton, C. Hancock to Miss Emily J. Cummings, all of this city.

OBITUARIES.

McNAIR.—Died, in Lima, N. Y., on Monday, March 15th, 1869, of cholera, the youngest child of Wm. R. and Mary W. McNair, aged 2 years, 9 months, and 6 days.

Rev. Herrick Johnson, D.D., will preach a sermon in the Philadelphia Tract Society's Main Chapel in the First Presbyterian church, Washington Square, on Sabbath morning, April 11th, at 10 1/2 o'clock. Public invited. The monthly Union meeting for the 1st District on Monday evening, 29th inst., in the Presbyterian church, Grand Avenue and Frankford Road, (Rev. W. O. Johnston pastor). For the 4th District at the Woodland Presbyterian church, West Philadelphia, on Wednesday evening, 29th, at 7 1/2. Visitors and friends invited to these meetings. Tract for April. Danger ahead.

JOSEPH H. SCHREIBER, General Agent.

The Twenty-sixth Annual Meeting of the Spring Garden Tract Society will be held on Monday evening, April 12th, in the Chapel of the Oxford Presbyterian church, (Rev. Mr. Robbins), corner Broad and Oxford streets, at 7 1/2 P. M. Several addresses will be expected. A collection will be taken up.

The Presbytery of Genesee meets in Attica, N. Y., April 27th, at 3 o'clock, P. M. JOSEPH H. HUBBARD, S. C.

The Presbytery of Wellsboro meets at Farmington April 13th, at 2 o'clock, P. M. P. F. CALKINS, S. C.

The Presbytery of Chenango meets at Corventryville, April 20th, at 2 P. M. W. H. SAWTELLE, S. C.

Presbytery of Wilmington meets in Central Church, Wilmington, April 20th, at 7 1/2 P. M. JNO. CROWELL, S. C.

Presbytery of Greenhill, O., meets at Mineral Ridge the 23rd of April at 2 P. M. J. H. BURNS, S. C.

Presbytery of Montrose meets at Nicholson, Pa., April 20th, at 2 P. M. A. MILLER, S. C.

Third Presbytery of Philadelphia.—The annual meeting will be held in the Mantua 1st church, on Tuesday, April 13th, at 9 1/2 o'clock, P. M. The Presbyterial session will be preached at 7 1/2 o'clock, P. M. by Rev. N. A. Prentiss, the retiring Moderator. Sessional reports, assessments, will then be due. Sessions are reminded that by resolution of the General Assembly, (p. 62, Minutes of 1868) contributions to the American and Foreign Christian Union are to be incorporated with those of the A. B. O. P. M. in the Foreign Mission column of the sessional reports.

Philadelphia Fourth Presbytery stands adjourned to meet in Philadelphia First church, Tuesday, April 13th, at 7 1/2 o'clock, P. M. Opening sermon by Rev. A. Y. G. Schoenck, Moderator. T. J. SHEPHERD, Stated Clerk. mar26-27

The Presbytery of Ottawa will meet at Granville April 13th. Convening will be in session at depot in La Salle and Peru for all who notify Rev. I. H. Burns, of Granville.

The Presbytery of Galena and Belvidere will meet in Galena April 13th, at 7 1/2 P. M.

The Presbytery of Lyons meets in Palmyra, April 13, at 2 o'clock, P. M.

The Presbytery of Coldwater meets in Glendon, April 13th, at 7 1/2 P. M.

The Presbytery of Pittsburg meets at Minerva, April 10th, at 11 A. M.

The Presbytery of Milwaukee will hold its next annual meeting at Manitowish on Tuesday, April 20th, at 9 o'clock. Statistical reports, with Commissioners' Funds required.

The Presbytery of Kalamazoo will hold its next annual meeting at Lawton on the 21 Tuesday (12th) of April, 1869, at 7 1/2 o'clock, P. M. Wagon statistical reports, Sessional Records, &c., to be presented. The question of Re-union will come before the Presbytery. T. DWIGHT HUNT, S. C.

The Presbytery of Cayuga will hold its next stated meeting at Skaneateles, on 2nd Tuesday (13th) of April at 2 o'clock, P. M. CHAS. HAWLEY, S. C.

Presbytery of Maumee, O. will meet in the First Congregational church of Toledo, on Wednesday, April 21st, at 2 o'clock, P. M. PERRY C. HALDWIN, S. C.

The Presbytery of Omaha will hold its next annual meeting at Decatur, Burlington, Nebraska, on Friday, April 10th, 1869, at 1 1/2 o'clock, P. M. F. M. DIMMICK, Stated Clerk.



To Consumptives.

The Advertiser, having been restored to health in a few weeks, by a very simple remedy, after having suffered several years with a severe lung affection, and that dread disease, Consumption—is anxious to make known to his fellow-sufferers the means of cure.

To all who desire it, he will send a copy of the prescription used (free of charge), with the directions for preparing and using the same, which they will find a sure Nebeca, Consumptive, Asthma, Bronchitis, etc. The object of the advertiser in sending the Prescription is to benefit the afflicted, and spread information which he conceives to be invaluable; and he hopes every sufferer will try his remedy, as it will cost them nothing, and may prove a blessing. Parties wishing the prescription, will please address Rev. EDWARD A. WILSON, Williamsburg, Kings County, New York.

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Catarrh.

Catarrh is a dangerous disease; yet it can be cured by the use of Dr. Wm. W. Wood's ANTI-URIC ACID, a different remedy, and unlike any other, it does not suffer without knowing the nature of this universal complaint. It is an inflammation of the head. Its indications are: Head-ache, Spitting, weakness or tingling of the eyes, soreness of the Throat, dryness and heat in the nose, matter running from the head down the throat, ringing or deafness in the Ears, loss of Sleep, Memory impaired, dulness and dizziness of the head, pains in the left Chest or side and under the Shoulder-Blade. Indigestion invariably attends Catarrh; a hacking cough and colds are very common. Some have all these symptoms, others only few. Very little pain attends Catarrh until the Liver and Lungs are attacked in consequence of the stream of poison circulating through the head into the stomach. It ends in Consumption.

Bronchitis is the legitimate child of Catarrh. Troches and all palliatives cannot in any case reach the fountain in the head, where the polluted, fettering, corrosive matter issues. Snuff or dust of any kind aggravates, and never cures the disease. A sneeze is nature's emphatic warning, and is produced in consequence of an irritation of the head. Nature speaks out and says no! at every sneeze. She opens the water ducts, and floods the nostrils with water to drive out the intruder, just as the ducts of the eye are opened when dust affects that organ. Taking snuff will produce Catarrh. The patient feels dull, heavy, stupid and sleepy; his fears are not aroused until perhaps too late.

He catches cold continually in the head, sometimes running at the nostrils; the breath sometimes smells to his neighbors the corruption within; while the patient has often lost the sense of smell. The disease advances cautiously, until pain in the chest, lungs, or bowels, starts him; he hacks and coughs; has dyspepsia, has liver complaint, wants to take a blood purifier, or cod liver oil. Bosh! The foul ulcer in the head cannot be reached by such nostrums. He becomes nervous, his voice is harsh and unnatural, feels disheartened, memory loses her power, judgment her seat, gloomy forebodings hang overhead; hundreds, yes, thousands, seek a rope, a river, or a razor, and cut the miserable thread of life. The world looks on and wonders that a man surrounded by all the charms and opulence that gold can give, should deliberately choose a quiet grave; others drag on a weary life and sink under lung complaints by inches. Many have some miserable scamp of some big sounding Charlatan, leaving such a string of professions from Europe that they actually bewilder and dazzle their victim, who at once comes down with the dust, pays \$5 for a useless examination, \$50 more as part payment for a job cure. Of course the dupes are not silly enough to pay the balance, but thank God he was not killed outright by the outrageous treatment. The villainous coolly writes a flaming certificate, and attach thereto the victim's name.

Thousands are restored to health whom doctors call hopeless victims of Consumption. Physicians think the lungs affected when the liver is the only cause of pain in the majority of cases, and the patient is perfectly curable. No lung complaints can exist unless caused by Catarrh. But the liver is always first attacked. Medicine taken in the stomach one week does no good. Physicians know nothing, comparatively, of the symptoms of this disease—its cause or cure—and few are bold enough to deny this assertion. Many physicians have Catarrh themselves and do not know it; those of the highest standing buy "Annihilator" to cure it.

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