THE AMERICAN PRESBYTERIAN, THURSDAY, APRIL 1, 1869.

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BEV. JOHN W. MEARS, D. D., Editor. No. 1334 Chestnut Street, Philadelphia.

THE EDITORIAL COMMITTEE.

Rev. Z. M. Humphrey, D.D., Pastor of Calvary Church. Rev. Herrick Johnson, D.D., Pastor of the First

Church Rev. Danl. March. D.D., Pastor of Clinton St.

Church. Rev. Peter Stry , er, D.D., Pastor of N. Broad

St. Church.

Rev. George F. Iswell, D.D., Pastor of Green Hill Church.

Rev. E. E. Adams, D. D., Prof.) in Lincoln Uni versity.

Rev. Samuel W. Duffield, Special Correspondent.

Mr. Robert E. Thompson will continue to act as Editor of the News Department.

Correspondents in every Presbytery and Sy-

nod will promptly furnish us with fresh items of news from their respective fields.

tor China, from a Christian Standpoint II by Rev. V. D. Collins, Rev. A. M. Stewart's Letters XXXIII, Florida and the Floridians I, by H. E. E., Home Missions-Good News from the Churches, Page 2d; Editor's Table, Who the advantage of the Irish people, but not for first used the Mariners' Compass, Page 3d; the maintenance of any Church or clergy or The King that Cometh (Poetry), Loving in Words, John Ploughman's Talk about Wives, Bring his own Pilot a Plag for the Little Being his own Pilot, a Plea for the Little Folks, Stabat Mater, (Poetry), Mythology, How Co-operative Housekeeping will promote the Health of Woman, Lessons on Paul. XI, Page 6th ; Religious World Abroad : Great Britain, the Continent, Page 7th.

NO We receipt for money by changing the figures following the subscribers' names. They show the time to which the last payment settled the account. All monies received by Monday noon are acknowledged by changing the figures in the paper of the same week. If the figures are not changed, please remind us promptly of the fact.

SUMMARY FOR FOUR WEEKS.

During this period, we have had the pleasure of recording, in our own churches, no less than 42 instances of revival with an aggregate of 1290 accessions (the cases of conversions not actually added to the church being counted in only one place). We have also recorded in this time, three calls accepted, three installations; one each in New York, Pittsburg and Baltimore two churches and one minister received from the of settling all at £200,000. This leaves to the other Branch; one pastoral relation dissolved, disposal of Parliament a sum "not less than betwo resignations, two churches organized, one building erected, one minister deceased, Rev. Alfred North, and one deposed, Rev. L. Hamilton of Oakland, Cal. We give charges and specifications in this paper.

The Presbyteries of Cortland, N. Y., and Mankato, Minn., vote for the amendments proposed to the Basis of Reunion, by our Committee. Iowa C ty votes for the Basis unamended.

-At the recent election in Vineland, N. J., if was again unanimously voted to have no license o sell liquors.

The A. B. C. F. M. received

deemed expedient. In the Church Courts of the all the better for it.

Establishment, suggestions have been thrown out by individual speakers as to whether Dr. Begg, and those who share his views on the Establishment question, might not be won back to the State Church by the abolition or modification of patronage; but this is the first time that a formal proposal has been sent up to the General Assembly in the direction of appointing a committee to

open negotiations with the other Presbyterian Churches as such.

-The Irish Church Bill, which the Gladstone Ministry have carried by 118 majority on the second reading, has yet to run the gauntlet of hostile amendments in Committee of the Whole, and to be passed after a third and final reading, to say nothing of its fate in the Lords. Its main object is to dissolve "the union created by act of Parliament between the Churches of England and Ireland as by law established," and "after satisfying so far as possible upon principles of equality as between the several religious denominations in Ireland, all just and equitable claims" to apply the property of the Irish Church "for is to be vested in a new Church commission, subject to life interests. After deducting private endowments, necessary church edifices, etc., the still another by the boys. So this infant church tithes (now in the form of , tithe-commutation

rent charges, etc., valued at £9,000,000) the glebes and other property (valued at £8;000;-000) are to be confiscated to the State. Of this £1.100,000 are to go the Roman Catholics and the Presbyterians, in compensation for the withdrawal of the Maynooth Grant and the Regium Donum, the former getting one-third, and the latter twothirds (£766,666) of this sum and £15,000 besides for college expenses. The vested interests of the Episcopal Church clergy eat up £5,700,-000 of what remains, and no rector is to get anything if he does not discharge the duties he is paid for. If any rector asks to be transferred from State to Church-jurisdiction, his life-interest will be commuted and the proceeds handed over to the Church. Otherwise, he is subject to the State so long as the State pays him. Lay compensations for sextons, clerks and patronage are estimated at £900,000, and the expenses tween £7,000,000 and £8,000,000." This is not to be spent in education, as that is a cause of strife between the sects, nor in public works. nor in direct relief of the poor, but in asylums for the blind, the deaf and dumb, the insane, and the incurable. On the first day of 1871 the connection between the two Churches closes, the Irish bishops relinquish their seats in the House of Lords, and the Irish Church passes from under the Royal supremacy, being left free to govern herself. To prevent any falling off in

the numbers of her ministry, the Queen will, till that date, continue to appoint bishops and rectors, but will not invest them with the tempor alities.

Nonconformist Presbyterians, if such a step be forgetting themselves, and the pulses of life flow date those doing business in Philadelphia. We John Brainard, 1755; Alex. Mc Whorter, D.D.

And still another thing attracts the attention of the most observing. Not a few of the proudest and the hardest in the community avoid the meetings, because they are afraid they shall be converted ! What an involuntary tribute to the truth; and how just will be their con-

demnation when they go down to the dead. Quite a revival has been experienced in the church of UNION CORNERS, under the faithful labors of Rev. W. C. Gaylord, the young pastor recently settled here. Twelve united with the church by profession, on the first Sabbath

of February; increasing the membership from forty-four to sixty-two in the past year. A dozen more are expected to come forward in April-quite an encouragement, certainly, for one just starting in the work of the ministry. On the evening of the 4th of March, the people manifested their appreciation of their pastor's labors by a liberal donation visit.

Here we may add also, that the WESTMINSTER CHURCH of this city has shared largely in the blessing which has fallen upon us. It will be remembered that this, which is a colony of the Central church, was started only about one year since, under the pastoral care of Rev. Henry M. Morey, with eighty two members. Forty-three have since been added to its communion, and more, the fruit of the present revival, will come forward in April. The Sabbath-school numbers three hundred and fifty. The Teachers' meeting is well sustained and exceedingly interesting, attended often by many beside the teachers. The chapel is crowded on Sabbath evening. Five neighborhood prayer meetings are maintained on Monday evenings, one by the teachers, one by men, one by the women, another by girls, and is trying to do its work well in this part of the city, where such an institution was greatly needed.

The First Presbyterian church of this city have now completed their subscription of \$50,000 for their new church edifice. We suppose the work of building will be commenced at once, and by another winter they will have a new and beautiful place of worship. They are also expecting, now that the question of a new church is favorably settled, to hear that Dr. McIlvane accepts this call, and will soon return to be their their minister. We hope, that, in this they are to be disappointed.

In the meantime, St. Peter's Church is approaching completion, and the congregation have called Rev. Dr. Crowell of Philadelphia, to be their pastor. So these churches of the other branch are getting themselves again into working condition. Each has been for some time without pastor or house of worship.,

The Presbytery of Rochester is preparing for a semi-centennial celebration; to come off on Wednesday, the 7th of April. Louis Chapin, Esq., is to prepare a statistical report of churches and ministers, all who have ever belonged to it; and it will be a document of great interest and permanent value. Rev. Charles E. Furman is to give us a poem suited to the occasion. These will cupy the morning session. In the afternoon 'Genesee" is expected to preach an historical sermon; and in the evening, there is to be a general reunion, with off hand speeches from any number of present and, former members, of the body. All who ever belonged to the Presbytery are cordially invited to return and participate in these festivities. It is sincerely hoped and de sired that the occasion may be one of rare interest and enjoyment. GENESEE. Rochester, March 27th, 1869.

1.11 THE AUBURN DECLARATION. [A correspondent; who is pastor of the Q. S

0.75

and February of this year. S. W. P.

Very truly yours, S. Hammonton, N. J., March 25, 1869.

Hamilton College.-There is considerable religious interest in this College. The increase of zeal among the pious students is quite marked, and there have been a few conversions.

New York .- The Allen street church has received eighty additions to its communion within the last ten months. The late communion season was one of even unusual interest for this spiritually prospered flock. The great body of communicants were deeply moved as Rev. Dr. Newell, the pastor, called the names of fifty persons who had been received by the session of the church. In this church, as in Spring street, there is a large body of intelligent and active co-workers with the pastor, and the Spirit honors such unity and zeal in constant accessions from the world .-The Evanaelist.

Georgetown, O .- This church received to membership at their last communion twenty-three members, all but six on profession of their faith. Ten were heads of families and six were by baptism. These are the fruits of a week's meetings held in a vacant church.

Salt Point, N. Y.-This church has been the scene of a gracious work of awakening and reviving, and on March 14th forty one persons were received to membership on profession of faith.' The interest began with the Week of Praver.

Spring street church, N. Y .--- Twenty-one memhers were received into Spring St. church of this city, Rev. W. Aikman pastor on, last Sabbath; fifteen of the number on profession of faith. There are indications of a wide-spread religious interest in the church.

The Lafuyette Ave. church of Brooklyn (Rev. T. L. Cuyler's) have received one hundred and ten members since the "week of prayer;" onehalf of them on profession of faith. This church now numbers 1,250 communicants.

Ministerial.

Rev. A. T. Dobson, of the other branch, has eceived a unanimous call to the Chester City church, made vacant by the late resignation of Rev. M. P. Jones.

Rev. C. D. Nott leaves the church at Urbana Ill., to take charge of that in Kansas city.

Rev. Daniel Russell has resigned the charge of he church in Cedar Rapids, Iowa.

Rev. G. R. Alden's address is changed from Orleans, N.Y., to Nassau, Rensselear Co., N.Y. Rev. L. D. Wells' address is changed from Morenci to Medina, Mich.

Rev. T. Towler has removed from West Cleveland, Ohio, to Grass Lake, Mich., having accepted a call to the Congregational church in the latter place.

Rev. W. W. Atterbury, D.D., has been called to an associate secretaryship with Dr. Schaff, in the service of the Sabbath Committee and has entered on his labors.

Rev. Norman Tucker, late of White Lake, Mich., has removed to Lasingburg, Mich. Rev. W. E. Knox, D. D., of Rome, N. Y. writes, announcing his safe arrival in Paris, in much improved health. He is probably now in ing of the Basis by the omission : First, of that [old] Rome, in time for the imposing Easter pa-

think our climate and location as well adapted to [1759; Edward Dorr Griffin, D.D., 1801; James weak lungs and poor digestion as Florida or Richards, D.D., 1809; W. T. Hamilton, D.D. Minnesota. At any rate I have worked here as I would not have thought possible before I came, Stearns, D.D., 1849. The First church has having preached nearly sixty times in January nearly 508 members, and pays about \$20,000 a year for its own expenses, and for objects of benevolence. Its pastor has lately been bereaved by the loss of his wife, whom we hear spoken of as a most estimable and accomplished woman. She was the sister of the late Hon. S. S. Prentiss, of Mississippi, and of Rev. Dr. G. L. Prentiss, pastor of the Church of the Covenant, New

Bequest.—The will of Mrs. Mary Rogers, of the First church, Newark, N. J., recently filed, bequeaths \$3,700 to aid indigent young men in obtaining a theological education at Union Seminary; one thousand dollars to the Protestant Foster Home of Newark, and the residue equally among the following societies: The Am. Bible Society; the A. B. C. F. M.; the Permanent Committee on Education of the General Assembly; the Society for the Promotion of Collegiate Education at the West; and the American Colonization Society. It is understood that each of these objects will realize a handsome benefaction.

Butler, Mo .- Our church organized in this place over two years ago with three members now numbers thirty-eight. They have just finished and hope soon to pay for a neat new church, costing \$4,300. which the Methodists occupy half the time, while Rev. S. G. Clark preaches to them the other half.

Clinton, Mo .- This new church are preparing to build, and have raised enough to pay their way, with aid from the Church Extension Committee. They number twenty-five members under the pastoral care of Rev. J. J. Brown.

Beatrice, Neb : New Church. Rev. B. F. McNeil, one of the band of ten young men ordained as Home Missionaries at the meeting of Kansas Presbytery last fall, writes, that after five months' labor at this place, he has organized a church of five members, ordaining an elder; four others will unite at the next communion. Beatrice is finely located on the Blue River, in the most inviting part of Nebraska, 65 miles west of the Missouri river and 24 miles north of Kansas. The church has a building in progress, which it expects to occupy in the Fall.

Presbyteries

The Presbytery of Troy, which met at Middle Granville, February 16th, chose the following Commissioners to the Assembly, Principals, Rev. J. M. Crawford and Rev. Geo. Van Deurs; Elders E. G. Atwood and Wm. P. Bliss. Alternates, Rev. A. J. Fennel and Rev. J. H. Noble, D. D.; Elders, L. Wilder and Francis Thayer.

Installation-Peoria, Ill.-Rev. Horace C. Hovey was received from the Presbytery of Salem by the Presbytery of Knox at a special meeting held March 18th, in the Fulton Street church of Peoria, and was duly installed pastor. of the said church. Rev. Samuel Wyckoff presided and propounded the constitutional questions; Rev. Geo. Duffield of Galesburg preached the sermon; Prof. E. O. Hovey of the Presbytery of Crawfordsville, father of the pastor-elect, delivered a very tender, affectionate and faithful harge to the pastor, and Rev. Geo. Duffield delivered the charge to the people.

STATED CLERK. Mankato (Minn.) Action on Re-union .--- " The Presbytery of Mankato having at its last semiannual meeting approved of the Basis of Reunion overtured by the last General Assembly, do now in order to a final and harmonious adjustpart of the First Article of the Basis that begins with the words, "it being understood, &c.,' and

Aews of Aur Churches. York." Revivals.

February \$33,767.12, of which \$1,226.55 is from the Women's Board of Mission for the Interior. Total for the first six months of the financial year \$166,569, a falling off of \$33:051.26 as compared with the corresponding period of last year. As the amount of appropriations for the current year is \$22,500 in advance of last year; it is evident that a grave deficit is threatened. In fact the Treasurer reports that he has expended since September 1st, about \$100,000 more than he has actually received.

-The Scotch Presbyterian Union Movement is (like a similar one at home,) growing moved for a long time. daily more complicated. Dr. Begg reasserts "the Establishment principle" with such vel emence, and abuscs his opponents with such-unscruplous fury, that Free Churchmen are becoming alarmed, and United Presbyterians lukewarm. The only countermovement is one in the Free Presbyteries for a general overture to ask the General Assemblies to issue a declaration, re affirming the spiritual independence of the Church, which it is claimed has been impugned is a daily union prayer meeting, from 9 to 10 by Dr. Begg's party in their ultra Church and-State utterances. Dr. Buchanan's speech in support of such an overture in the Eninburgh Presbytery has, created an especially profound impression by its ability and conclusiveness. In the meantime the Established Church is taking heart. The union, if accomplished, will, it is hoped, drive Dr. Begg and his followers back to the pastor of the Presbyterian church, has been sion, and no vote was taken on them. He then fleshpots of the Establishment and recruit her strength in many quarters both in numbers and prestige. The proposed disestablishment of the Irish Church, on the other hand, is making itself felt in leading some of the supporters of the State and marked change of life in those who are in-Church to lower their tone, and look with a more tolerant eye upon their Noncomformist brethren. At the Presbytery of Forfar, March 17th, an death into life. overture to the next General Assembly was unanimously agreed to, deploring the present state of separation which exists between the Church of | if not hourly, for their impenitent husbands. Scotland and the other Presbyterian denominations. and requesting the Supreme Court to ap-

FROM OUR ROCHESTER CORRESPONDENT. THE REVIVALS AGAIN.

We continue to have good news from various quarters in regard to the wide-spread religious interest now prevailing. The union meetings are continued in the North, Lafayette Street and First Presbyterian churches of BUFFALO. Rev. Dr. Clarke was to preach every evening this week, except Saturday, in the North church, and the morning prayer meeting was continued as usual. These churches have not been so much

This is Mr. Hammond's first week in LOCK-PORT; and we hear that the work is moving on there with great power. There was quite a revival in progress, when he went there ; everything was ready for his coming ; and it is now confidently believed that the number of conversions will be very large. So may it be.

We hear very directly also from ADAMS, that God is doing great things for that people. There A. M., held in a large public hall, thronged every day by the wealthy business men and others. One of their wealthy men has rigged a sort of lawyer Hastings, of Rochester, who attacked omnibus sleigh, and sends his team around the | them bitterly, but, said the Doctor, with his gevillage every morning, to help gather those who | nial twinkle of the eye, he was completely taken cannot conveniently walk.

All the Evangelical denominations are cordially united in the meetings. Rev. Mr. Lord, aided, a part of the time, by Rev. C. C. offered, as the best expression of their sentiments, Wallace of Watertown, and Rev. T. A. Weed the paper presented to the Assembly of 1837, by of Mexico. It is a long time since that commnnity has been so profoundly moved as now. The posed, was its author. work is characterized by deep conviction of sin, dulging hope. Some of the leading business men are among the converts. It is thought that nearly two hundred have already passed from

One striking incident has come to our knowledge. Ten wives banded together to pray daily, Nine of those men are already converted, and the good people feel quite sure that the tenth will have to yield.

church in Hammonton, N. J., writes on this and other subjects as follows :] a phi ta star

RIAN of March 18th, your Rochester correspond, Doctrines," that "it was drawn up by Rev. Dr. lars, more than half of it in currency." Luther Halsey, digested and adopted by the shows conclusively that it was drawn up by Rev. papers, I called upon Dr. Halsey, and spent a couple of hours in listening to reminiscences of that memorable meeting.

As to the "" Declaration," he says : There

was no time for the committee at Auburn to prepare anything worthy of the occasion, and he recalled a couple of old confessions of faith, one drawn up by Dr. J. M. Mason, of N. Y, the standard of missionaries sent West by the N. Y. Missionary Society, and the other, supposed to have originated with Gov. Treadwell, of Connecthe meeting, without recommendation, as guides, saying nothing about their origin, but thinking that, as they were the standards of the early ministers of Western New York, they would be true representations of their doctrine. No particular objection was made to them except by

aback when he heard their origin. These did not, however, seem to the convention to go far enough, and meet all the demands of the occa-Dr. George Duffield, who, he had always sup-

Dr. Halsey is living here on a fruit farm, pass-ing, with the wife of his youth, a very dignified days more comfortable in this mild and exhilarating climate. I also have in my congregation Rev. S. H. Thompson and Rev. J. L. Scott, the

latter of whom has a most excellent family. school.

You will be glad to learn that, since I came here, in July, 1867, through the Fluence of revivals following the week of prayer in '68 and '69, our church has grown from 35 to number and the ministry. The Old First Church has had evangelization. They say, "This Society propoint a committee to consider by what means a union of these Churches can be best effected, and wind wind with the re-interview of the procession of the procession of faith at an honored line of ministers of 200 years. Their names, and the dates of their settlement are think best for the program with you in any way that you wind with the re-interview of the process of the truth. We union of these Churches can be best effected, and what alterations are necessary to ensure that end; and, further, that power should be given to the committee to open a correspondence with the

Sunny Side Items - Rev. C. H. DeLong, of Deposit, N. Y. acknowledges the receipt from his people " of a purse of \$250, and other valuable ar-ticles."—In Vienna, O., Rev. X. Betts had a visit from friends of all the denominations, who left ent says of the Auburn Declaration of "true him " comforts to the value of about seventy dol-His wood-pile also has been replenished .- Rev. J. B. whole body." The Evangelist of the same date has made him a donation of \$218 in money and useful articles, while his small church at Bristol Baxter Dickinson, D. D. Taking the two sends him \$121.-The pastor at Weedsport, N. Y., had a donation visit when he started house keeping last April which left him \$300 the richer, and now another gives him \$200 more, \$60 of it to buy a sewing machine.

Churches.

Clinton street church of this city, was crowded in every part last Sabbath evening, on the occasion of one of Dr. March's telling sermons. The subject, appropriate to the day, was the power of the Resurrection. A double quartette choir, add ed to the interest of the occasion by the performticut, for missionaries sent out by the Missionary ance of several magnificent choruses, appropriate Society of that State. These he threw before to the subject of the day. Dr. March resumes on next Sabbath evening his series of sermons on "Bible lessons from the book of Nature" which were received with much interest two years ago. The subject for next Sabbath evening will be-"God's treasuries of the winds." The aim of the series is to employ the objects and the various phenomena in nature in illustrating spiritual truth.

Manayunk church, Rev. A. V. C. Schenck, pastor, is moving energetically for the erection of a first class parsonage.

Reeseville, Pa., has added \$200 to the salary of the pastor, Rev. Mr. Aiken.

Newark, N. J.-Dr. Montfort writes to The Presbyter: "Last Sabbath I spent here, preaching for Dr. Stearns in the morning and for Dr. W.T.Findley in the afternoon. Dr. Stearns first was a member of the Reunion Joint Committee and Moderator of the last New School General ish have been established, and the atjendance of and pleasant old age, hoping to make his last Assembly, and is the pastor of the First Church of Chilians was considerably more than doubled in churches of this city, which have nearly four

in the New school connection. Presbyterianism brother. in this city has fourfold the strength belonging to

and Second, of the whole of the Tenth Article of the Basis; and we do hereby express our willingness and earnest desire that the next General Assembly of May, A. D. 1869, consummate the proposed Re-union on the Basis as thus amended withount further delay or reference to this Presbytery." Commissioners to the next General Assembly :

ends with the words, 'in the separate Churches;'

Rev. C. N. Adams, Principal, and Rev. Rockwood MeQuesten, Alternate; and Elder Wm. P. McMasters of Traverse dessoux, Principal, and Andrew Hunter of Beaver Falls, Alternate.

Two new churches, organized within our bounds, at their own request, were taken under care of Presbytery; viz : One at London in Freeborn Co., supplied by Rev. Theophilus Lowry, and the other at Minnesota Lake in Blue Earth Co., supplied by Rev. J. E. Conrad. A Commission was appointed to organize a church at Ottawa, Les Seur Co., on last Sabbath, which was done. M. N. ADAMS.

AMERICAN AND FOREIGN CHRISTIAN UNION.

NEWS OF THE MONTH. SPAIN.-Under the auspices of the Union, a weekly Protestant newspaper, giving utterance to the facts and truths of the gospel, is now established in Seville. In that city Mr. Alonzo is addresing audiences of ten to fifteen hundred, using for the purpose Romish churches which have been for the time abandoned.

GREECE .- Mr. Constantine reports that services are most encouraging, the number in attendance being constantly on the increase, and the attention excellent. The great call now is for the spiritual conversion of people.

CHILL .---- This country is likely to be the stronghold for the work of the Union in South America. At Valparaiso, regular services in the Span-Newark, the mother of fifteen Presbyterian three weeks. The last letter from Dr. Trumbull contains the account of the happy conversion of thousand communicants, four fifths of whom are a native, and his zeal for the like mercy for his

MEXICO.-A letter from the Evangelical So-Cincinnati, in proportion to the population of the ciety of Artizans, in Saltillo, seventy five miles two cities. Newark was first settled in 1666 or from Monterey, to Miss Rankin, of the latter 1667, and with the first settlers came the church place, illustrates the ripeness of this republic for