

Religious World Abroad.

GREAT BRITAIN.

The Ritualistic War.—The "attitudinarians" are clearly not the stuff martyrs are made of.

Church and State.—The decision of the Privy Council against Ritualism seems to have decidedly strengthened the attachment of the Low Church party.

Church Matters in Norway.—In Norway the State religion is the Evangelical Lutheran.

Baptists and Methodists in Northern Europe.—In Germany and Switzerland the American Methodist Missions have 5,928 members.

The Week of Prayer in Berlin.—The Queen of Prussia attended the German meetings connected with the Week of Prayer.

Priestly Manners in Bavaria.—The Court of Appeal at Munich has just condemned a priest to two months' imprisonment for having, in a cafe, used insulting language towards the Prime Minister.

Increasing Regard for the Sabbath.—In some portions of the continent of Europe, where the Sabbath has been generally profaned.

terian, writing of the Christmas holidays, says: "Great sums of money have been sent in to the various refuges, reformatories, ragged-schools, hospitals, etc., of London, by the general public, during the Christmas holidays.

The English Baptists are divided into several parties. One wing (the General Baptists, Old Connection) is Arian, and corresponds to our sect of Christians.

Spurgeon's College.—The annual report shows that since the College was commenced, 285 students had been received for training.

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is widely felt. If it is true that formality and rationalism have ennobled the power of the Gospel in a lamentable degree in these countries, until a very recent period, it is true at the present time there is a widening and deepening infusion, both among the clergy and the people, of a true Christian life.

Religion in North Germany.—"In this focal centre of a newly-constituted organism, we come at once in contact with a higher intellectual culture, and with a far more intense activity of mind upon the speculative themes of Christianity.

The Italian Government, it is said, now proposes to adopt a new attitude with respect to Rome, and to ignore, as far as possible, the existence of both the city and the Pope, which governs it.

A Spanish Memorial against Religious Liberty.—Three ladies of rank, the Marchionesses of Santiago, of Zagreb, and of Portugal, recently presented to the Emperor of Austria, the head of the Provisional Government, as a deputation of their countrywomen.

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more worthy of the encouragement of Christian men. The Turkish Missions Aid Society, formed in this country to aid this great mission of the East, deserves liberal support.

The various missions of China have prospered more than in any previous year. Christianity, though it has the opposition of many of the learned class, has not to contend with a consolidated system like that of Hindooism.

Results and Prospects in Burmah.—Dr. Judson baptized the first Burman convert in 1819, and since that time more than 40,000 converts have been baptized—Burmans, Karens, and Shans—making an average of about two every day.

Papists in the South Seas.—The directors of the London Missionary Society say that for many years the Papists have endeavored to secure a firm footing amongst our missions in the South Sea Islands.

A Challenge in Chili.—Several years ago Dr. Trumbull, of Santiago, offered through the public prints of Chili to pay \$500 whenever the clergy would publish a cheap copy of the Bible, even with the Roman Catholic notes such as are found in the expensive \$12 Bible.

A Model Prayer Meeting.—Mr. Trowbridge, who has recently removed from Constantinople to assist in the Theological Seminary and station work at Marash in Central Turkey, gives in a private note to a friend, the following interesting statement:

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