erial labor until May next on account of ill health, have added another proof of generous eare in leaving him, after a recent pastoral visit. the sum of \$460 -Rev. D. R. Colmery, pastor of the church of Clifton, Ohio, has recently received house as a present from one of his elders. A harness and other useful presents were given by his people.—At a meeting of the congregation of Carbondale, Pa., held February 8th, a unanimous vote was passed to increase the salary of their pastor, Rev. Oliver Crane, to \$1,500, and a subscription was started on the spot to have the increase date back to the 1st of September last. the man put down. \$50, and others followed till the sum was more than raised. The most harmonious and happy feeling prevailed throughout. Presbyteries.

The Presbytery of Geneva. (From another correspondent).—This body held its annual meeting in Penn Yan on the 2d and 3d inst. The Rev. George Bayless of Phelps was elected Moderator. The pastors and supplies of all the churches, except two, were in attendance. The subject of REUNION was introduced, at a very early hour of the proceedings, and drew forth a much more carnest and prolonged discussion than was antiipated. The spirit,—the desire of Union,—it is simply just to say, pervaded the whole body, but, in view of the developments of the last nine months, misgivings were felt and freely but kindly expressed, by some, as to the possibility of realizing, what alone is desirable, a freely working, harmonious union. After a full review of the subject, however, by calling the roll and allowing each member such time as he desired, for the expression of his sentiments, the following action was taken, ultimately with unanimity:
1. Resolved, That the plan of Union, reported by the Joint Committee and adopted and sent

bly of 1868, is hereby accepted. 2. It is also Resolved, That an amendment of said plan, by an omission of the Explanatory Clause in the First Article and the whole of the Tenth, meets the approval of this Presbytery, and, so far as it has authority, it empowers the next General Assembly to consummate a Reunion on the basis of the plan thus amended.

down to the Presbyteries by the General Assem-

Reports from the churches indicate no special outpouring of the Spirit during the year. Meetings, commencing with the week of prayer in January, have been continued with encouraging tokens in some parts of the field. In Geneva, the Union meetings were represented as wearing a very hopeful aspect. The depth of feeling pervading them and the unity of spirit manifested by the different denominations were alluded to as cheering indications of the presence of a power from on high. The hearts of Bro. Magie's people in Penn Yan, also, seemed to be under the enlivening influence of the Spirit.

Viewed from the pecuniary standpoint, the churches of this Presbytery have never stood in a better position. Debts have almost or quite vanished from our bounds. Nearly every congregation has a convenient house of worship, and several of them comely ones. Almost all, also, have comfertable manses, in which their pastors and supplies can feel the quietude of home.

#### LESSONS ON PAUL-VII. (Prepared weekly for the American Presbyterian.) THE FIRST MISSIONARY TOUR.

Acts, 13: 1-5.

- 1. What was the church of Antioch? 2. Where did they meet for worship?
- 3. What is meant by "a church" now?
- 4. Who were the prominent men in the church?
- 5. What is meant by prophets and teachers?
- 6. Which ranked higher? 7. To which did Barnabas belong?
- 8. How do the prophets of the New Testament differ from those of the Old?
- 9. Of what nation was Simeon Niger?
- 10. Meaning of Niger?
- 11. How many other Simeons are mentioned in the New Testament? 12. Is Lucius another name for Luke the
- Evangelist?
- 13. Where was Cyrene? Who else came from there?
- 14. Is Lucius mentioned elsewhere in the Scriptures?
- 15. Who was Manaen? 16. Who bore the same name many hundred
- rears before? 17. In what great city had he probably spent
- his childhood?
- 18. Meaning of Tetrarch? 19. What notorious thing was done by Herod
- the Tetrarch?
- 20. Whose name is most honored now, Herod's or Manaen's ?
- 21. What is meant by "ministered unto the Lord "?
- 22. Why did they fast? 23. In what subject were they most deeply
- interested? 24. Had they thought before of sending men
- abroad to preach? 25. Would it be in accordance with Jewish
- customs? 26. What command did they receive?
- 27. How was the communication made? 28. What was the work on which these two
- were to enter? 29. What is meant by "laid hands on him"? 30. Did the ordination take place at the same
- service in which the command was received? 31. How many missionary journeys did Saul make?
- 32. By whom was he sent? 33. Where did he go first?
- 34. Was this course divinely indicated?
- 35. What reasons for their going first to Cy-
- 36. Where and what was Seleucia? 37. For what remarkable? What privilege
- 38. What two routes thither from Antioch? 39. Where was Salamis? How far from Se-
- 40. As they set sail, what bay opens on the
- 41. What lofty mountains rising from the
- 42. If clear weather, what could be seen to-Fard the southwest?

- 44. How was Salamis situated?
- 45. Were there many Jews in Salamis? 46. What would bring them there? 47. Who accompanied Barnabas and Saul?
- 48. Literal meaning of "minister"?
- 49. What duties did he perform? 50. Can we preach the Gospel in any way besides from the pulpit?

How often we make a purchase in the city which at the time seems to be the very thing we wanted, but which, on a more thorough examination, after we have returned home, proves to be anything but satisfactory. And in nine cases out of ten, there is no help for it. This is especially true in reference to clothing. The fact is, a man can't tell whether a garment suits him or not, until he has put it on himself, and had time to see whether or no he feels at home in it.

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The Presbytery of Mankato (Minn.) will hold its next annual meeting at Le Sour, March 12, 1969, at 7 o'clock, P. M. Sessional Records, Statistical Reports, and Commissioners' Funds will be in order.

M. N. ADAMS, Stated Clerk.

REMOVAL OF PRESBYTERIAN ROOMS IN

NEW YORK. PRESBYTERIAN ROOMS,

New York, Feb. 1, 1869. "The Presbyterian Rooms" have been removed from 150 Nassau St., to 30 Vesey St., (Astor House Block,) N. Y.

All who have occasion to correspond with the undersigned, are requested to note the change. But, as by our present P. O. arrangements, all letters reach us more readily by being sent to our P. O. Box, 3863, correspondents are requested to address us acoerdingly.

H. KENDALL, Secretary of Home Missions. EDWIN F. HATFIELD, Secretary (pro tem.) for Freedmen.

E. F. ELLINWOOD, Secretary of Church Erection. JOHN G. ATTERBURY,

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M. Boyer, and Jacob S. Yost.
ESQRS.—James E. Caldwell, Junes L. Claghorn, J. F. & E. B. Orne,
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