THE AMERIOAN PRESBYTERIAN, THURSDAY, FEBRUARY 11, 1869.
tribute to rev. halsey dunning. At $a$ weeting of the Trustees of the First Con Elders and the Deaoons also, by invitation, partioipating, held on the 18th of January, 1869 ,
the following proamble and resolutions, reported by a joint committee, were adopted and ordered to be published.
Jason Roarrs, Secretary. Whereas, The members of these Boards, repre-
 whom they have enjoged many years of pleasant intercourse, having had abundant opportunitities of appreciating the sterling worth of his charac-
ter, and his conscientious efforts to walk up to his own high standard of duty; and having also Thich he ever sought to serve the interests of
 Divine Providehees, is called, in, the prime of his
life and in the maturity of his intelleotuat wow life and in the matarity of his intellootnat Howperpetuate the memory of his, wirtuee" and "pre may be btimulanes of this examples that others; therofore, be it
Resolved, That, the ohurch deeply deplores the
removal of a pastor who she is conseions always tenderly loved hari, truegt interests, and who for Her devoted himgelf to labors greater even than his long decaying physical, 8treagth would justify.
Resolved, That sho remembers with affectianate gratitude the tetidef and cordial sympathy
which the deceased paistorizeverthajd topyequgh nember of this church, whether in joy or sorrow, counsels whe fieh he rendered to all witio gave thim their confidence.
Truly she mou
Trusy she mourns ai. friend doparted. Resoped, That whilst the church extend her
incere sympathe to the wido atothe orptap in theif sid bereavement, she would rejoice with his eternal gain.
Resolved, That, as the charch loves the memory of Halsey Dunning, and would perpetuate
his name;'thit a ninrbie tablet shall be insefted in the wall adjoinint the Southern entrance to the pulpit, with the following inscription:
REVEREND HALSEY DUNNTNG; First Pastor of this Church.
Born in Wantage, Sussex CO., N. J.
Became Pastor, November 1854. Resigned, November, 1868 . 18 .
Died, January 11
"A good man;' and full of the Holy Ghost,".
Resolved, That a oopy of the above resoltanon-
shall be communicated to the family of the de.

## LESSONS ON PAUL, NO. 5.


5: 8. 1 Thim $2: 7$.

1. What was to be Sal's great work now,
2. At what two plaees was his life-work given
3. What shows the thoroughness of his conver4. Should we expect to be converted by such 5. How long was Paul in D
4. What was he doing?
5. To whom did he preaoh ?
6. How was he fitted to
7. How was he fitted to argue with them?
8. What two thinge didithe prove? 10. What did hig hearers thinke?
9. How thuch the
10. How nuch time is. meant by "many daysp?
11. Where did Saul go from Damasous? 13. Why not go to Jerusalem?
12. Did he need instruction in

A Apostle?
15. Into what partof A rabia di
16. For what purpose?
17. How long did he remain?
18. "After three years I went up," from what 19. What was his danger on his return to

Da. Who was king of Damaseus now ?
21. Was te the king Who tried to arrest
Saul? 22. How did he escape ? in Scripure escaped
23. What other persons thus? For what special purpose did Paul go to
24. Fersalem? 25. How did the disciples there receive him26. Why is it that Barnabas brings him to
the diseiples?
on Whe then ver disturbed? ? friendship between these two
28. What reason did Barnabas give why they should receive Sasaul?
29. How many of
29. How many of the Apostles did Saul now
30. How long was he in Jerusalem?
31. What did he do there?
32. Did he wish to stay or pot, end why?
33. What contesion does he make at this
34. Was his life work to be in Jerusalem?
35. Where did Saul now go?
35. Where did Saul now go?
86. What would his onn family think of him?
37. Were any 38. Whe any or his kinsmen conve
38. What would he do in Tarsus?
39. Can a person be a Christian and never 40. Do you think Saul went to other cities in Cilia? Were there churches in Cilicia after-
wards? t. Did the disciples in Judea know Saul per 45. What did they say of him at this" time?
44. Did Saul's conversion do good where he had never been?
45. Did his, persecution do harm where he 46 ls one's infuence for good or ill limited to the place of his'residence?
4. Or to the tipe when he lives?
44 If th
must it ${ }^{2}$ ?


|  | HUM A N $1000 \mathrm{D}!!$ |
| :---: | :---: |
|  | ITS misteries. |
|  |  |
|  |  |
|  |  and rast oxperiance, solved the ancortitiv) question in troition |
|  |  |
|  | chat |
|  | der |
|  | (ereme |
|  |  |
|  |  |
|  |  |



The Do Good Library, for Little Readers.





## THECHINACUP.

CHINAMAN IN CALIFORMIA:


Work for All, and Ways of Working.

Any of our books sent by mait for pubbistsed price

PRESBYTGRIAN

## Pablication ${ }^{\prime}$ fommittee

## No. 1334 Chestnot $\mathbf{8}$ reet, Philadelphia

## Binndsy Shades ec

 CHARLES I HALE,No. 831 Arch Street, Philadelphia Curtain Cornices Fixtures, \&c.

 HALL'S Vegetable Sicilian Hair Renower










为


R. P. HALL \& CO., Proprietors GROVAR \& BAKER'S


Allen's Lung Balsam




Family Dry Goods Store fourrit and aroif.
EYRE \& LANDELL,



