

Editor's Cable.

Publishers will confer a favor by mentioning the prices of all books sent to this Department.

Mr. Finney's LECTURES ON REVIVALS OF RELIGION, originally delivered in 1835, and reported at that time for the New York Evangelist, are now presented to the public in a new edition, somewhat revised and improved by the author.

Messrs. FIELD, OSGOOD & Co., Boston, are bringing out a Household Edition of CHARLES READ'S works in 18mo., double column, bound in handsome green cloth.

The Poetical works of CHARLES G. HALPINE (Miles O'Reilly). This Crown 8vo. of 352 pages, printed in unusually fine type, we are informed in the preface, "is not intended to be a complete collection of the poetical works of the author."

Three volumes in attractive uniform binding, have been issued by Carter & Bros., of similar character and of great interest to the devout Christian. First: a smaller life of that remarkable example of simple, sweet, earnest piety and devotion, Rev. WM. MAREH, whose name is as ointment poured forth, a man of whom Kingsley says: he fulfills rather my notion of what the purest German evangelicals of the last century must have been like.

BEN BOLAND'S GARDEN, (16mo. pp. 228, AM. S. S. UNION) is a story illustrating the important truths that the poor may do much to help themselves, and that the rich can help them best by encouraging them to help themselves.

CAST UP BY THE SEA, is a Juvenile Story by the distinguished African Traveller, SIR SAMUEL W. BAKER. Like du Chailu and our own Dr. Hayes, he seeks a new circle of readers outside of the more learned and mature class for whom his earlier works were designed.

He leads his boy-heroes, one white and one black, to the great central African lake, which he discovered, and shows it to them through the eyes of the discoverer; he gives them a taste, as well as a sight, of the horrors of the slave trade in Africa, and makes a book almost as captivating as Robinson Crusoe, with more real and valuable instruction.

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taining one hundred and twenty lines, so that there are on the 800 pages of the volume about four hundred thousand citations.

THE METHODIST ALMANAC for 1869; full Calendar, and Statistical Information of the Denomination for the past year. Hitchcock & Wadsworth, Cincinnati, Chicago and St. Louis.

LETTER TO THE HON. N. G. TAYLOR, Commissioner of Indian Affairs, on the Effort and Failure to civilize the Aborigines; by EDWARD D. NEILL, late Secretary of the Minnesota Historical Society.

THIRTY-SIXTH ANNUAL REPORT of the Pennsylvania Institution for the Instruction of the Blind. Presented to the Corporators at their annual meeting, December 17, 1868.

HINTS ABOUT THE SUNDAY SCHOOL WORK, by Rev. Alfred Taylor, Secretary of the Penna. State S. S. Association. Phila.: J. C. Garrigues & Co.

We have received the Prospectus of the AMERICAN ECCLESIASTICAL and EDUCATIONAL ALMANAC, by Prof. A. J. Schem, whose entire competence for this important kind of work has been satisfactorily tested by the Christian public.

Miscellaneous.

THE UNRESERVED AND IMMEDIATE SURRENDER. From Rev. O. Parker's "Way to be Saved."

The convicted sinner is acting the part of the hypocrite all the time until he submits, and ceases only to be a hypocrite when he yields to his convictions of duty, and no longer acts inconsistent with his senses of known right.

Until the sinner does submit and make an unreserved surrender of himself to Christ, his every act is rebellion, his praying is rebellion. He enters his closet as a rebel, he kneels down as a rebel, he prays as a rebel, he rises up as a rebel, and leaves his closet with all his rebellious armor on, and continues his strife with his Maker.

Now the first moment the sinner will admit he needs a Saviour, he should leave his life of sin, go right to Christ, trusting alone in him for all he lacks and all he needs, and begin and live the Christian life.

By waiting, balking, praying, and weeping, he can get nothing, merit nothing, expect nothing, deserve nothing to make him more acceptable to Christ.

The title of the volume is: Concordantia Bibliorum juxta exemplar vulgatae editionis. Sixti V. Pontificis Max. jussu recognita, et Clementis VIII. Auctoritate Editam. Novo studio et industria Coloniensium revisa, emendata, et aucta. Coloniae Ubiorun, Sumptibus Johannis Eriksen-hagen excudebat Petrus Hilden. Anno MDC LXXII. cum privilegio S. Cesaris Majestatis.

into the light, I could see to come to you, but it is all dark." Christ replies, "I am the light; you are looking into the dark after it. You get no light until you come to me. Poor sinner, I am the door, I am the way, I am the light, just what you are looking for. Come right to me."

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