

nationalities—viz., Italian, French, Spanish, and Belgian. Each bishop has under him not less than four European missionaries, and some of them have upwards of twenty, who instruct the people and superintend printing establishments, where theological and secular works are published—the Bible always being accompanied with notes, inculcating the teachings of "the mother Church."

Protestantism in China.—A missionary in Tientsin reckons up that since Marshman began at Serampore, in 1799, three hundred and thirty-eight missionaries have labored among the Chinese. Their average term of service in China has been nearly seven and a half years. Of the three hundred and thirty-eight missionaries, one hundred and twenty-four are now in the field. Of these missionaries, four have labored from thirty to fifty years, seventeen from twenty to thirty years, sixty from ten to twenty, and two hundred and twenty less than ten years.

News of Our Churches.

Presbyteries.—The Presbytery of Cortland, N. Y., meeting at McGrawville, ordained to the Gospel ministry, Rev. William H. Bates, whose address is McGrawville, N. Y. They also licensed Mr. Samuel Van Camp, whose address is Preble, N. Y. The following was their unanimous action in relation to Reunion:

"The General Assembly having submitted to the Presbyteries, the question of Reunion on the following basis:

"Resolved, That we the Presbytery of Cortland approve of the basis so presented, and respectfully ask the General Assembly to perfect the Reunion if it be found agreeable to the parties whom it concerns.

"That we acknowledge an overture from the Synod of Wheeling, which we regard with fraternal sentiments. As the basis sent us from the General Assembly, is held by us as presenting the only practical question, we forbear (for that reason, as well as from a regard for the harmony of our own action) considering the said overture."

Three Congregational churches, Homer, Summer Hill and Lisle withdrew from Presbytery with a view to connect with Association. Our Commissioner to next General Assembly is Rev. John V. C. Nellis, of Dryden. HUNTINGTON LYMAN, S. C.

The Presbytery of Delaware.—An adjourned meeting was held at Downs, January 13. Rev. C. H. De Lang was elected moderator pro tem. The following action was taken on the Reunion question, viz.:

"In consideration of an overture from the General Assembly meeting in May, 1868, at Harrisburg, Pa., concerning negotiations pending between the two Branches of the Presbyterian Church on the subject of an organic reunion, therefore,

Resolved, That this Presbytery approve of, and give their consent to, the Reunion of the two Branches of the Presbyterian Church in the United States of America, on the basis proposed by the Joint Committee of Thirty, and approved by the two General Assemblies, meeting in May, 1868, respectively at Albany, N. Y., and Harrisburg, Pa."

The Presbytery passed also the following resolution:—"In order to facilitate, and if possible consummate the reunion of the two branches at an early day, therefore Resolved, That while this Presbytery approve of the union of the two Branches of the Presbyterian Church, on the basis proposed by the General Assembly, they also give their unanimous consent to the consummation of the union on the basis of the Standards pure and simple without exposition or explanation, if the General Assemblies shall think fit so to do."

Church Dedication.—The Presbytery also joined with the church at Downs in the dedication of their new house of worship. They have just completed a tasteful and commodious edifice, capable of seating between four and five hundred persons at a cost of \$6,800. It is well built and well finished, and the architectural design is good. The walls and ceiling are beautifully frescoed. The people of Downs have now a church edifice which is an ornament to the village, and which speaks well for their liberality and devotedness to the cause and worship of Jesus Christ. A debt of \$2100 incurred in building, was entirely provided for by the congregation assembled, before the dedicatory prayer was offered. The order of exercises was as follows: Introductory services by Rev. Messrs. Andrew Montgomery, and Samuel J. White of the Presbytery of Otsego; Sermon by Rev. C. H. De Lang, and Dedicatory Prayer by Rev. S. J. White. The only drawback to the interest of these exercises was the want of an occupant of the new pulpit. The church has been vacant since November. It is to be hoped that the "right man" may soon find himself in the right place, in that pulpit and parish. It is an important field, and should not lie vacant long. May the Good Shepherd quickly provide a faithful under-shepherd to feed this flock.

The Presbytery of Champlain at its annual meeting, Jan. 19th and 20th voted unanimously for Reunion.

First; by approval of the overture terms of the Joint Committee. Second; by giving consent and concurrence to Reunion on the Basis of the Simple Standards, if it can be so consummated by the General Assemblies.

A stirring discussion of Home Missions was called out by a report of Rev. Dr. Buckley, the publication of which was ordered. Astounding ignorance and irreligion in the Presbyterial field was shown. The determination was expressed to go forward with increased enterprise and vigor, although during the past year contributions have been nearly doubled, and all the churches, save one, have had the ministry.

The Presbytery of Onondaga, N. Y., at Baldwinsville, January 13, installed Rev. E. B. Parsons over the Presbyterian church, made vacant last Spring. The sermon was preached by Rev. S. B. Canfield, D.D., of Syracuse, and was a very profound discussion of the important doctrine of the atonement. It was the expressed desire of some of the brethren, that he should put his sermon into the form of an article for our Presbyterian Review. The charge to the people, by their former beloved pastor, Rev. John F. Kendall, now of Columbus, Ohio, was both tender and pointed, and exceedingly felicitous in matter and manner.

The Third Presbytery of New York met Jan. 15th, in the lecture room of the Thirteenth St. church (Rev. Dr. Burdard's), and ordained as an evangelist Mr. Richard C. Morse, assistant editor of the New York Observer. A timely and apposite discourse was preached by Rev. Edwin F. Hatfield, D.D., on 1st Corinthians ii. 1 and 2. Rev. Mr. Lathrop of New Haven, moderator of the Presbytery, proposed the constitutional questions and offered the ordaining prayer. Rev. H. H. Stebbins of Riverdale, delivered the charge, laying stress on three cardinal injunctions: "Have faith in God," "Have faith in truth," "Have faith in man"; presenting also the man Christ Jesus as the model minister. Benediction by the newly ordained evangelist.

Cedarville, N. J.—We are pleased to learn that our church in Cedarville, N. J., are alive to those things, for which they have always been characterized, namely sympathy with and a regard for the comfort of their minister. They have quite recently made up a purse containing that which Solomon says, "answereth all things," besides a bountiful supply of the products of the earth, so essential in the ordering of the domestic affairs of a family. Nor was the noble animal, his horse, forgotten, as it stands in need of muscle for the work of a parish minister in the country. We are rejoiced also to know, that our good Brother Worthington is very greatly encouraged by a blessing upon his labours. The power and presence of the Holy Spirit is seen in bringing souls to feel their need, and confess Christ before men.

Loveland, O.—The Second Presbytery church, a colony or secession from the First (O. S.), was received under the care of our Presbytery of Cincinnati at its recent meeting. Dissatisfaction with the course passed by the O. S. Synod in regard to the internal affairs of the First church, led to the secession.

QUESTIONS ON THE LIFE OF PAUL. III.

SAUL AND STEPHEN. I Corinthians 15: 9. Acts 22: 20. Acts 7: 54-60. Acts 8: 1-4.

- 1. How long between Saul's coming to Jerusalem and the stoning of Stephen?
2. Was he in Jerusalem all these years?
3. Why may we think he was not there during our Lord's ministry?
4. When did he probably return to Jerusalem?
5. What new class of religionists did he now find?
6. What would Saul think of them?
7. Was Saul probably one of those who disputed with Stephen?
8. Were there representatives from Europe, Asia and Africa?
9. What events had recently occurred in Jerusalem?
10. What new member of the new sect now appears?
11. What kind of man is he?
12. Whom did he meet in dispute?
13. What was the result?
14. Meaning of suburb?
15. Do you think Saul suborned men?
16. What effect did Stephen's speech have on Saul's mind?
17. What especially did hit to the heart?
18. What good thing will hit people to the heart now?
19. What does "gnashing" on him with the teeth show?
20. Had Stephen a vision of heaven?
21. Why did they stop their ears?
22. Did Stephen have a regular trial?
23. What did Saul have to do with the witnesses?
24. Did he help to stone Stephen?
25. Who threw the first stones?
26. Whose dying prayer did Stephen use?
27. To fall asleep like Stephen at last what must we have?
28. What act shows that Saul publicly consented to his death?
29. What did Saul mistake for religion?
30. What do men mistake in themselves for religion?
31. Did Saul ever forget this scene?
32. Who buried Stephen?
33. Is it right to lament the death of those who "fall asleep"?
34. Did Saul overthrow the new sect?
35. Who were left in Jerusalem?
36. What did Saul think of his own conduct afterwards?
37. Did he ever condemn his feelings towards Stephen?

CITY BULLETIN.

THE THIRD PRESBYTERY met in the Presbyterian House, on Monday, Jan. 25th. The call of the South St. church, for the services of Rev. B. B. Parsons, D. D., was placed in his hands and accepted by him. The installation will take place, by leave of Providence, on Sunday, Feb. 6, at 3 P. M. The Moderator of the Presbytery, Rev. N. A. Prentiss, will preside, Rev. Dr. Adams will preach the sermon, Rev. R. A. Mallory, former pastor, now of Milford, Del., will deliver the charge to the people, and Rev. Albert Barnes the charge to the pastor. A considerable number of accessions has much encouraged this church of late, and new hopes of prosperity are cherished under the relations about to be consummated.

North Broad St. church has a Young People's Association which holds weekly meetings for prayer and the discussion of topics connected with Church work, as well as for systematic co-operation in the work itself. It employs a missionary, Mr. J. W. Field, and through him is now distributing to every family a copy of Dr. Bush's excellent little book: "Work for All," and of the Tract, "How to give," in flexible covers; both issues of our Publication Committee. A pastoral letter handsomely printed, gives the names and residences of the Pastor and Session, the Sabbath School Superintendent, Missionary and Sexton is being distributed throughout the congregation. From the schedule of announcements we learn that the Pastor's Adult Bible Class meets every Sabbath at 3 P. M., and that there is a DORCAS INDUSTRIAL SCHOOL meeting every Saturday at 2 P. M. We are glad to notice a gradual steady growth of the congregation and many healthful indications in the affairs of the Church, as increase of pew rents, &c.

MANTUA CHURCH, Rev. H. Aug. Smith pastor, has recently elected two new Elders: Geo. W. Niemann and Joseph Pennock. The tide of population pouring westward, makes this an increasingly important point. We are glad to record an encouraging growth, which, doubtless will be still more marked, if the project of a new building were carried out. The progress of other denominations in this respect makes the matter more urgent as respects our own people.

So great has been the encouragement in the SPECIAL SERVICES AT THE FIRST CHURCH that they are announced to be continued this week. The meetings are simply for prayer and exhortation. They are opened with a portion of Scripture read and expounded by the pastor, with a direct application to the various phases of interest and inquiry presented by the congregation. Requests for prayer, which have been numerous, are then read. Some one is designated to offer prayer, with special reference to the requests, after which the meeting is voluntary, and prayers and remarks, brief, fervent, and to the point, with suitable revival hymns, frequently started by the pastor, follow in quick succession. Towards the close, an opportunity is given, without urgency, for any desiring prayer in their behalf to rise. Very many have availed themselves of this offer, mainly the members of households connected with the Church, and in two instances we believe, whole classes of the Sabbath-school. Last Sabbath, in the absence of Dr. Johnson to fulfil an engagement in New York, Mr. Barnes filled the pulpit in the morning. Taking his text, he closed the volume, and delivered an extempore discourse of great power and solemnity to an immense audience. Dr. Reed of the Central Church (O. S.) in the evening added to the impressions already made by an excellent discourse. It gladdens many hearts to see these signs of thriftiness and renewed youth in the old church.

THE DEATH OF RANDOLPH SAILER, ESQ., which took place on Friday last, from pneumonia, leaves a most painful void among the rising young men of our Church, and of the business circles in our city. A man of sound judgment, of irreproachable integrity, of earnest active piety, of enlarged views, and in one of the first business positions of this great city, on the high road to great wealth, already he had been largely instrumental in providing a building for, and in carrying forward one of our most hopeful downtown enterprises. Were our Church and the cause of Christ in human hands alone, we should say that in his death we had suffered an irreparable loss. As it is, our faith is sorely tried by the removal of so valuable and so promising a man. But we may not forget that his gain is closely proportioned to the greatness of our loss.

—There are cheering signs of revived spiritual life in Green Hill and other churches of our city, of which it would be premature to speak more fully.

—The old First church, Kensington, Rev. J. H. Beale pastor, is in a flourishing condition, sittings as hard to get as before the colonization of two hundred to Bethesda church, Sabbath school and Bible-classes in vigorous operation as before; in fact the church is getting into a condition to send out another colony before long.

—The Friday night temperance meetings are continued, in Buttonwood St. church, Dr. Shepherd's, with great and even increasing power and popularity.

—Our city has been much agitated by the attempt made by special legislative enactment in Harrisburg to keep in office one of the Republican city officers, who, according to the returns of the late city elections, had been defeated by the Democratic opponent. The election was contested, on the ground of gross fraud; and the case is still pending in the courts. But before the court's decision is rendered, the Republican term of office must expire, and the effect of the bill, which nearly the whole body of Republican legislators were hurrying to rush through, was to keep the Republican officer in his place until the judgment of the court would appear. A most extraordinary piece of legislation indeed! Multitudes of Republicans, represented in the Morning Post, Bulletin, and Telegraph, were quite as much surprised and offended by it, as the Democrats, and we are glad to learn that the Republican officer himself is believed to have had nothing to do with the project. The bill has been defeated by a very questionable proceeding; on the part of the Democratic Senators—absenting themselves from the Capitol and depriving the Senate of a quorum. But, at all events, the bill is defeated, and we are right glad of it.

MARRIED.

HARRISON—RUMNEY.—On the 23rd inst., by Rev. A. V. C. Schenck, Mr. J. Tyler Harrison and Miss Emma Rumney, both of Philadelphia.

Special Notices.

The Mothers' Monthly Concert of Prayer will be held on Wednesday, February 3rd, at 3 o'clock, at the church corner of Broad and Union Sts. Ladies are all invited to attend.

ELDERS' MEETING.—A meeting of the Elders of the 3rd and 4th Presbyteries will be held on Thursday, Jan. 28th, at 7 1/2 o'clock, at the Presbyterian House. Subject of discussion, Should Baling Elders be elected for life or a term of years.

The Gospel for the People.—Philadelphia Tract and Mission Society. Organized in Sept. 1827. Office 1334 Chestnut-st. The 25th Union meeting will be held at the Tenth Presbyterian church, corner of 12th and Walnut, on Sabbath evening 3rd at 7 o'clock. Rev. J. H. Mollivane and others will address the meeting. Tract for February distribution: "Why longer delay." Visitors wanted. J. H. MOLLIVANE, General Agent.

The Presbytery of Cokesuk will hold a special meeting at Monroe on the second Tuesday (the 9th) February, at 7 o'clock, P. M. G. C. BEMAN, Stated Clerk.

Fox River Presbytery will hold its next meeting at Rural Wm. on Tuesday, February 2d commencing at 7 o'clock, P. M. Rural Wm., Jan. 28th, 1869. W. S. ASHMOUS.

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THE PHILADELPHIA NATIONAL BANK.

At the Annual Election held yesterday, the following Stockholders were elected Directors of the Bank for the ensuing year: THOMAS ROBINS, BENJAMIN G. GODFREY, LEWIS S. ASHMOUS, GEORGE W. MEARS, N. PARKER SHOFFERIDGE, JOHN WELSH, EDWARD V. TOWNSEND, J. LYINGTON EBBINGER, FRANK L. BODINE, AUGUSTUS BEATON, GEORGE WHITNEY, BENJAMIN B. COMEGYS, HENRY FRISVOLD. And at the meeting of the Directors held this day, Mr. Thomas Robins was unanimously re-elected President, and B. B. Comegys, Vice President. B. B. COMEGYS, Cashier. Jan 21-2t

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