

Religious Intelligence.

THE REFORMED CHURCHES.

City.—The fourth anniversary of the settlement of the Rev. Alexander Reed, D.D., as pastor of the Central Church, (O. S.), occurred on the second Sabbath of December.

Ministerial.—Rev. J. A. P. McGraw, formerly of the U. P. Church of Monmouth, Ill., has received and accepted a call to the First Church, (O. S.) of Urbana, Ohio.

Churches.—The Second U. P. church of Xenia, O., has freed itself from debt.—One year ago the young men of the Second (O. S.) Church of Pittsburgh, (Rev. Dr. Howard's), formed themselves into an association.

Seminaries.—Rev. M. Van Vliet, of Dubuque, Iowa, has gathered a German congregation in that city, where thirty students are preparing for the ministry.

Home Missions.—Secretary Musgrave announces (Dec. 24th), that the augmentation in the receipts of the O. S. Board of Home Missions has been so great since Nov. let that the Executive Committee have taken heart again, and voted to restore the old salaries to those Missionaries who have been cut down one fourth, and to make other appropriations as in the previous year.

Episcopalian.—The Church Almanac for 1869 gives the statistics of the denomination:—39 dioceses; 49 bishops; 1,687 priests and deacons; 331 candidates for orders; 2,402 parishes; 194,692 communicants; 194,046 S. S. scholars; 21,711 S. S. teachers; \$4,457,888 28 contributions for all purposes.

African Methodist.—The African M. E. Church, organized in 1846, has now a membership of two hundred and twenty-five thousand, with eight hundred church edifices, one college (near Xenia, O.), a training-school for ministers, and a newspaper, "The Christian Recorder," at Philadelphia.

son of that distinguished divine who has been brought into the ministry.—The Church Journal under its new management opposes Ritualism and notes that every High Church paper in America and not a few in England do the same.

Congregationalist.—Fourteen years ago, when Rev. Wm. Brown became pastor of the First Congregational Church in Newark, N. J., his was the only church of that order in a region which now has a Conference of twenty churches.

Lutheran.—The vast immigration from Germany is doing for Lutheranism in this country what the Irish immigration has done for Roman Catholicism.

Baptist.—The First church are making arrangements to commence early in the spring, the erection of a chapel on the lot recently purchased by the Church Extension Committee, on Broad and Reed Streets.

The Holy Orthodox Greek Church.—The Holy Synod has recently given a formal decision that there is nothing in Sunday-schools which is contrary to the Church laws, or prejudicial to Church order.

Methodist.—Rev. H. H. Mattison, D.D., a very active minister of the Methodist Church, for many years an agent of the American Bible Society, and more recently a Secretary of the American and Foreign Christian Union, died at his residence in Jersey City, November 24th ult.

A revival of religion has been in progress for several weeks at Emory and Henry College, Virginia. There have been about sixty conversions.

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Men mumbled it tremblingly, with one or two exceptions. To the majority it seemed as an unfamiliar name. The vast majority of the prayers that we heard, ended not for Christ's sake, but in the benedictions pronounced He was well nigh forgotten.

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