







 by speches and resolutions. These last express
nortifliation ant the defioiency in the contributions,
and mittep eas appointed to co-operate with those of the
other Synods in disposing of The Chrstian Herald in the event of Repunion. The Basis of Reunion
overtured by the Assembly was approved or, and a

 already copied into our oolumes, but the report in
The Herald makes no mention of this fact.] The
narrative, oovering 18 or the 6 th ${ }^{\text {a }}$ a fair degreve of prosperity in in growth, athendancer on
 schools, \&c. The Commiltee ask for some method
to osecire eroprts from all the churribes.
The Synod of Cincinnati met in the Lane Sem.
 afterwards that of Maryville College, Tenn, ". A
pleagant eppisde the sestion was hee presentation

 action of the Preshytery of Ciacinnati in restoring
Rev. W. .Andrews was reversed, but with no cea
sure of Presbytery.

There are some people who seem to think it
almost a sin to dress well. Suach people we sup. poso if they had had the world to maze woul
have made the beautiful sky black, rather tha have made the beautiful sky black, rather than
blue, and the bright flowers gray and brown, in
stend of red stean of red and purple.
They make a sud
They make a sud mistake, and the mistake i
the more haruful because they who make it are often among the very best of our people, and are betrayed in:o this extreme, by a laudable desir
to nvoid what is merely show and vainglory. But there is a world wide difference between
being dressed like a fop or a dandy and bein well dressed. Our idea of this matter is about
meet in tho clothes we have seen from Wanamaker
\& Brown's. ${ }_{\text {\& C Brown's. Dressed in one of their suits you }}^{\text {attract no attention, either by being over.dresse }}$ attract no attention, end ; yo sinply give people
or out landisly y lothed ; yoll
the impression of a well dressed man. MARRIED

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