are confident that here, in this beautiful land, we are laying the foundations of the Temple of the Lord. Burdened with labor, we are happy in the bright prospect before us, for we are often reminded, that it is first TOIL, then REST, first GRACE, then GLORY." Yours fraternally,

M. N. ADAMS. The Presbytery of Winona, Minnesota, voted unanimously to approve the basis of Reunion sent down by the Assembly.

Dayton, (O.,) answers the overture in the affirmative. James S. McCoy, a licentiate of Elizabethtown N. J., (O. S.) was received under the care of Presbytery, and ordained as an evangelist. He is preaching with great acceptance at present to the church of Yellow Springs.

The Presbytery of Illinois held an adjourned meeting in Springfield, Oct., 8th at which Rev. Antonio Demattas was released from the pastoral charge of the Portuguese charches of Jacksonville and Springfield. Rev. Geo. C. Wood was appointed to declare the pulpit vacant. The Overture on Reunion was answered affirmatively. Mr. Walter A. Brooks, a candidate for the Gospel ministry, was received under the care of Preshytery. The Presbytery has now under its

care four young men of promise. G.C.W., S.C.
The Presbytery of St. Joseph held a very pleasant meeting with the Congregational Church of Michigan City, Oct. 6th and 7th. This Presbytery is small and yet covers a large extent of territory. It embraces the northern tier of countics of Indiana, reaching from the Eastern to the Western line. Within its bounds there are many fields, which might be cultivated, in course of time churches organized. The Overture on Reunion was answered in the affirmative, one voting in the negative. J. B. ROWLER, Stated Clerk.

Coguga met at Moravia, N. Y., Sept. 29th. Three-fourths of the churches were represented. The causes of Home and Foreign Missions and Ministerial Relief were presented. A Presbyterial Committee on Church Erection was appointed, as recommended by the Assembly. The Assembly's Overture on Reunion was discussed for an hour and a half, and the Basis sent down was approved by a vote of 19 to 0. Two members were excused from voting. Rev. Geo. W. Warner was dismissed to join the Presbytery of Columbia. — Evangelist.

Salem met at Salem, Ind. Sermons were preached by arrangement on several practical and edifying topics by the ministerial members. It was resolved to hold a S. S. Institute, as recommended by the Assembly, and to co-operate with the S. S. Union in sustaining a missionary within Presbyterial bounds. Rev. Wm. Ellers was dismissed to the Presbytery of Milwaukee, where he will labor among the Germans. Rev. W. H. M'Carer was commended to the churches in his new capacity as District Secretary of the Amerithe Union ordered to be reported as made to Foreign Missions. The ministry were ordered to preach once a year on the Duties of the Eldership. Arrangements were made for the installation of Rev. John. B. Logan over the church at Seymour. The Basis of Union overtured by the Assembly was unanimously approved.—Cor. Christian Herald.

Athens met at Wilkesville, O., Sept. 23d. The method of having stated supplies was censured as un-Presbyterian and the churches without pastors were counselled to complete their organization. The resolutions to this effect were ordered to be read from the pulpits. Rev. C. C. Hart was dismissed to the Presbytery of Saline, Ill. Rev. Wm. J. Wright was received from made for his installation over the church at Presbytery adjourn to the Darlington Academy Pomerov. The Basis of Reunion overtured by the Assembly was unanimously approved.—Ibid.

Hamilton, O., approved of the Assembly's overture on Reunion unanimously, and by a rising vote.—Christian Herald.

Synod of Utica .- In addition to the report of "Genesee," we give the following from other correspondents:

On inquiry as to how many copies of the Presbyterian Monthly, and other publications of our Church are taken among our members, it appeared that no general effort had been made to secure their circulation; and it was recommended that a committee of Ladies or some similar agency be appointed by our Sessions to procure subscribers for the same.

The Presbyteries were recommended to take measures to secure meetings of the Eldership within their bounds, for consultation with a view to increased efficiency in their work.

The subject of Home Missions called out an animated discussion, and it was resolved that we endeavor to increase our contributions at least 25 per cent. for this cause the coming year; and for the Ministerial Relief Fund, the Synod recommended that each pastor preach on the subject and take up a collection for this object during the year.

Resolved, That the Synod approve the basis of Union presented by the two Assemblies. Such is the voice of St. Lawrence, Watertown, Oswego and Utica Presbyteries.

Episcopalian.—The Triennial National Conference met in New York, October 8th. Bishop Lee of Delaware, preached the opening sermon, and spoke his mind so freely about High church and Ritualistic notions and practices, that some of this party oppossed the passage of the usual resolution to print the sermon. (This party seem to predominate in the Lower House, besides having a majority of three to one in the House of Bishops.) As Trinity chapel was found to be inconvenient, the Lower House, which sits with open doors, adjourned to the church of the Transfiguration, where S. H. Tyng, Jr. was

recently "admonished." The early part of the sessions was largely occupied with the reception and reference of memorials, petitions, resolutions, &c. Those from the Low church party asked the total repeal of the canons under which Tyng and Hubbard were tried, and the passage of stringent rules for the supression of Ritualism. The High church asked for a change in the style of the Convention itself, which they wished to called a Council or General Synod; the erection of adjoining dioceses into provinces with the bishop of the senior diocese as metropolitan, and governed by provincial Synods with full legislative powers; and the enactment of stricter canons against all fraternization with "the sects." A very numerously signed and apparently un-partisan memorial, asked that a Commission be appointed to negotiate with that appointed by the M. E. Conference at Chicago in regard to a re-union of the Methodist and Epis opalian bodies. The canon under which Tyng was tried was somewhat modified, but not repealed.

Unitarian.—The Triennial National Conference

delegates represented the churches of the body, and the "centre" or tolerant party seems to have out-numbered both the right (or semi-orthodox), and the left (or Radical) wings. Dr. Bellows who leads the right wing, opened the Conference with a sermon, in which his peculiar ideas were strongly urged. He even praised the Nicene and Athanasian Creeds, but it was for the checks and restraints (!) which they put upon the popular tendency to the worship of Christ; he rejoiced in the firmness with which the orthodox hold fast to the traditions of their fathers; and declared that the great Unitarian need was not new theological theories, but more effective organizations. Fourteen of the radicals voted against the motion to print the sermon. The great apple of contention was a resolution offered by Dr. Clark of Boston, (who seems to have led the centre) declaring that the the-ological statements contained in the preamble of the constitution of the convention, were not binding upon the members of the Convention, and inviting the cooperation of pretty much every one who chose to co-operate. Dr. Osgood wished to insert the words "in Christian faith" in the invitation, but his amendment was rejected. Dr. Bellows denounced the resolution as an attempt to legislate Christianity out of the body, and threatened secession. Robert Laird Collyer in return threatened secession on the part of the radicals, if the Conference, by rejecting the mo-tion, tried to bind a creed on the neck of the denomination. A compromise resolution, amounting to very much the same thing, but omitting the invitation to co-operation, was offered by Rev. E. E. Hale and adopted. With this Dr. Bellows declared him-self satisfied. In regard to the state of the denomination at home, it was reported that 83 churches had been organized in three years, an increase of nearly 30 per cent.; that the plan adopted in 1865 at Syracuse, of districting the denomination into local Conferences, had been "carried out; that 'every city of over 50,000 inhabitants had at least one Unitarian church; and that funds were more easily ob tainable for local, than general, denominational purposes. Dr. Bellows reported that there are 300 churches of the Unitarian name in Great Britain, mostly in England, and urged the establishment of a mission in Paris, which was agreed to. Dr. Osgood moved the establishment of an official monthly or-

Banner of the Covenant.

gan, for the dissemination of positive Unitarian doc-

trine, and the suggestion was adopted and himself, Hale and Whipple chosen editors. The theatre preaching in Boston was endorsed:

NEWS FROM INDIA.

We have received the action of the Saharanpur Reformed Presbytery in regard to the suspension of Mr. Geo. H. Stuart. It is such as might be expected. We postpone its publication for a week so that The Ref. Pres. Advocate will have a chance of publishing it as early as ourselves. The editors of that periodical have received a copy of the Saharaupur Presbytery's can and Foreign C. U., and the contributions to action in this case, and have promised to keep their readers informed to the state of things in our Indian Mission. We hope that in this instance they will make good their promise.

MEETING OF THE PITTSBURG PRESBY-TERY, and reading of

The Pittsburg Presbytery held their regular meeting in Darlington, on the 7th inst.,

The ministerial members were generally present, and a good representation of the Eldership. from the congregations and vacancies.

After Presbytery was opened by prayer by the moderator, it was moved by Dr. Scott, that, inasthe Presbytery of Raritan, and arrangements much as the Church was forcibly pre-occupied,

Rev. J. F. Hill tendered to Presbytery the resignation of the Ebenezer congregation, which was accepted, and Rev. Thos Johnston appointed to announce the fact to that people, and dispense the sacrament there, on the 3d Sabbath of Oc-

A paper from the Rev. Jno Millan's congregation informed Presbytery, that some of their members having petitioned the so-called Pittsburg Presbytery which met at Darlington, on the 22d of July, to be recognized as the true 1st Reformed Pres. congregation of Allegheny City, "the session believing that they had by so doing placed themselves without the jurisdiction of his session, had dropped their names from the roll of our members and notified them of the fact." This action was approved by Presbytery, after she had ascertained that due patience had been exercised with the dissenting brethren, and that due encouragement was still given to them to re-

turn to their place and duty. By resolution the clerk was directed not in the future to call the names of Revs. Dr. Douglas and Jno. Alford until they show a disposition by their presence to respond.

An interesting discussion arose on the Sabbath School question, which was brought before: Presbytery by a committee before appointed for that purpose. Mr. Johnston made the resolution That it is the duty of the Church-to institute, maintain and give all possible efficiency to the Sabbath-school" the subject of a thorough discussion of this great duty of the hour. He showed that the duty and success of the Church demanded of her the moral and religious education of her youth, and parochial mission work.

He then argued that the Sabbath-school was the best agency by which to accomplish this double work, and concluded with an exhibition of the Scripture arguments for the institution.

Other members of the court followed with spiritual addresses. And all felt sorry that the want of time compelled the interruption of the interesting discussion.

On motion of Dr. Scott, it was resolved that we will prosecute to its legitimate end the position we at present occupy, in humble reliance upon the Spirit of Christ, and the ultimate triumph of truth for the vindication of ourselves and the cause of Christ before the Church and the world."

The discussion of this resolution which follow ed, and in which Revs. Dr. Scott, Hill, Johnson and M'Millan participated was of the most happy character. By common consent, the speakers seemed to avoid all personal and party recriminations and to dwell wholly on the great questions of constitutional and Christian liberty, involved nyigorates and leaves the Hair soft and beautiful black or brown in the position the Presbytery occupies in Sold by all Druggists and Perfumers; and properly applied suspended harmony with, and solemn protest Batchelor's Wig Factory, No. 16 Bond street, New York jan 30.1y against the action of the late General Synod on the subjects of Psalmody and Communion.

met in New York, October 7th. Some five hundred | was large and sympathetic, was that they had ob-

tained new light about the position and prospects of the Presbytery.

Rev. Dr. Scott asked and obtained leave of absence from the bounds of the Presbytery during a part of the coming winter.

After the ordinary devotional exercises Presbytery adjourned to meet in 1st Church, Allegheny, on the 1st Wednesday of April 1869.

It is a well known fact, that more clergymen buy their clothes at Oak Hall than at any other cloth ing house in the city, perhaps in the whole country. This is not entirely owing to the special deduction always made in their favor, nor to the quick appreciation of the proprietors of the peculiar wants of ministers in this respect, but also to the confidence which they repose in the integrity of the young men who have built and now conduct the enterprise. If your minister dresses as becomes one occupying his position in society, be sure Wanamaker & Brown ire his suiters.

THE AMERICAN PRESBYTERIAN FOR. 1868--9.

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With these arrangements, we renewedly commend our paper to the practical regards of our pastors and people, satisfied that they will find it superior to any olher as a medium of intelligence of their own denom ination, and as a faithful representative of the liberal spirit in which our Church was first founded, and which it is doubtless, our special mission to perpetuate in the Presbyterian body.

JOHN W. MEARS. 1334 Chestnut St., Philadeldhia.

MARRIED.

TYBOUT—HENRY.—In Delaware City, on. Thursday morning, Oct. 15th, at 11 o'clock, by Rev. S. R. Schoffeld, Mr. George M. Ty. bout, Esq., to Miss Annie E. Henry, only daughter of James B. Henry, Esq., of Delaware City.

Special Aotices.

QUARTER CENTURY ANNIVERSARY. QUARTER CENTURY ANNIVERSARY

The Society for the promotion of Collegiate and Theological Ednoation at, the West's will signalize the completion of its first Quarter Century, by holding the 25th Anniversary at Marietta, Ohio, within the limits of its Western field.

The Board of Directors will gommence their Session on Saturday, the 7th of November, at 11 o'clock, A. M., and the annual discourse will be delivered by Rev. Dr. Hopkins, President of Williams College, on Sabbath evening. The business of the Anniversary to be con'inued so far as may seem best into the week.

The Committee of Arrangements (Rev. Jl. W. Andrews, D.D.,) on application, will furnish accommodations in families to any who may wish to attend the meeting.

The Society has invited all the Institutions that have ever received its aid to send delegates. An occasion of great interest is anticipated.

New York, Oct. 22, 1868-25

Claims of Sailors.—The American Seamen's FRIEND SOCIETY desires to raise \$10,000, over ordinary receipts for their pressing Missionary and Library work at home, and abroad. This Society has recently been commended by both General Assemblies of the Presbyterian Church, and by the General Syn d of the Reformed Church of America: also, by the General Conference of the Methodist Episcopal Church. Donations may be sant to

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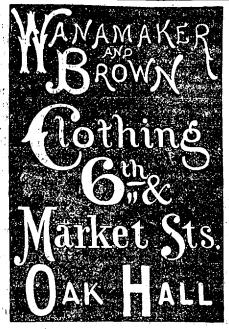
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