

American Presbyterian.

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**Rev. A. M. Stewart's Letters, XVII.** The Opinions of Yang Choo, by Missionary Doolittle; "Thank You," Union Theological Seminary, Rivers: The Hudson: Revolution-ary Associations, page 2nd; Editor's Table, page 3rd; Poem by J. H. Newman, The Two Crowns, Gaiety in the Home, The Pulpit and the Little Ones, The Sack of Pearls, The Raven, Bringing others to Jesus, Neatness next to Holiness, The Flowers of Palestine, page 6th, The Supposed Ancient Skull of Calaveras Co. Cal. with a Poetical Address "To the Pliocene Skull," page 7th.

SUMMARY.

We have chronicled in this and the last three issues, the completion of six new churches, and the actual progress of ten more, some being on the eve of completion, one costing twenty, and another thirty thousand dollars; also the progress of a new chapel; also the organization of four new churches, the "perfecting of organization" by two Congregational churches; also, six organizations, four ministers received from foreign bodies, and one death in the ranks of the ministry.

Our reports of the last two weeks show 14 Presbyteries as having adopted the Joint Committee's Basis of Re-union, including all but two in the Synod of Western Reserve, one of the excommunicated Synods; Chicago Presbytery, Green Castle and Madison, Ind., Huron, O., Montrose, Pa., Onondaga, N. Y., and Newark, N. J., for various reasons, have deferred action until Spring, as also that of Indianapolis.

Union Seminary commences with about the same number of students as last year. Six of the number are from Princeton.

Street and lay-preaching meets with marked success in Toledo, O.

Erie Presbytery recommends congregations to furnish themselves with publications of our Committee, and to go from house to house distributing the books. Grand River Presbytery, O., has gained five ministers and two churches in a year.

Ontario Presbytery, on releasing one of its members from the pastoral charge, calls attention to the "prevailing reason" assigned for the change—inadequacy of support.

We have heard of but one Presbytery, Scioto, O., that has taken appropriate action upon the late Assembly's assessment of eight cents per member. Presbyteries please take notice.

Six churches in the Presbytery of Wellsborough, Pa., are vacant, some of them in important localities. The Second church, Cleveland, O., is still vacant.

The Synod of Iowa has taken decisive measures for the establishment of a Theological Seminary within its bounds.

The late Simeon Benjamin, of Elmira, N. Y., leaves a large sum of money, \$85,000, to various benevolent objects in our denomination.

The church of native Bohemians in the Milwaukee Presbytery, unable to secure a suitable pastor otherwise, are training two of their young men for the work.

A correspondent of the Western Presbyterian (O. S.) in Louisville, Ky., vigorously and handsomely defends those who deny that the Federal Headship theory is part of our Calvinistic system; from the charge of heresy; so persistently urged by the Old-School Press generally.

An impostor is now among our churches in Delaware or contiguous counties of this State, collecting money, ostensibly for the establishment of a Presbyterian church in Portland, Me. He is a Scotchman from Canada. We are assured that he is wholly unworthy of confidence; and no such church is called for at Portland.

FROM OUR ROCHESTER CORRESPONDENT.

ELMIRA COLLEGE.

We are rejoiced to learn that the late Simeon Benjamin of Elmira, leaves in his will \$25,000 more to Elmira Female College. This, added to his previous benefactions to the institution, makes, we believe, about \$80,000 which he has given to the college; a magnificent sum surely. This last donation is intended to be held as an aid-fund, to assist needy and deserving young ladies in getting an education. They may avail themselves of it to pay board or tuition. Seventeen hundred and fifty dollars annually will be a good fund for such a purpose; enough to aid a large number of young ladies in preparation for usefulness.

Other benefactions may also be added to the fund. It has been suggested that some friends of missions or the children of missionaries might be tempted to add another twenty-five thousand to it, to be used exclusively in aid of the daughters of missionaries.

After making large bequests to personal and family friends, Mr. Benjamin also leaves twenty thousand dollars to Hamilton College; ten thousand to Auburn Theological Seminary; two thousand to the Elmira Orphans' Home; and thirty thousand to the Presbyterian House of the city of Philadelphia, for Home and Foreign Missions and for Bible and Tract Distribution.

HORNELLSVILLE.

We were gratified on our recent attendance upon the meetings of the Synod of Genesee in Hornellsville, to see such evidence of growth and improvement in that village. The place has doubled its population in the last five years. And better still, the church feels the impulse. Under the faithful and judicious ministrations of Rev. M. Waldo, D.D., one of our best and wisest men, it has been improving rapidly. It was in a low state when he took charge of it some six or seven years ago; but it now promises ere long to be one of the strongest churches of our Southern tier. How much more encouraging and delightful to minister in such a place than in one which is running down, deserted by all business and enterprise. Pastors in places of the former kind may well rejoice; in the latter they cannot be envied.

CHURCH BUILDINGS.

The Presbyterian church of Clinton are again moving for a new house of worship. We are sincerely glad for this. They need it—they are able to have it—and it will be a great accommodation also to the College, to have a larger edifice for commencement occasions.—The house of worship of the Congregational Church of Bergen is to be re-dedicated next week. It has been repaired and refitted, at an expense of three or four thousand dollars, (newly plastered, painted, carpeted, cushioned, &c.) and is greatly improved for Sabbath services. In its former state it was not quite worthy of the pleasant congregation usually gathered there.—The new Presbyterian Congregation of Camden, under the pastoral care of Rev. E. N. Manley, have nearly completed their new house of worship; and they are to have a good one. This church has seemed to be strong from the beginning, and is giving every indication of vigorous growth and true prosperity.

THOSE CONFUCIANISTS

Dr. Wentworth thinks we were mistaken in saying that they are not idolaters. Perhaps so; as that term is really a broad one, and includes many persons in every country. And we were aware that the Confucianists have tablets to their sage, and give to him almost, if not quite, divine homage. They do the same also to their Emperor. But we had it from the lips of Teh, (or Ming-Teh, Bright-Virtue, as the name imports), one of the English-speaking members of the Embassy, that they have no idols in their temples—"we never worship idols." "What do you worship?" I said. "We pay reverence to the heavens," was his reply. And in the journal of one of the most intelligent missionaries from this country to their land, we had previously read these words—"It is somewhat of a relief in China to stand in a temple where no grinning deformity, called 'god,' stares at me from his dusty shrine. And this is generally the case in Confucian temples." That is, according to this missionary, (see Five Years in China, p. 167) Confucianist temples generally have no idols, and Confucianists generally do not worship blocks of wood or stone.

These were our authorities for the statement we made. Still, we fear that the Confucianists do pay idolatrous homage, not only to their sage, but to the Emperor also.

A GOOD EXAMPLE.

The Presbyterian church in Mendon, of which Rev. Dwight Scovel is the acting pastor, fills all the blanks. She stands on the Minutes of the General Assembly as having remembered in the past year every one of the six causes commended by that body; the church has taken a collection for each one.

There is but one other church in Rochester Presbytery that has remembered them all; but three in Ontario Presbytery; but three in the large Presbytery of Buffalo. What the General Assembly wants is to have the blanks all filled, each cause remembered; and these, which she endorses, before all others.

**PERSONAL.** *George W. Parsons Esq.*, the able and admirable superintendent of the Sunday-school of the Central church of this city, has served twenty-five years in that capacity—twenty-five years the faithful, acceptable and blessed superintendent of one school. And still the school does not want any other. Long may he be spared to stand in his responsible position.—*Rev. Henry Fowler*, of the Central church of Auburn, has been passing a few weeks in New England, trying to regain his health, which was so shattered by sun-stroke last July. We are happy to report that he is much improved; has preached once or twice, and seemed to feel the better of it. He is hoping soon to resume his pulpit labors in his own beloved congregation.—*Rev. Darwin Hitchcock*, of Burdett, was prostrated in a similar manner by our unusual warm weather in the summer, and has not yet recovered entirely from the effects.—*Rev. R. S. Howe*, of Watkins; has also been much unwell, for some time past, although not entirely laid aside from his duties. He too we believe is slowly recovering.

The Presbyterian church of Painted Post, have invited Rev. Peter Burghardt, of Westchester, to preach to them.

Trusting what we supposed to be authentic information, we were a little too fast—perhaps only a little—in saying that Rev. W. A. Niles D.D. had a call to St. Louis. No one has yet been called. **GENESE.**

News of Our Churches.

**CITY.**—Rev. Stephen W. Dana, late of Belvidere, N. J., was installed pastor of the Walnut street Presbyterian church on the evening of the 21st of September. The Rev. S. W. Crittenden presided. The Rev. Charles Brown made the opening prayer. Dr. March, of the Clinton street church, preached the sermon from John iii. 3. The theme of the discourse was the Kingdom of Heaven and in connection therewith the perpetuity, the dignity, the responsibility, and the vital character of the ministerial office were clearly expounded. Doctor Shepherd delivered the charge to the pastor elect. It was an exhaustive treatment of the obligations of a Bishop, and was in every respect an appropriate and fitting portion of the service. In consequence of Doctor Butler's continued indisposition and inability to give the charge to the people, the Rev. John McLeod, of the S. W. church, kindly consented to perform that duty. The address was full of solemn warning, encouragement, counsel and instruction to the people. The installation prayer was made by Albert Barnes. No one could well fail to be moved to tears as one so loved and venerated ascended the pulpit to implore the blessing of the MASTER upon His young servant. His work as a pastor ended; mature in years and in wisdom gleaned from a long experience in the ministerial office; rich in the love of Christian hearts, but richer still in the hope immortal, he stood in his place, to invoke upon his pastor the blessing of GOD—the abiding presence of Jesus, and the gift of the HOLY SPIRIT.

The entire services were most appropriate, and left a pleasant impression on all who were present. It is an interesting fact in connection with their taking part in the ceremony, that the families of Mr. Barnes, Mr. Brown and Mr. Crittenden are members of the congregation.

The future of the church is hopeful; pastor and people are encouraged. The relations just consummated start with good prospects of advancing the cause of the REDEEMER in West Philadelphia.

The building of Fairview Presbyterian church, four miles South of Beverly, N. J., was dedicated last Sabbath: the sermon was preached by Rev. B. B. Parsons, D.D. The building is very neat, accommodating about four hundred, and will cost, furniture and all, about \$3,000 of which more than two-thirds is paid. Aid is asked to clear it of debt this fall and winter. The enterprise is in charge of Rev. M. L. Hofferd. The Sunday school is flourishing and the congregations are good beyond expectation.

**MINISTERIAL.**—*Rev. G. L. Hamilton* has been dismissed from his pastoral charge at Vernon, and has removed to Pittsford, Monroe county. Brother Hamilton has done good service to the Vernon church, and enjoyed a harmonious ministry. The building of the new parsonage was itself an important achievement.—*Corr. Evangelist.* *Rev. Professor Shedd*, of New York, is engaged to preach in the pulpit of the Central Presbyterian church, Brooklyn, made vacant by Dr. Rockwell's acceptance of a call to Stapleton, S. I.

*Rev. O. H. Hazard* (O. S.) has accepted a call to the Presbyterian church (New School) at Freedom Plains, Dutchess county, N. Y. (His post office address is Freedom Plains, New York.)

*Rev. W. H. McCarver* has been tendered the position of District Secretary and Agent of the American and Foreign Christian Union, for Indiana and Illinois.

*Rev. L. W. Billington* is transferred from the Presbytery of Niagara to the Presbytery of Rochester, as he is now preaching at North Bergen in the bounds of the latter.

*Rev. D. H. Taylor*, formerly of Saginaw, has accepted a unanimous call to the Presbyterian church of Lapeer, Michigan, and correspondents are desired to address him accordingly.

**CHURCHES.**—Within the bounds of the Coldwater Presbytery, at least two very fine church edifices are going up. At Coldwater, Mich., after some perplexing delays, the Presbyterian Church is going on generously, in putting up a church of beautiful architecture, to cost probably not much less than \$30,000. The roof is now going on over the well-built walls. At Three Rivers, Mich., one of the most tasteful churches in the State is now nearly ready to receive the roof; and the spire is to go up before winter. These churches are both to take the place of wooden structures, which have answered an excellent purpose, but are now too small to accommodate the congregations. **J. A. R. Hudson, O.—W. R. College.**—*Rev. J. C. Hart* has resigned his charge of the church at Kent (formerly Franklin) to which he has ministered for four years past, and is now preaching for the church in Western Reserve College. President Hitchcock, who spent the winter in the south of Europe, returned in June with health improved; but not such as to enable him to preach at present. The college opens its new year with an increased number of students.

*St. Joseph, Missouri.*—A correspondent writes *The Evangelist* from this growing city of the West: "I wish more of our Eastern brethren would come and see for themselves the wonderful openings there are here to preach the Gospel, and build up churches. I am glad to be able to say that our people are coming up to the mark. I know of eight churches now building in St. Joseph, and within a radius of ten miles. Three of these are New School, and three others so near, that it would require a D.D. to tell the difference. Our pastor elect, the Rev. Henry Bulard, son of Dr. Bullard, formerly of St. Louis, the father of New School Presbyterianism in Missouri, will resume his charge next Sabbath. We like him, and think him the right man in the right place."

*Red Wing, Minn.*—This church, formed of seven members in 1855, has enrolled two hundred and forty eight in all, and that the present membership is one hundred and forty-six. We have adopted recently the plan of rotary eldership, with terms of office fixed at three years. It has given general satisfaction among our people. We set out in the spring with a plan of repairing and enlarging our church edifice, and raised about \$3,000 toward that enterprise. But a wish for a new house of worship having been expressed, by a pledge of \$2,000 from one person and \$1,000 each from several others, we are encouraged to hope that the latter plan will prevail, and that the work may be begun next spring, which will give us a church suited to meet the demands of our rapidly growing city. About two months since we adopted the plan of having the male members of our church take charge of the weekly prayer meetings; as their names occur in alphabetical order. I prove to be an excellent system.—*Cor. Christian Herald.*

CHURCH COURTS.—Synods.

*Synod of Iowa.*—The Synod of Iowa held its sixteenth annual session at Dubuque, September, 10th, 1868.—The subject of Education occupied a prominent position both in the opening sermon by Rev. J. O. Rice and in the proceedings. The Institution at Cedar Rapids is eminently prosperous. Three young men are studying for the ministry, and others would do so, if they could receive the necessary aid. Twenty members of the Synod gave \$100 for the assistance of one young man, who could not go forward without it. The Trustees of Lyons Female College made their report to Synod, and the Agent appointed by Synod, Rev. H. L. Stanley, also made his report. It appears that \$3,700 have been raised in cash and subscriptions since Nov. 16th, 1867. Thirty pupils have attended during the year; the school has met its own expenses. Synod adopted the reports presented, and re-appointed the Board of Trustees, and the General Agent. Also Rev. F. A. Chase, as Principal, under the direction of the Board; the prospects for the ensuing year are highly favorable.

The Committee on the opening sermon and matters pertaining thereto made a report, recommending the formation of a Synodical Committee of fifteen, in which each Presbytery should be represented, to act as Trustees, with a view to the establishment of an Institution with the immediate object of the training of young men for the Gospel ministry, not for the present partaking of the character of a College, but of a Theological Seminary, having however connected with it a Preparatory Department for the special benefit of those whose course of study must be partial, not embracing the curriculum of the College, and hence not coming into conflict with any obligations into which we have entered with existing Institutions. They also recommend that the most careful attention be given to the course of study and training to be adopted in the Seminary, so as to avoid the errors of the present system of Theological Education, to supply its defects and to adapt it in all respects to the demands of the age in which we live. Finally the Committee recommended "that in order to accomplish this desirable object, the Synod by solemn prayer to Almighty God do give their pledge to this unanimously, and consecrate themselves to the great work contemplated in this report, imploring upon it the benediction of the Great Head of the Church."

The adoption of this report was preceded and followed by prayer to God for wisdom and for His blessing on the effort.

To this Board of Trustees the whole matter of the Parsons' Legacy was referred, with a view to make that fund a part of the endowment of the contemplated Seminary.

The Synod also took important action on the subject of Home Missions, dividing the state into two Districts, Northern and Southern, and appointing a Synodical Missionary for each District.—*Rev. George R. Carroll* for the Northern District, to reside in Dubuque; *Rev. William Campbell*, for the Southern District, reside at Des Moines. The Home Missionary Committee of the Assembly was requested to consider the expediency of appointing a Missionary at large, for the Union Pacific R. R.

Synod overtook the General Assembly to provide for systematizing all collections for church building purposes, and including them in the Assembly's scheme for Church Erection.

Two members of the Synod have died during the year, viz: *Rev. Samuel Newbury*, and *Rev. Jeremiah Woodruff*. There is an increase of three ministers, six churches, 375 members and 1,365 Sunday-school scholars.

Synod directed that the meeting of Conference of Committees on location of the College, with Gen. Parsons, be notified through the *Evangelist* and *American Presbyterian*.

Adjourned to meet at Kossuth on the second Thursday of September, 1869, at 7 P. M.

H. L. STANLEY, Stated Clerk.

Presbyteries.

*The Presbytery of Hudson* embraces 18 ministers, two licentiates, and 13 churches. The churches are all within the county of Orange, N. Y., except one at Ramapo, Rockland Co. Ten of these churches have pastors, one a pastor elect, and the other two stated supplies. All, except one, engaged in rebuilding, have convenient and comfortable church buildings. Ten have parsonages; and one has the beginning of a ministers library.

The last stated meeting was held Sept. 15th and 16th, and eleven church sessions were represented. In addition to the ordinary routine of business, two important questions, bearing on the welfare of the churches, occupied a large portion of the sessions of Presbytery. Some twenty-two years since, several of the pastors united in the preparation of a *Church Manual*, which was adopted by a majority of our church sessions at the time or since, and being nearly out of print, a committee to revise it was appointed last spring. Their report, modifying and greatly improving the old Manual, was adopted, and it was ordered that it be printed for the use of such churches as may adopt it. This document is intended strictly as a *Manual*, for the instruction of our church members with respect to their relations and duties as members, and as the followers of Christ.

The other question related to the true interpretation of the rules for the reception of foreign ministers (from Europe). The case presented is unique, differing in some respects from any other in the history of our Church. The letter of the rule being on one side, as many believed, the spirit and intent on the other, the Presbytery resolved, after a protracted discussion, to refer the question to the Synod, asking that its interpretation may relieve the embarrassment of the Presbytery.

The Presbytery did not reach the question of Re-union until Wednesday afternoon, and a part of the remaining time being assigned to devotional exercises by standing rule, some of the members having left, or being about to leave, it was judged to be wise to defer action on the Overture until the spring meeting.

Yours truly, **O. M. J.**  
*The North River Presbytery* has just closed its autumnal meeting held in the Highland Church, at West Point. Directly below the Military Academy, in close proximity to Cozzen's, we have a little struggling church under the care of Rev. E. P. Roe, sometime chaplain in the army—the Church has become largely active under his Ministry and so shortened for room, that foundations have been laid for a new edifice in this place of fashionable and historic resort. Thitherward the brethren of Presbytery turned their faces September 18th, finding on their arrival a hearty reception. The session was one of interest; the absorbing them was that of Union—the unanimous approval of Presbytery was given to "the Re-union of the two Branches of the Presbyterian Church in the United States of America, on the basis proposed by the Joint Committee of thirty, and approved by the two General Assemblies, meeting in May, 1863, respectively, at Albany, N. Y., and Harrisburgh Pa." On Wednesday, the Corner-stone of the new edifice of the Highland Church, was laid with appropriate ceremonies. The Hon. John Bigelow, formerly our minister to France, made an excellent speech on the occasion, and was followed by the Rev. E. P. Roe, who in few and befitting words spoke of the hopes and purposes of the men who were laying foundations, depositing at the same time in its place a copper box, which was enclosed a copy of the Holy Scriptures, closing with the declaration, "I now lay this Corner-stone in the name of God the Father, God the Son, and God the Holy Spirit, Amen!"

After this remarks were made and prayer offered by the Rev. Dr. Wheeler of Poughkeepsie congratulating the people on this auspicious beginning, and supplicating upon the undertaking, the blessing of Almighty God. The scene was one of peculiar interest, the surrounding hills so rich in historic remembrance, and the river with its lordly tide at our feet—the people with uncovered heads, while, from over the river, came to our ears the thundering roar of a railroad train, as though the sound of the king's chariot was reaching us from the distant hills.

This edifice is to be built of a one quarried on the spot. Its architecture is of the Gothic order—its dimensions forty feet by ninety, with a tower on one corner. When completed, it will be an ornament to the place, and a lasting monument to those who are laboring so hard for its erection. In the evening of the next day, Mr. J. W. Teal pastor elect of the church in Cornwall was ordained and installed over that church—also, S. N. Hutchinson, stated supply of the church at Salt Point was ordained as an evangelist, by a Committee appointed for that purpose by the Presbytery of North River.

Mr. Teal follows the Rev. Joseph H. Robinson of blessed memory and gives promise of great usefulness. The sermon on this occasion was by the Rev. Charles H. Baldwin of Peckskill; a classmate of Mr. Teal.

The condition of our churches is exceedingly hopeful, and the brethren seem to be consecrating themselves afresh to the service of God. The various benevolent movements of the Church will be better remembered the coming year, we think, than the past, and there is expectancy of the quickening influence of the Holy Spirit.

Peckskie, Sept. 8. NORTH RIVER.

*The Presbytery of Long Island*, at its last meeting, held on Shelter Island, made arrangements to organize a colored church at Greenport, the Eastern terminus of the Long Island railroad, where the congregation have a neat church edifice, well furnished with a basement story above ground for Sabbath-school and other meetings. The house is free from debt, and stands on a lot (which the congregation own) that is one of the choicest sites in the village. The congregation are unanimous in desiring a Presbyterian organization.

The Presbytery also adopted, unanimously, and without a word of discussion, the plan of Re-union, submitted by the General Assembly to the Presbyteries for their action.—The state of religion in the churches showed that the body is in a vital and orderly condition, but without any special revival or rapid growth.

*The Presbytery of Tioga* held its semi-annual meeting at Apalachin, Tioga county, New York. There was a good attendance of ministers and Elders from the churches within the bounds of the Presbytery and they represented the churches in good, healthy, working condition. Rev. Dr. Boardman, of Binghamton, Commissioner to General Assembly offered the following preamble and resolution on Re-union, which was unanimously adopted, after "an expression of the view of those present on the subject: "Whereas the General Assembly has sent down as an overture to the Presbyteries, proposed terms of a re-union of the two branches of the Presbyterian Church in the United States, therefore: Resolved, that this Presbytery understanding the terms of re-union in the sense in which they are explained by the Assembly in connection with the overture, considers them entirely satisfactory and will cordially consent to a union in accordance with them.

Presbytery adjourned to meet at the call of the Moderator some time during the meeting of Synod at Binghamton in October.

*Maine Presbytery* held its fall meeting in the church of Tontogony September 2d. Tontogony is a thriving village some twenty miles south from Toledo on the Dayton and Michigan Railroad. In a district, say of about ten miles square, we have four churches in connection with our Presbytery, besides two Congregational, and one Presbyterian (O. S.), all of which grew out of the very first church ever organized in the district more than twenty five years ago; organized, in part, of members who came from Morristown, New Jersey, at the time when *Mr. Barnes was preaching there*. There were also some Presbyterians from New York City, some from Pennsylvania, and a sprinkle from New England, with the minister who organized the church on the plan of Union, Congregational first, though in fact the majority were from Presbyterian churches.

You may have learned something of what has been done on this field covered by two Presbyteries of the same name, and about the same number of ministers and churches, towards Reunion. So far as I can learn, both Presbyteries are strongly in favor of Reunion. There may be some little discussion yet as to the basis. I am inclined to think there is a determination on the part of the friends of the measure in both our bodies, to put Reunion through on the shortest and best route.

Our meeting of the Presbytery was one of unusual interest. The reports from the churches were very hopeful and encouraging. Our churches in Toledo are very active, and have a great work to do in evangelizing the masses that are coming in from every quarter. Street preaching has met with cheering hopes of success. Bro. Bacon's Church—the Westminster—is breaking ground for their house of worship, and we expect, in due time, to see an edifice that will be an ornament and the means of a great blessing to the city. A new church was organized at Milton Center, on the Dayton and Michigan Railroad some thirty miles from Toledo, on the 21st of June, of ten members. These brethren have a house of worship now in process of erection. **P. C. BALDWIN.**

*Franklin Presbytery*, Ohio, held its fall meeting, Sep. 1st, 1868, at Circleville, a very flourishing town, and where we have a very pleasant church. There was a full attendance. The Rev. S. D. Smith was received from Huron Presbytery. He now labors with the church at Delhi. The Basis of Union, as submitted to the Presbyteries, was unanimously adopted. The same is true of the action of the *Marion Presbytery* (O. S.) which covers a part of the same territory with Franklin; except that there was one dissenting voice, an old minister who is without charge. *Rev. H. R. Hovington* was installed pastor of the First church of Circleville. Prof. E. D. Morris, D.D., preached the sermon. Rev. J. F. Kendall gave the charge to the pastor, Rev. O. H. Newton the charge to the people, Rev. H. McMillan, of Columbus Presbytery