## THE AMERICAN PRESBYTERIAN, THURSDAY, UGUST 20, 1868.

gregational Association. Rev. S. R. Dimmock, of Syracuse, presided. There were present a considcrable number of ministers and laymen in the region. After a full and free discussion, lasting several hours, by Rev. Messre. E. Taylor, of Binghamton; Helbrook, of Homer; Dimmock, Benedict, and others, it was voted nem. con. to meet again in the same place on the 15th of Sept., to perfect an organization embracing in its limits Onondago and Courtland counties and towns in the immediate vicinity. A blank form of a constitution for the new body was put into the hands of delegates, to be considered at the next meeting. A general feel-ing was expressed that the action of the Presbyterian Assemblies renders it necessary for the Congregational churches connected with presbytery to change their present relation.—The pulpit of the Lincoln Park church, Chicago, is now supplied by Judge Smith, of Boston, who is engaged to preach for them for a few months .- The Congregational Quarterly for July reports the organization of thirty-eight new churches for three months previous. Twenty-four at the West, seven in New England, three at the South, and two in California.—In Boulder City, Nevada, the pastor of the Congregational church -the only one in the place-though a frail, scholarly-looking man fresh from Amherst College, has adapted himself with wonderful aptitude to the various occupations of brick-layer, hod-carrier, car-penter, &c., doing much of the work on the new church himself. Without eliciting the least remark from his parishioners, he is unmolestedly allowed to perform the duties of sexton, and may be seen on Saturday afternoon armed with broom and coal pail, going to and from the church. He has re-cently added to his miscellaneous duties those of Principal of a select school, which he has succeeded in organizing, and which was much needed.-The General Association of Kansas reports 41 churches, two of which have settled pastors; 31 acting pastors. The total membership of these churches is 1,434, of which 404 were added during the past year; 210 by profession. The whole number in attendance in the Sabbath-schools is 2,687. Whole amount contributed during the year, \$24,556.96.—A council met with the New England church, Aurora, Ill., July 22, and advised the release of Rev. Edward Ebbs from his pastorate there to accept a call to Ottawa, Canada.-Rev. Dr. John Marsh, the widely known Secretary of the American Temperance Union, died in Brooklyn on the evening of August 4th. Dr. Marsh was born in Wethersfield, Ct., in April 1788: he entered Yale College at the early age of 12 years. He was pastor of a church in Connecticut for 16 years, and for over 30 years deoted his time and energies to the great philanthropic movement of total abstinence. Since his assumption of the duties of a clergyman, his labors in the cause of temperance have been constant, and have been characterized by a degree of energy and perseverance which made his services of immense value to that cause. Three years ago his active services in the cause of temperance closed, but he still labored in every way in which he thought he could be useful. About a week before his death he had become agent for the Theological Seminary of Yale College, and had at once secured a donation of \$10,000 from Prof. Morse. The last week of his life was spent in preparing sermons and addresses, and laying out the plan of his work which he was entering upon with all the vigor of a young man. In the midst of these active arrangements he was struck with paralysis, and in a few hours, in a quiet, painless manner, passed away from earth.

## MINISTERIAL RELIEF FUND.

RECEIVED DURING MAY, JUNE, AND JULY	, 1868	•
Freenville, NY, Pres ch,	\$12	00
W W Wickes, NY, New York city,	100	00
New Albany, Ind, 3d Pres ch,	33	90
Milwaukee, Wis, 1st Pres ch,	82	66
Milkaukee, Holland, Wis, Pres ch,	11	60
stillwater, Minn, 1st Pres ch.	5	00
Legacy of Mrs Eliza J Warren, of Renssel	aer	
Co, N Y, 1200, less 72 dollarrs,		00
Portsmouth, Ohio, 1st Pres.ch.	0.	00
acksonville, Westminister Hi, Bres	4	00
fars Hill, Tenn, Pres ch,	2	00
ndependence, Mich, Pres ch.	5	00

VIEWS OF THE PSALM-SINGING CHURCHES IN GREAT BRITAIN. The recent action of the General Synod of the Reformed Presbyterian Church, at its sessions in Pittsburg, in suspending Mr. George H. Stuart from the membership and eldership of the Church,

the existence of any other intelligence but their transmitted by the Presbytery of Edinburgh, was own. The outburst of condemnation which has followed might well be expected to awaken them of each of the three Churches in Scotland, now nefrom their folly ;-at home and abroad the Chris. gotiating for union, might agree on the selection of tian Church, through her every organ of utterance, has hurled her condemnation at the perpetrators, or laughed their dotard folly to scorn. Were we to publish a tithe of all that has been said on the ubject, we might fill every column of this paper for weeks to come, without exhausing the supply. We confine ourselves to the words of those who are more immediately connected with ourselves in the like bonds of a precious faith. One of the most eminent laymen of the Reformed Presbyterian Church of Scotland, the mother Church of the Covenanter family, writes to a friend in this country as follows:

Banner of the Cobenant.

The writer states he has read "an account of the miserable proceedings in the Synod of the R. P. Church affecting Mr. George H. Stuart. It is almost unecessary to say that in common with all whom I have conversed with on the matter, and, I would go the length of saying, in common with the Christian heart of this country, I felt ashamed, not of him, but of the treatment he has received at the hands of a professedly Christian Church. I could acarcely believe it possible for any number of men calling themselves Christians, in this ealightened and liberal age to act in such a way. When I read the proposal in court, I, as a matter of course, presumed that the proposer would find himself in a minority of one. But when I came to the close of the discussion, if such it may be called, I could scarcely believe even in the fact reported in print. I am at a loss how to characterize such a proceed ing. The bigotry (I had almost said superstition) and narrow-mindedness of the resolutions, are only equalled by the weakness and stupidity of the movement of them. Why, the thing has been taken up and scouted by the public press of this country. The name of the delinquent (!) was so well known, and only for good, that our press, Christian as well as worldly, has ventilated the affair and unanimously condemned the Synod's contemptible action. . . The thing is scarcely credible here. Like the practice or not, it is the practice in this country very frequently to praise God in hymns and few who mingle with their Christion brethrer of other than the R. P. denomination, or who with in its pale engage in Sabbath-school work must have sung a hymn occasionally and sung it with heart and fervor."

#### The Edinburg Reformed Presbyterian Maga zine says of our General Synod :

"The chief business was the case of George, H Stuart, Esq. Six whole days were occupied with it and ultimately he was suspended from the member-ship of the Church, by a majority of twelve minis-00 00 ters and sixteen elders, over a minority of eleven 90 ministers and three elders. It is not easy to make 66 out what was the actual charge brought against 60 him, further than it was 'Hymn singing.' Mr. Stuart was not present during the latter sederunts 00 of the discussion, through illness, and denied, in a written protest, the charges brought against him. Fight ministers and three elders, protested against the decision of Synod. "Since the meeting of Synod 00 00 00 the Presbytery of Pittsburg has joined in the pro-test, and threaten withdrawal from the jurisdiction 00 of the Synod, and part of the Presbytery of Phila-10 00 delphia seem disposed to imitate their example. The decision has excited much indigation among the Churches in America. "We have no special means of knowing what it is that has led the General Synod to proceed so summarily with a gentleman so noted in the Chris-8 10 tian world for his many good works as Mr. Stuart, for surely his 'Hymn singing' cannot have been the only reason for suspension, or furnished a Sy-nod of 42 members with matter for six days discussion. Supposing, however, the charge brought against him to have been 'Hymn singing,' we can-not but regret the decision of the Synod. It is a 1 00 decision that has no parallel on this side of the Atlantic. The Testimony of the Reformed Presby-terian Church in Scotland, while asserting the spec 1 00 ial suitableness of the Psalms for the service of praise, has carefully avoided saying anything of those who, in the public worship of God, employ 9 00 Hymns in addition to the Bsalms and other poetic parts of Scripture. We use the Psalms in our pub-3 00 lic assemblies by our own loving free choice, and are persuaded that wherever the translation be a good one, and there be advanced knowledge in the 7 35 worshipper, our choice will be approved of; but we decline to condemn those who feel the Paalms to present truth in too concentrated or too condensed a form, and so use the diluted and easily comprehended matter to be found in the mass of our modern hymns. Mr. Stuart has announced hig intention of publishing his defence, so that ere long we shall have ample means of judging the case."

a session of the Reformed Presbyterian body to its Synod, to be allowed to sing a few hymns, besides the psalms, in public worship. Synod did not feel at liberty to grant the request. These people may throw as much New Testament light on the psalms as they choose, or can; but when it comes to sing-ing, no words but those of the psalms will do. Mctrify any historical or prophetic usalm, it is ortho-dox to sing them; but not so with the fulfillment of prophecy, or a piece of more consummating history from Luke or John, not even the words of Gabriel, or of Mary, Anna, Simeon, or Zacharias." Now in order to correct the inaccuracies, and refute the to fall, when for a moment they are able to forget Inter Alia. A memorial from Mr. Thomas Rowatt, read. In this memorial Mr. Rowatt requests that Synod should devise means whereby a committee a small number of hymns, at the most not above one hundred and fifty, which might be used with the psalms, as a common psalter. Mr. Rowatt was heard in support of his memorial, when, after discussion, it was resolved that the Synod is not prepared to grant the prayer of the memorial."

This deliverance was given on the ground that Synod did not consider it expedient, considering their circumstances and prospects in reference to the proposed union, that they should attempt to obtain the appointment of a committee by the various negotiating Churches with a view to the object con-templated by the memorial.

I have only further to say that I am very much astonished that my countryman at "Fairlie" has not been more careful in regard to the facts for which he vouches, lest he should expose himself to the charge of breaking the ninth commandment; and that I have no hesitation in assuring him that if he will furnish a good "metrified" version of "the words of Gabriel, or Mary, Anna, Simeon, or Zach rias," the Reformed Presbyterian Church in Scotland will not be the last to introduce them into the service of song in the sanctuary. I am, &c.,

JOHN GRAHAM.

### ner The Washington correspondent of the Evening Bulletin writes:

Among the distinguished civilians selected for place among the colossal figures on the proposed Lincoln monument, as representative men, for having rendered eminent services in the suppression of the rebellion, is Geo. H. Stuart, of Philadelphia, President of the Christian Commission, and it is expected that his friends will raise the sum necessary-\$7,000 to \$8,000-to place his figure there. It has been adopted, however, by the Board of Managers, and will go there whether his friends subscribe the money or not. It is not expected that they will be behind the friends of other eminent gentlemen in liberality, for the friends of Bishop Simpson have already subscribed \$9,500 to place his statue among the other colossal figures. The figure of Bishop S. has also been adopted by the Board of Managers, and also that of President of the Sanitary Commission. The colossal equestrian statue of General Grant will, it is expected, be placed on the month and hundreds too numerous to mention, but we prefer that the ument, by the voluntary contributions of army officers and personal friends. In this way the money required to complete the statues of nearly all the parties to be placed on the monument, will be contributed by their friends, and will expedite the construction of this truly national work wlark Mills," the sculptor, will have models of several of the statues of prominent men ready for statues of prominent men ready for arbitrary for to statues of prominent men ready for arbitrary for the statues of prominent men ready for the statues of prominent men ready for the statues of prove to be so. It washes easier, quicker and better and exhibition before Congress meets again, in Deand the state cember next. OBITUARIES. THEODORE J. KLINE. THEODORE J. KLINE. At a meeting of the teachers of the Sabbath school of the First Presbyterian Church of Hokendaujua, held on "Thursday evening, Aug. 6th. 1865, the following preamble and resolutions were uani-mously adopted : WHEREAS, We the teachers of the Sabbath school of the First. Presbyterian Church of Hokendauqua, have learned with feelings of the most profund sorrow of the sudden death. of Theodore J. Kline, one of our most entimest and conscientious fellow teachers, and whereas, the deceased was one whom we all loved and respec-ted, and deeply deplore his untimely death, be it therefore, *Resolved*. That in the decease' of Theo. J. Kline, the Sabbath-school of Hokendauqua loses a zealous teacher, the Church a faith-ful and industrious member, the community a useful and conge-uist[citzen.] ful and industrious member; the community a mount and some initicitizen. Resolved, That we deeply sympathize and condole with the be-reared lamily of the deceased, at the loss of an affectionate hus-band, father, son, and brother, and trust that the God who was his support and strength while he lived, will comfort and sustain them in this their trial of affliction. *Resolved*, That a copy of the above preamble and resolutions be transmitted to the family of the deceased, and also published in the AMERICAN PAESETTERIAN Attest: SAMUEL OMILLER, see's. Special Antices.

The Presbytery of Chicago will hold its next Semi-Annual meeting in Hyde Park, September 14, 1868, commencing at 74 colock P. M. U. S. JOHNON, Stated Clerk. Hyde Park, Ill.-Aug. 6, 1868.)

The Presbytery of Omaha will hold its Annual meeting in the 2nd Presbyterian church ef Omaha, on Tuesday, the Sth of September, at.8 o'clock, P. M. F.M. DIAMICK, Omaha, Nebraska, Aug. 7, 1868.

Synod of Iowa:-The Synod of Iowa will meet (D. V.) on he second Thursday (10th) of September, 1868, at Dubuque at 7½ vclock, P. M. H. L. STANLEY, Stated Clerk.

The Presbytery of Lyons will meet in the Presbyterian hurch at Joy, on Tuesday the 8th of September, at 2 o'clock, P. M. A. II. LILLY, Stuted Clerk, East Palmyra, N. Y., Aug. 14, 1868.

The Stated Meeting of the Elders' Association of 3rd and 4th Presbyteries, will be held Thursday evening, Aug. 27th, at the Presbyterian House.

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What W Hat This is the family cases the answer is, Matter with You? Look at the counteness reply, and you will generican put to every invalid. In many and instreless, the complex in or woman who makes this more closely, and you will discording eves are generally duil more closely, and you will discording eves are generally duil mischief. "That's what's the matter program the factid, and the mischief. "That's what's the matter program the result the effects of **TARRANT** is boutdon of the **EFFERVESCENT SELTZER** as perfenced in each cases med not be told to recommend it is. n such cases, need not he told to recommend it TARRANT & CO., Wholesale Druggists, 278 C Warren Streets, New York, sole Proprietors. Sold by all Druggists. BATCHELOR'S HAIR DY This splendid Hair Dye is the best in the world; the only tr and perfect Dye; harmless, reliable, instantaneous; no disapoint ment; no ridiculous tints; remedies the ill effects of bad dyes nvigorates and leaves the Hair soft and beautiful bluck or brown Sold by all Druggists and Perfumers; and properly applied Batchelor's Wig Factory, No. 16 Bond street, New York jan 30-1 y Holloway's Ointment and Pills .-- When a sore, o lcer, or abscess, has become chronically seated in the leg, it is ousidered very difficult to eradicate. Hospital treatment rarely ccomplishe a cure in these casee; yet there never was a cas accompliances a cure in these cases; yet there never was a case discharged as "incuratelle" from a public institution, which HOLLO-WAY'S OINTMENT might not have healed if applied according to the directions. As chronic ulceration implies a taint in the blood, it may be as well t take a dose of Holloway's Pills now and then to purify that fluid. Sold by all Druggists. COLGATE & COS The second TOILET SOAPS PYLE'S O. K. Saleratus A NEW ARTICLE, designed expressly for Western Housekeep-ers, and which must eventually suppresed all others. Its su-periority in the preparation of all kinds of Corn Bread is of itself afficient to secure general patronage, but house keepers will find t superior in every case where saleratus or soda is used. There is 10 saleratus in , use that is more wholesome than this. Ten years' experience in putting up strictly pure Saleratus and

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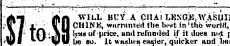
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cured my brother Rev. I. SHORMAKER, K. HEALTH AND STRENGTH GAINED. -) II. De. of flesh and am restored to sound heal the ANTIONE. S. D. Bowles, Prospect FROM THE U. S. TREASURT, Scoretary's Offic sould simply of ANTIDOTE. The one received its cork SURELY. O. T. O. T. EDGA

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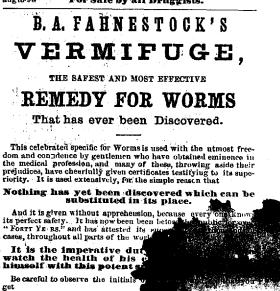
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Rev. Dr. Graham, well known to many readers as one of the most eminent of the ministers, of 10 00 the R. P. Church of Scotland, and pastor of her congregation in Liverpool, writes to The Presby-2.90 teriun :---

LIVERPOOL, England, June '26, 1868. -6.25Messrs. Editors :- I have heard through the Pres-17 00 bylerian, with extreme surprise and profound humil-19 59 iation, of the proceedings of the General Synod of 24 68 the Reformed Presbyterian Church, at their recent meeting in Pittsburgh, in reference to Mr. George H. Stuart, whom, notwithstanding the judgment of LDE majority of said Synod, and until matters appear to me in a very different light from that in which they have yet been presented; I shall continuê to call my houored and beloved friend. Even admit-ting that, in certain peculiar circumstances he did overster the bard limet to t 21 90 15 00 1.50 5 75 58 35 100 00 51 00 24 87 3 00 overstep the hard lines of strict ecclesiastical order, which I am not aware was the fact, the treatment he has received seems to me very harsh, reckless, 52 97 5 25 2 00 and in violation of Presbyterial rule; and I am deeply grieved, as I have no doubt my brethren of 60 00 52 23 the Reformed Presbyterian Church in Scotland will 7 55 also be, not so much on Mr. Stuart's account, as on 43 00 account of the injury which I fear has been inflicted 5 00 on herself and on the cause of Christ, by a Church 13 00 in which I have always felt a deep interest, and in 13 55 whose fellowship there are some for whom I have 5 00 long cherished the greatest respect and affection. 18 20 Allow me to refer to a matter somewhat akin to

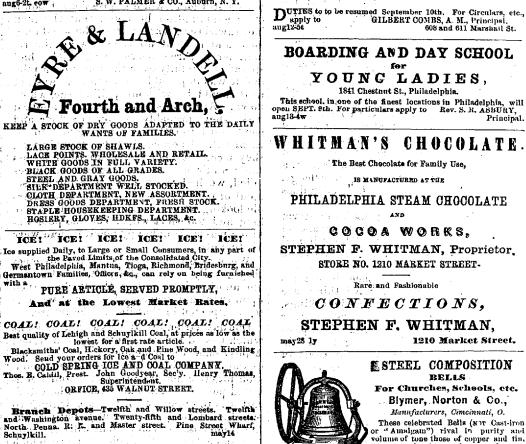
Milwaukee, Aug. 1, 1966. **NOTICE**.—The annual meeting of the Synod of Genesse will convene at Horinellsvile, join the second Tuesday of September at 4 o'clock, P.M. Specnal appointments made last year as follows: On Thesday overning Moderator's sermon. Weds'y at 104 o'clock, Publication Cause, Rev. E. N. Manley, "at 11 "Minister'al Reline. "at 2." Future Pusishment, Sermon, "at 32." Foreign Missions, "at 32." Foreign Missions, "at 32." Foreign Missions, "at 45." Education, "at 45." Education, "at 45." Church Erection; Rev. W. Calkins, "at 5." Home Missions, "at 6." Home Missions, "at 6." Home Missions, "at 6." Home Missions, "at 7." TIMOTHY STILLMAN, Stated Clerk, Dunkirk, Aug. 10, 1868. 10 00 the question in connection with which sentence of suspension has been summarily passed on //Mr. Stuart. In your number of June 13th you publish 31 20 12 30 30. Starte, In your "South Correspondence," in which your correspondent, who signs himself "Rutherglen," and the Presbyterian House.
\$4045 53. dates from "Fairlie, Ayrshire," gives your readers the following precious pièce of intelligence .... "The stated Meeting of the Elders' Association of Sed and the Presbyterian House.
WANTED... A lady wishes a situation as HUSIO TEACHER in a, school, or would teach a class in a village. Good references given. 'Address, "MISS B." Benton Centre, Yates'co., N. Y. aug20

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