THE AMERICAN PRESBYTERIAN, THURSDAY, 4UGUST 13, 1868.

6. That the habitual desceration of the Sabbath by the sale of intoxicating drinks, and the consequent disturbance of the public peace on a day consecrated by divine authority and the custom of the land to sacred rest, is in violation of the dearest rights and best hopes of the American people, and we will therefore labor for the enactment and enforcement of those laws by which the Sabbath shall be preserved to our children in the same purity in

which it was enjoyed by our fathers. 7. That the Church of the living God, the pillar and ground of the truth is, by its constitution and covenant, a living protest against intemperance, the use of intoxicating drinks being incompatible, with true piety, and its members and its ministers are true to their sacred obligations only as they do their utmost to exterminate this evil from the land.

8. That the temperance reformation, as a Christian enterprise, relies mainly on moral and religious agencies for its final triumph, and this convention urges the importance of high toned moral character in all who are employed as its public advocates.

9. That while we regard the Christian Church and ministry as especially called upon to lead in the great temperance reform, we cordially welcome to our broad platform and recognize as co-laborers all, of whatever organization or name, who are laboring to secure total abstinence from all that intoxicates, and the legal suppression of the liquor traffic.

10. That as the future interests of the temperance reform must shortly devolve upon the rising generation, we urge that children's and youth's total abstinence societies be organized in connection with Sunday-schools, or other associations, in every community throughout the land. 11. That the press having always proved one of

the most useful agencies for the enlightenment of the public mind in the principles and duties of temperance, we hail with pleasure the establishment of temperance newspapers and periodicals and the frequent publication of temperance articles in religious journals of the country as indicative of the substantial progress of the cause, and we especially rejoice in the successful establishment of the National Temperance Society and Publication House, whose purpose it is to supply a sound and Christian temperance literature. The numerous and valuable publications of this Society, found upon its catalogue, supply a pressing want, and for the healthy progress of the cause, should be widely spread among the people. We recommend this Society and its publications to the cordial support of temperance men throughout the country.

12. That the valuable and timely service rendered in the cause of temperance during the past year has proved the wisdom of the organization of the National Temperance Society and publication house by the authority of the fifth national convention at Saratoga, and this convention, in view of the efficiency of this agency, does most earnestly commend to the hearty support of every earnest friend of temperance the permanent fund of \$100,000 of said society, also authorized by the Saratoga convention, as needful to place the publication house in a position of permanency and of the highest usefulness.

13. That scientific investigation and experience having demonstrated that all fermented wine con t uns alcohol, differing from brandy, gin or whis-key only in degree, we raise a warning voice against the manufacture and use of all domestic or native wines, as again taking the first step to social and fashionable wine drinking and tippling, and that, like all other wine, it is "a mocker and deceiver," and that "he that is deceived thereby is not wise," "for at last it biteth like a serpent and stingeth like an adder."

14. That in view of the fact that the wines of commerce are always enforced with alcohol, and are often entire fabrications ; and that pure unfermented fruit of the vine can now readily be procured, we do earnestly recommend all Christian ministers and churches to procure and use only such in the sacrament of the Lord's Supper, and thus remove one of the most common pleas for the morality and necessity of the traffic in intoxicating liquors, and a stope of stumbling from the path of brethren made weak by former indulgence in them.

15. WHEREAS, The liquor dealers of our country have declared the traffic in intoxicating drinks to be a legitimate part of American commerce, and

large assemblage. The new edifice will be one of spend the rest of his days in itinerant work mainly. the largest and one of the most attractive in the —The church in Vershire, Vt., some three years the largest and one of the most attractive in the city. Its entire front is 81 feet 6 inches; depth, 106 feet 4 inches. The style is of the Romanesque order. It is intended to provide seats for twelve hundred people. The front will have two towers, the main one being on the corner of Bedford Avenue and Clymer street. The whole edifice is to be con-stsucted of the best brick, ornamented with free stone

trimmings.—A new Presbyterian Church has been recently organized in Florida, Mo., by the Rev. H. P.S. Willis, an evangelist of the Synod of Missouri. Seventy members entered into the organization, and one was added by examination, on the same day. Three elders and two deacons were elected and installed.—Presbyterian churches have been organized at Rushford, Minnesota, on the 13th ult., by the Rev. Sheldon Jackson and the Rev. R. H. Cunning-

ham, and the 14th ult., at Houston, Minnesota, by the Rev. J. Irwin Smith and the Rev. J. H. Car-penter.—The Occident, of San Francisco, says: "On Monday last, ground was broken for the new church building, which is to be erected by the Cal-valry church, Dr. Wadsworth's, on the fifty-vara lot at the northwest corner of Powell and Geary streets. We understand that this is to be one of the largest and most elegant structures for public worship on the Pacific coasts."-On Sabbeth, July 19, a new church building was dedicated to the worship of God by the Presbyterian congregation of Waynesboro', Pa.

Churches-In Nova Scotia the Synod at its late meeting forbade the congregation of St. Stephen, N. B., to introduce an organ.—The Reformed church in Athens, N. Y., have lately remodelled their house of worship. An organ has been placed in the edifice, and the building has been lighted in a new and improved manner. Mr. Allan D. Camp bell, a son of President Campbell, of Rutgers College, and a recent graduate of the Theological Seminary at New Brunswick, has been called to the pastorate of this church, and is to enter upon his abors about the first of September.

The Receipts of the Boards of the O. S. Church, during the month of June, were as follows: —Board of Domestic Missions. \$7,224; Board of Education, \$1,452.14; Board of Foreign Missions, \$7,872.58; Board of Publication (colportage and listribution,)\$3,364.30; Board of Church Extension, \$310.75; Fund for Disabled Ministers, \$1,195.75; Assembly's Committee on Freedmen General \$2.051.73.

A new Pittsburgh Reformed Presbytery.-The majority of the Reformed Presbytery of Pitts-burgh having voted to suspend their relations to Jeneral Synod until the suspension of George H. Stuart is repealed, Dr. Douglas, of that city, claimed that this was "secession from the Church, and total rejection of the authority of the Synod," and therefore called a special meeting without and application to the Moderator or Clerk of Presbytery to issue the call. The result is that Dr. Douglas, the Rev. Mr. Alford, and the Rev. Robert Stevenson, and a number of elders who disapprove of the action of the Pittsburgh Presbytery, met and orreaders that he was "the only member of Synod who was ripe for Presbyterian Union."

The Copts and the Catechisms.-A missionary of the U. P. Church, laboring in Egypt, writes: The Coptic priests, finding so firm a prefenence for the teach which the children receive in our school, were led to take a new and rather strange plan to keep others from leaving their school. They concluded to introduce Brown's Catechism into their school, and have actually done so-saying that the doctrine which the Protestants teach the little ones is good but their teaching to the grown people is bad. We have sold several copies of Brown's Catechism to them, and they asked also for the Shorter Catechism (the Westminster Catechism.) which is taught in our school, but our sup-ply is exhausted, and therefore we cannot accomnodate them until we get more from Cairo. , This desire for religious books is a very pleasing contrast to the work of last, when the Copts, to please the to the work of last, when the books."

Methodist.—At a camp meeting recently held at Sing Sing, Mrs. Weeks, a well known Quaker ate - have settled up Randolph county and parts of the adjacent consties, making it the very minister, was among those that preached.—The church at Broad and Arch Sts. is being pushed on to completion. It will be ornamented Gothic and of "land of Goshen" in this American" Egypt. As the results of his labors there remain not only white marble, including the spire which will rise a thriving cluster of R. P. churches of our own at the corner of the two streets to the height of 230 feet.—The Scott church of Wilmington, Del., is to have a new house of worship.—Phillip Phillips is body, and of our former brethren, but also quite a number in connection with other branches of the Presbyterian Church, fall of Which must astonishing John Bull by his vocal powers. He is trace their origin back to the old church in Eden. giving concerts in London.-Rev. H. E. Hurn, a member of the Philadelphia Conference, died on It has been well compared to a strawberry Friday, July 15th, at Lancaster City. He was overcome by the heat while riding from the Manplant, throwing out runners on every side, which become in their turn independent plants. heim camp ground on July 4th. The prostration terminated in brain-fever.—Drew Theological Sem-inary at Madison, N. J., was formally transferred to the trustees July 24. Rev. Dr. Foster of New Such a laborer in the vineyard has indeed been a Doctor of Divisity, in a sense in which no College could make him one. We are sure that the action of the College at Canonsburg will York was elected professor of systematic theology, be received with great gratification, not only by and Dr. James Strong of Flushing, professor of exegetical theology. The entire property; accom-panied with an endowment of \$250,000, is a gift, to the many who look up to him in his fresh and strong old age, with the respect that their fathers the denomination from Daniel Drew. extended to him inwhis youth, but also by all, within dr without our Church who have ever Episcopalian .-- Dr. Posey asks the [[Low] Church Association to prosecute him for holding been privileged to meet him. We refrain from insound doctrine in regard to the real presence needless eulogy, which we know would be disrather than, Mr. Bennett of Frome. The expres tasteful to those who know his worth? His works sions alleged against Mr. B. are (he says) verbal blunders which their author has retracted. Dr. B. speaks for him. We trust that Dr. Wylie may could not be prosecuted hitherto as he was not a in and out among his people. Attended beneficed clergymen, but he walves that point.—The movement to divide this diocese into two parts seems to have failed. The returns of the votes do not | er men have been casting the spring time out of show the two thirds majority needed in the parishes their lives, and committing themselves to a rigid! to be cut off. - The Pall Mall Gazette of July 16, barren conservatism, this the last (we may say) says :-- " The Bishop of Capetown is about to leave England, in conjunction, it is supposed, with Mr. Macrorie, Incumbent of Accrington, against whose consecration as Bishop for Natal all objections and charity of judgment which is the most prehave now been removed. Mr. Macrorie will be consecrated at Capetown by the South Africand cious fruit of a long experience. Surely i Bishops."-Rev. Mr. Harlen has been sent to this! the promise is fulfilled to the holdware Bishops."—Kev. Mr. Harien has been sent to this country by the King of Sweden, to make inquiry in regard to the spiritual wants of emigrants from that kingdom, and to induce them, if possible, to unite with the Episcopal Church. The sovereign of the most immoral Protestant country in the "But in old age, when others fade" &c. 82 HUL 1 1 1 1 Special Jotices. world might well find work for Mr. H. at home.-Rey. N. S. Richardson, in #A Churchman's Reasons for his Faith and Practice," attempts to show

Baptist .- The Rev. Mr. Elder, of Orange; New

Jersey, has declined a call from the Madison Avenue

since received all Christians of whatever name to the communion who had been immersed, but the outside pressure was so great they returned to close communion; but after continuing it about two years, they have now again invited immersed Congregationalists and Methodists to unite with them in the observance of the Lord's Supper. Such are understood to be the views of the present pastor. —The Spare Hour says: "The invitation to the Lord's Supper, extended by California Baptist churches is far from being uniform. Many in-vite members of sister churches of the same faith and order. Others invite only their own members. One at least in San Francisco invites immersed believers of any evangelical denomination. Another in the same city invites members of every evangelical church in good and regular standing. One or two in the State invite all who love our Lord Jesus Christ."—Rev. W. D. Siegfried was installed pastor of the Fairmount church, Newark, the 22d ult. -Since 1813 the American Mission Board have sent sixty missionaries to Burmah who have re-duced three Karen dialects to writing, have translated the Bible, prepared and printed dictionaries, grammars and school books, created a religious literature, raised up and educated native teachers, organized schools and built churches. According to the minutes of the Burmese Convention for 1868, there are now 287 churches, 63 ordained and 309 unordained native preachers, 45,983 communicants, and 4,015 pupils in schools.

Romanist .- The Courier de Saigon publishes an interesting account of a tour lately made by the French Governor through the Province of Cochin-China, subjected to the French rule. It appears that the number of native Christians is increasing every day by voluntary conversions, so much so indeed, that, in many parishes, the Governor counted them by hundreds and even by thousands.---A young evangelical schoolmaster imprisoned at Maaga, has just been sentenced to seventeen months imprisonment, for having in his possession a New Testament without notes, and some religious books not orthodox. according to Rome. "Seventeen months' imprisonment"? that is to say, 500 days to be spent in hourly contact with murderers, thieves, and criminals of all classes and degrees, and that in a loathsome Spanish dungeon! Some of our Romish exchanges would persuade us that this is a purely civil transaction for which " the Church cannot be held responsible.

Banner of the Covenant.

A DESERVED HONOR.

Our readers will see by the "College Record" published in another column, that Washington and Jefferson College, one of the most prosperganized another Presbytery, claiming that it is "the true Pittsburgh Presbytery." Dr. Douglas, it will be remembered, in June, 1867, informed our of the O. S. Church, has conferred the honorary degree of Doctor of Divinity upon Rev. Samuel Wylie, of Sparta, Ill.

Dr. S. Wylie is the oldest man in the ministry of the R. P. Church. He studied theology and was licensed to preach in what we may call the very infancy of the denomination. He labored for years as a licentiate, preaching largely in the districts afterwards lost to our denomination in South Carolina, Alabama, and Tennessee-itinerating on horse-back. He cast his lot in Southern Illinois at a time when only a few scattered settlers were sprinkled over the surface of the country, and those largely French. Fully fifty years ago he was settled over the Church in Eden. Ill., and has there labored in all sincerity and faithfulness, while one generation has succeeded another, and new settlers, many from Scotland and many driven from those pro slavery districts of the Smith in which he has breach

261 What This is the familie Matter with You? WYERS' BOARDING SCHOUL cases the answer is, "O IRIGUEUI WIELL LOU i Look at the counters, stion put to every invalid. In many and instreless, the complexing ward ward with the set whole expression of the fueld man or woman who makes this more closely, and you will discuss the eves are generally dull of a disordered stomach and a to?, the checks flaccid, and the mischief. "That's what's the mail." Interrogate the invalid the effects of TABRAN with the bottom of the TABRAN with the bottom of the FOR YOUNG MEN AND BOYS, AT WEST CHESTER, PA. 27 miles by Rail to Philadelphia. The Scholastic Year of 10 months opens September 2d, 1868. Corps of Instructors, full, able, and experienced. Send for a Sold by all Druggists. Catalogue BATCHELOR'S HAIR DYL William F. Wyers, A. M., This splendid Hair Dye is the best in the world; the only tru and perfect Dye; harmless, reliable, instantaneous; no disapoint. 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Price Fifty Sents, post from A Treatise on the Injurious Effects of Tobacco, with lists of testimonials, references, etc., serr Frence, Agents wanted. Addres, Dr. T. B. ABBOTT, Jersey City, N. J. A CLEBOTMAN'S TEXTMONT.-WEE Box of ANTIDOTS Next Session begins September 14, 1868. jy2 3m Norristown, Pa Fall Session commences Sept. 15th. A GLERGYMAN'S TREEMONT.-cured my brother and myself. Bev. I. M. SHORMAKE The course of instruction embraces all the studies of a thorough English and politic education. Board and Tuition in English branches for the scholastic year of 40 weeks, \$26J. Some of the advantages claimed for the Institution are ease of access, heanty and healthfulness, +xcellence and variety of educational apparatus, mature experience of teachers and professors: thoronghness of in-struction, comfort of domestic arrangements and reasonableness of charges. NE BOX OF ANTIDOTI In myself. IT NEVER FAILS. SHORMAKER, Kelley's Station, Pa. 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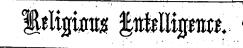
The FALL SESSION will open the SECOND OF SEPTEMBER continue in Session sixteen weeks.

int to prohibit or restrict the same, and through their leagues and congress have repeatedly avowed their purpose to vote for no man in favor of total abstinence, and have constantly used their political power for the continuance of their trade, and have in the past received the countenance of political parties in support of the positious thus assumed :

Therefore, Resolved, That in behalf of the public peace and welfare, we accept the issue and will meet them at the polls in resistance to these iniquitous demands.

16. That temperance, having its political as well a moral aspects and duties, demands the persistent use of the ballot for its promotion ; and the convention urge the friends of the cause to refuse to vote for any candidate who denies the application of the just powers of civil government to the suppression of the liquor traffic, and exhort the friends of temperance by every practical method in their several. localities, to secure righteous political action for the advancement of the cause.

17. That uniformity of action in the several States is of vital importance to the general success of our cause, and we most earnestly urge the formation of State Temperance Unions, auxiliary to the National Society, which shall embrace churches, colleges, academies and Sunday-schools, together with temperance societies. The same mode of organizations to extend to County Unions.



THE REFORMED CHURCHES.

Ministerial.-Rev. W. W. Hicks has resigned his charge of the Lee Avenue Reformed church, his physicians having advised him to suspend all active pastoral duties for a considerable period.—The Free Presbytery of Edinburgh have voted to "translate" Rev. J. H. Wilson from his pastorate in that city to Regent's Square church, London, (the late Dr. Hamilton's,) which had given him a call. His people are indignant.—Yale College (following Harvard) has paid a handsome compliment to Dr. M'Cosh, the President elect of Nassau Hall, in nominating him as Phi Beta Kappa orator. Dr. M'Cosh sails from Liverpool in the Palmyra, Sept. 1. The President's house at Princeton is undergoing extensive repairs, and will be handsomely fitted for his reception.—Rev. E. G. Read, of Madison, Wis., has accepted a call to the Third Presbyterian church at Elizabeth, N. J.—The election of Rev. Cyrus Dickson, D.D., of Baltimore, to the Presidency of Wooster University, Ohio is announced. Rev. George P. Hays, of Baltimore, has been in-vited to take the agency of the University.—Rev. John Brash, late of Jane St. church, New York, was installed July 8th, over the Third church, Boston. -Rev. W. A. Scott, pastor: of the Forty-second street church, New York, his returned from a delightful three months' tour of Europe in renewed out thus, for

Church Erection and Extension.-The Consistory of the new South Reformed church congregation of Newark, N. J., has purchased a plot of ground on Clinton Avenue and Church atreet, op-posite the South Park, for the sum if \$22,450....

The Presbytery of Chicago will hold its next Semi-Annual meeting in Hyde Park, September 14 (1868) (Januar Berling) at 714 Octook P. M. D. S. JOHNSON, Stated Clerk, Hyde Park, Ill., Aug. 6, 1868. that numbers of non-Episcopal churches in the Eastern States are dying out, and that in New Hamp shire, there is but one Congregational church for 130 miles from the Canada lines. A writer in the *Protestant Churchman* retorts: "If so, the writer

must have officiated in it by invitation on a certain Sabbath two years ago. Instead of a languishing Sabbath two years ago. Instead of an anguishing church, he found one alive and flourishing, with a congregation of 500 persons, besides a. Methodist, and Baptist church, in the same village. But there was not an Episcopal family to, be found, and my services were the first ever held in the place."

Auburn Theological Seminary. The next term of this Institution will obb Wednesday, September 2nd . For Cata-logue of further particulars apply to angla 14. Clerk of the Rachity.

sugis it. South and Artans View as at Clerk of the Racuity,

church New York. This is one of the command-ing churches in New York, and the salary was put Resbylery of Milwankee. The next stated meetin will be heldin the Presbyterian church of Burton, on Thiosday, th 25th inst, at 7 of cock, P. M., Seesional Records shutid, be presen ted for examination. G. W. ELLIOTT, Stated Clerk. at \$6,000.-Hon. and Rev. Baptist Wriothesles Noel has retired from the active duties of his Lon-Milwaukee, Aug. 1, 1868. A. mar Are

don pastorate in his seventh year. One parishiouer presented: him with £1,000, and his people gave



From Gray to Black, people might laugh at the ravages of age.

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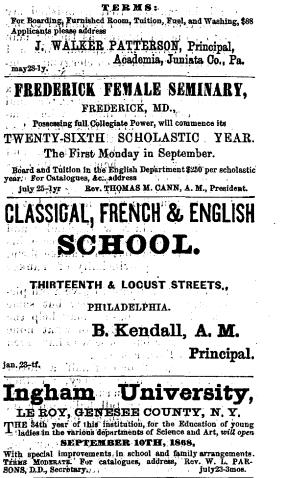
ing up the common excuses of his ; and then will great shell helty and Indy Maidy O'UN GILA DIES. od , sollaus

D'UTIES to to be resumed September 10th! For Chréulars etc., Gappins to Louis and Charles and Contact and Contact

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