Presbyterian Church on the plan of Union since 1808 It voted at the same time to invite twenty | past year, and has been expended in aid of one hunneighboring churches to meet with it in convention to form a new Congregational association." We happen to know that in this case the secession of the congregation is the result of measures taken before the reunion negotiations had threatened in any way to affect the standing of "Plan hundred churches for \$70,000 more than its means. ened in any way to affect the standing of "Plan of Union" churches. More than a year ago the subject of connecting the church with a Congregationalist Conference was sprung upon a meeting of the church by the Congregationalist pastor, and carried because those who might have opposed it were taken by surprise. The appear-

ice of the Homer church on last year's minutes s a mistake, as great as if it were to appear on those for 1868.—On Sabbath, July 5th, nine were added to the Olivet church, Indianapolis. The chapel occupied by this church is being enarged so as to accommodate 125 more hearers. -Last Sabbath the anniversary of the dedication the chapel on East Third St., Dayton, O., was elebrated. It was an occasion of thrilling inrest. This mission was projected by the young men of the Third St. church (Rev. R. A. Sawyer's). Last November Rev. Joseph B. Little took charge of it. The Sabbath school is one of the best in the city. The Sabbath congregations crowd the chapel, and the foundations are already laid for a larger house. The Third St. church has just set all our churches an excellent example by adding fifty per cent. to what she had alf dy given to Foreign Missions, in order to religious, the pressure on the American Board. The nevolent contributions of this church last year were nearly \$9,000 (not including the \$10,000 Elder Smith has given to Lane, a sum nearly

ectimes that of any previous year. NA. ILL., is a new town thirty six miles Cairo, on the line of the Illinois Central and in the midst of a fine fruit-growing and manufacturing region. There are plenty of churches thereabouts, but none of our order till one was organized two years ago by Rev. A. T. Norton The congregation dedicated a tasteful house of worship, (36 by 74 feet), June 28. The cost of the building was \$3,650 of which \$700 was from the Church Erection Fund. The building Committee having expended \$550 more than receipts, \$600 was raised on the day of dedion. The pastor elect, Rev. D. Dimond, who been supplying the pulpit for eighteen months officited, and at the communion, on the wing Sabbath, received eight to membership, ing thirty in all.

PRESBYTERIAN UNION MEETING IN BUF-FALO.—At the recent meeting held in Dr. Lord's church, addresses were delivered by the Rev. Dr. Lord, Mr. T. Farnham, the Rev. Mr. Mc-Lean, Mr. Edward Bristol, the Rev. Dr. Chester, and the Rev. Dr. Clark, all of whom heartily approved of the proposed re-union. Dr. Heacock closed the meeting with prayer, earnestly imploring that those opposed to union (among whom he classed himself,) if wrong, might have their eyes opened, and not continue to occupy the fearful position of striving against God.

LAFAYETTE COLLEGE -The commencement exercises take place on Wednesday, July, 29: on the day before (Tuesday, July 28), the Board of Trustees and the Society of the Alumni hold their meetings, and an oration will be delivered A. Grow, late Speaker of Congress. The growing prosperity of this important institution gives roe attendance upon all the exercises.

Religious Enkelligence.

THE REFORMED CHURCHES.

City.-The Bethune Memorial Church, (Montgomery Av. and 12th Sts.,) observed their anniversary July 5th. The year has been one of progress; the entire debt has been paid off and the member-ship has increased. The hall in which they worship has been carpeted, a ground secured for a new church edifice.—The Second Reformed [or General Synod's Presbytery of Philadelphia, on the evening of the 18th of June, ordained Mr. Matthew Gailey to the office of the ministry, and installed him pastor of the Third R. P. church of Philadelphia. Rev. John Douglass, D.D., of Pittsburgh, preached the sermon; Rev. S. W. Crawford, D.D., presided, proposed the constitutional questions and offered the ordination prayer; Rev. John McMaster, D.D., Princeton, Indiana, delivered the charge to the minister, and Rev. A. G. Wylie addressed the people. Twenty-seven members, ten of them on examination, were lately received into the Seventh, Dr. Crowell's Church.

Church Erection .- Eleven years ago there was not a single Presbyterian, or a person Presbyterially inclined, in Plymouth, Wyoming Valley, Pa.," but on the 13th of last month the new edifice of vigorous Presbyterian society was duly dedicated, Rev. Theodore L. Cuyler, D. D., of Brooklyn, preaching the sermon. The pastor, Rev. E. H. Snowden, offered the prayer of dedication.—About a year ago the Presbytery of Raritan organized a new church at Stockton, N. J. On Tuesday, June 2d, a house of worship was dedicated by this young congregation. The edifice is built of stone and seats about 330 people, and cost only a little more than 87,000. On the same day Mr. William Swann, a recent graduate of Princeton Seminary, was ordained to the work of the ministry, and installed as pastor of the new church.—A house of worship for Shilo church, Presbytery of Vinton, Iowa Synod has been completed at an expense of about \$2,000, one-fourth being given by the Board of Church Extension, and edicated on Sunday the 31st of May. The communion was held at the same time, and the services were continued for one week. Twenty-five persons were added to the fellowship of the church, of whom eleven adults received the ordinance of baptism. At Bowling Green, Kentucky, the second Sunday in June, a new house of worship was dedicated by the church in that place.—At Bushnell, Ill., a Preswterian church of 150 members dedicated a new diffice the 28th ult. It will seat 300 persons and ost \$8,000. - On Sabbath afternoon, July 5th, he German Mission chapel, on the North Side, of hicago, was solemnly dedicated to the worship of lod.—The corner stone of a new Presbyterian hurch was laid recently at Dobbs Ferry, Westcheser county, N. Y., in presence of a large assembly. The site commands one of the most splendid views n the Hudson; the building is to be of stone, and will be a prominent and beautiful object as seen

com the river. Church Extension.—The Board of Church Exiension of the O. S. Church, announce that during the past thirteen years they have received from valious sources nearly \$858,000, and made grants in chapters. The Barony church is the youngest child. of Discipline, to its terms of Communion, to its chapters.

churches. Of this amount \$50,000 was received the But though not yet two years old, is strong enough dred and twenty-two houses of worship. These churches average a cost of \$2,500, of which the Board gives not quite one fifth. It is said that sixteen hundred of the O. S. churches took up no contribution last year in aid of this important object. These application are, in most cases, for aid in erecting humble sanctuaries, costing from \$2,000 to \$3,000. They come from feeble churches that, in poverty and great self-denial, are building a house for the Lord; and it would be hard to find a better place in which to put money for the permanent good of the Church .- The New York Observer says The Rev. Dr. Hornblower, of Paterson, N. J. with whose people we had the pleasure recently of worshipping, spoke to them of the necessity of forming a new church on the outskirts of the pre-

sent congregation. 'All of you who live beyond
— street, go out there and be organized into a
church; if it leaves half of these pews vacant, we
will see them all filled again in a few years, and you shall have our prayers and blessings if you will go.' "-The Fourth Presbyterian, or Grace Mission church, lately organized in Peoria, Ill., was com-menced as a Mission school, with twenty scholars The school numbers now three hundred and fifty, and the new society has a large congregation, and forty-two applicants for church membership.—The Second church, Louisville, Ky., Dr. S. Robinson, pastor, has built a second chapel, called the Broad way, an improvement upon the first. This second church in Louisville, proposes to build four such chapels in different section of the city where many families can be looked after, the children brought into the Sabbath-school and preaching carried to

Ministerial.—Rev. Drs. John Hall and Howard Crosby, Rev. George J. Mingins, and Rev. A. C. Roe, Secretary of the American Christian Commission, started on a trip along the line of the Erie Railroad on Monday, July 6. They went under the auspices of the Christian Commission.—Rev. J. L. Nevius, of the Ningpo O. S. Presbytery, said, at Albany, that his commission to the Assembly is signed in Chinese characters by the native Moderator of his Presbytery, and so familiar was he with such signatures in the business of the Church, that he had not noticed it until he handed it to she clerks. This fact how the progress which the missionary work is making, and that a native church and ministry, in pagan lands, are rising up to carry it forward.—Rev. Robt. Morrison, of the Declaraion and Testimony Synod of Kentucky, has lately been invited to take charge of that portion of the church in Waterford, O., which sympathizes with the Declaration party.—The Third church, Indianapolis, Ind., has called Rev. Robt. Sloss, of New

ork, to become their pastor. Salary \$3,000. Scottish Opinion on the Stuart Case.—Mr. G H. Stuart's suspension seems to meet with as little approval in the land of the Covenanters, as in this the land of their adoption. Glasgow has been for centuries the head-quarters of conservative Presbyterianism, but the Glasgow Morning Herald of June 29th, does not evince much respect for this last great act of "faithful testimony-bearing." It pronounces it "one of the most extraordinary things in the whole history of modern bigotry. "The Reformed Presbyterian may begin at the first of these metrical pealms and go on to the last, may sing his way, through the 'bulls of Bashan, the pelicans of the wilderness, the 'sp'rits,' and the 'commandements,' and having got to the end he may go back again. But if he dares to wander into the 'paraphrases,' if he presumes to sing 'hymns of human composition, then he becomes 'a heathen man and a publican. Let it not be supposed that we are disparaging David's Psalms or Rouse's version of them. But that versions is human and the expedient of cutting the stomachs out of some words to get them into the line, and supplying the 'commandements' and the 'na-ti-ons' with an additional leg to help them to the end of it, is more remarkable for its ingenuity before the literary societies by the Hon. Galusha than for its poetical effect or its justice to the sweet singer of Israel. But Rouse's version is very good upon the whole, and some of the Psalms are versia special interest to its annual literary festival, fied with incomparable sweetness. But it is no disparagement to the first Psalm to say that we want the second -no disparagement to the first half of them to say that we want the other half, and no disparagement to David to say that we want Christ. It is surely reasonable to suppose that the coming and the work of the Saviour, and the history and experience of the Church through eighteen centuries, have furnished some fresh materials for Christian thankfulness and praise. . . This R. P. Church has done itself immeasurably more harm than it has done Mr. Stuart. In attempting to suspend a man who stands before the world represent ative of a higher and more liberal Christianity, it has practically suspended itself. It has done as the man did who took his seat upon the branch and

nt between himself and the tree." The Chiniquy Colony at Kankakee, Ill.—It is reported that the Synod of the Canada Presbyterian Church considered the affairs of the French Canadian colony taken to Kankakee, Illinois, by Mr. Chiniquy. A remarkable difference of opinion was expressed by the speakers, some of whom asserted hat the whole matter of finance in that mission was in a most rotten condition; that its 600 mem bers had contributed but \$500 towards the support of Mr. Chiniquy, while in Canada congregations of only seventy had done as much; that Mr. Chiniquy had no faculty for business, and that \$3,700 had been spent in lawsuits. On the other hand a general confidence was expressed in the integrity, if not the wisdom, of Father Chiniquy. The current of feeling seems to have been strongly against the mission, and the desire was freely expressed that it might be transferred to the Old School Presbytening of this country where these things should rians of this country, where those things about it which wear an air of mystery could be cleared up.

Educational—Some gentlemen in New York city have raised \$60,000 to endow Dr. McCosh's chair in Princeton College, securing him \$4,000 a year and leaving the present salary as a retiring pension to Dr. McLean. Robt. L. Stuart gave \$10,-000 : John A. Stewart gave half as much, and Robt. Bonner half as much as he. (The last islike the two former we believe—an Irish Presbyterian by what Quakers call birth-right.) Robt Carter who is thought to be at the bottom of the movement, has raised \$6,000 more to furnish the new President's house.—Rev. J. R. W. Sloane, of New York, has been elected to the Professorship in the Theological Seminary in Alleghenv, Pa., made vacant by the death of Prof. J. M Willson, and lately declined by the Rev. S. O. Wylie. Mr. Sloane is graduate of Jefferson College, and has a high reputation among the ministers of his and other Churches. He is the best preacher and the most Catholic Christian among the old side Covenanters.

Mr. Wells and his Glasgow Church.—A correspondent of the Presbyter writes of this devoted worker, whose visit as a delegate to our Church

courts last year will be remembered: "Mr. Wells is now pastor of the Barony Free Church, an offshot of the Wynd Mission, his former charge. The Wynd mission was established about twelve years ago, and has, in that short period, laid the foundation of seven churches, now all in a flourishing condition. When first originated, the mission was small and weak, but it soon became self-supporting, and in a few years erected a substantial house of worship. This was speedily filled, and in the course of time became too small. The Bridgegate church, a larger building, was put up, and the congregation divided. The Wynd again became too full, and another house being built, another division took place, and so on through seven

But though not yet two years old, is strong enough to walk, or rather run, without its mother's aid. The records, and that an, to numerous acts upon its Wynd is again full, and subscriptions are being re-Wynd is again full, and subscriptions are being received for another house. This is certainly an extraordinary instance of what may be done by a cooperation of Christian zeal and financial strength."

Unitarian.—The receipts of the American Uniarian Association for the past year have been about \$91,800, and the expenditures \$90,000. In the Home Mission work, 42 ministers have been employed, 57 societies aided with funds, and preaching supplied in 116 places where Unitarian preaching had never been heard before.

Wanner of the Cobenant.

ACTION OF REF. PRESBYTERY OF PHILA.

Philadelphia, held June 12th, 1868, in the Lecture Room of First Reformed Presbyterian Church, Philadelphia, the following Preamble and Resolutions vere adopted:-

WHEREAS, This Presbytery has received from its delegates a full report of the proceedings of the re-cent General Synod of the Reformed Presbyterian Church, at its sessions in Pittsburgh, commencing

May 20, 1868, therefore, Resolved, 1st. That we regard the organization of said Synod as unconstitutional because (1) The delegates of the Second Reformed Presbytery of Philalelphia were admitted and sat as members while Synod had no official information of the existence of such a Presbytery; because (2) The Presbytery whose delegates were admitted was not a Presbyter; authorized by General Synod or organized by its appointment, but a Presbytery which had violated the law of Synod and vitiated its organization by the illegal admission of a congregation belonging to this Presbytery, an act condemned by this same Synod at a subsequent date in its proceedings; because (3) A delegate was admitted and sat as a member from the Second Reformed Presbytery of Philadelphia, who belonged to a congregation under the care and urisdiction of this Presbytery, from which he had reseived no appointment whatever; because (4) One of the delegates of said Presbytery thus irregularly ecognized and admitted, was elected and acted as Moderator of said Synod.

Resolved, 2d, That the suspension of Geo. H. Stuart is totally invalid and of no authority whatever, because (1) A judicial act was performed in said suspension without any judicial forms; (2) The charges made against him were changed three several times in the course of the discussion; being first presented in a preamble and resolution by James Sample of Brooklyn, then in an amendment by S. B. W. Mc-Leod, M.D., New York, and finally in a substitute offered by Rev. A. G. Wylie of Duanesburg; (3) The charges on which he was suspended were founded on words spoken in debate while he was defending himself against accusations in a paper not regularly before Synod, but which was allowed to be publicly read and discussed; (4) Every direction in the Book of Discipline in regard to cases of suspension was utterly disregarded; (5) Mr. G. H. Stuart totally denied the charges in form and manner as alleged, whilst it is asserted in said preamble and resolution adopted by Synod that he had admitted these charges; (6) No regard was paid to the severe and dangerous attack of spasmodic asthma under which he was suffering, but his absence from Synod in consequence was derisively and cruelly represented as a mere pretence and a defiance of Synod; (7) Gross partiality was manifested as several other members of Synod avowed that they had done what Mr. Stuart had lone, and yet no such action was taken in regard to them; (8) Mr. Stuart had been in the habit of acting in the same manner since his admission into the Reformed Presbyterian Church thirty years ago, with the knowledge of his former and his present pastors, he had many years ago and frequently avowed it on the figor of Synod, and it had been known throughout the Church, nor had any proposition been made to call him to account until at the meeting of Synod a year ago, when the mover of such a proposition had leave to withdraw it; (9) Mr. Stuart's practice was not contrary to the Standards of the Reformed Presbyterian Church, or to its terms of Communion or its Formula for Ordination, properly understood and applied (10) Mr. Stuart's unblemished character and his eminent services in the cause of Christ our Saviour should have protected him from treat ment so unjust and unkind.

Resolved 3d. That the revocation of the suspeneion of Dr. A. S. McMurray and R. Guy is not to be regarded, because (1.) Their cases were not regularly presented to

Synod, no appeal having been received from this Presbytery:

(2.) Because there could be no claim to original jurisdiction in the case, as it was already before the ession of the First Reformed Presbyterian Church, and could be taken from its jurisdiction and cognizance only in due course of procedure according to the Book of Discipline.

(3.) A judicial act was performed without the required judicial forms, the directions of the Book of Discipline being entirely disregarded. (4.) There was no examination what wer into the

nerits of the case. (5.) The Session proceeded strictly according to the Book of Discipline, which Synod had no right

to disregard. 6. The action of Synod was totally subversive of the just authority of Session and Presbytery, and in the highest degree disrespectful to both.

Resolved 4th. That the action of Synod, in regard to the list of voters, is extra judicial, the subject having never been referred to Synod, and no attention should be paid to said action.

Resolved 5th. That the appointment of a commission in reference to the difficulties in the First Reformed Church, Philadelphia, is not to be recognized or regarded, because

(1.) It is an unauthorized and arbitrary assumption of jurisdiction in a case pending in a lower court, and which could be removed therefrom only in due course by protest or appeal.

(2.) It is disorderly as a violation of the Book

of Discipline, which allows the appointment of such a commission only "where the inferior judicatories are remiss in the exercise of discipline, or otherwise incapable of applying a remedy," neither of which were alleged or could be admitted in regard to this Presbytery, which had given consideration to the subject as soon as it was presented, and was fully competent to attend to it.

(3.) It is subversive of the just authority of this Presbytery, which has rightful jurisdiction in this matter.

(4.) It is a great indignity, as without any regard whatever to the fact that this Presbytery had referred the subject to a commission, Synod appointed a commission to attend to the same matter.

(5.) It is calculated to produce division instead of reconciliation, and to do harm instead of good, as all the members of the commission (with the exception perhaps of one ruling elder,) have prejudged and acted upon the case by the part taken in the proceedings of Synod, and an impartial and just investigation and decision is not to be expected from

a commission thus constituted. Resolved 6th, That we regard the proceedings of Synod as aforesaid to be contrary to the standards of the Reformed Presbyterian Church, to its Book

the principles of the and faithful adherence to the Lord Jesus Christ ech, and to our solemn the Lord Jesus Christ with and to our solemn and Head of the Church, without obedience to nize the unconstitutional, disord and only King injurious action of said Synod as any usto recogdot herefore hereby suspend our relativary, and Synod until such action be revoked, or thank we tain further light, and in the meantime we said in the Reformed Presbyterian Church, maintain her organization and endeavoring to develope apply her principles in their proper application the age and country in which we live, trusting that ere long those who have disregarded her constitution and her laws, and have perverted her order and her discipline, will rescind their illegal acts

nounced. Resolved, 7th, That the Presbytery regards the action of Synod in restraining and prohibiting it from considering or issuing any case now pending before it, or which may hereafter be brought before At a meeting of the Reformed Presbytery of it relating to the existing difficulties in the First Reformed Presbyterian Church, Philadelphia, as unconstitutional, unjust, arbitrary, subversive of our just rights, duties, and privileges as a Presby tery, and highly dishonoring, and that we decline to recognize or submit to it.

and concur with us in the views we have thus an

Resolved, 8th, That the inquiries addressed to this Presbytery by the Session of the First Reformed Presbyterian Church Philadelphia, be answered as

(1.) The suspension of Geo. H. Stuart is totally nvalid, and not to be in the least degree regarded (2.) The revocation of the suspension of Dr. A. S. McMurray and R. Guy is entirely irregular, and no attention to be paid to it. (3.) The action of Synod, in regard to the list of

voters, is of no account whatever.

(4.) The appointment of a Commission in the

ircumstances was unconstitutional, invalid, irregular, subversive of the just rights of Presbyteries, sessions, and congregations, and a great disrespect to this Presbytery, and no attention should be paid to any of its proceedings,

(5.) The action of Synod in suspending and re-

straining the Session from judicial functions in this matter. is wholly irregular and unwarranted, and is not to be regarded.

Resolved, That a copy of this action of Presby-tery, be transmitted by Stated Clerk to the session of First Reformed Presbyterian Church, Philadelphia. From this action of Presbytery Mr. ALEX. KERR dissented, and desired his dissent to be recorded. W. STERRETT,

Stated Clerk

RESOLUTIONS OF ST. GEORGE'S CON-GREGATION.

At the congregational meeting held in St. George's Presbyterian hurch, on Monday afternoon, the 6th inst., the following pream ble and resolutions were adopted :

WHEREAS, The Rev. D. H. Emerson, pastor of this church, did or reusons deemed by him good and sufficient, wake application of the Presbytery of Wilmington, at its late meeting in Port Peun; or a dissolution of the pastoral relation between houself and this church, and
WHEREAS, This congregation has been cited to appear by their
commissioners before Presbytery, at an adjourned uncting to be
held in this church on the 7th inst, to show cause if any they
have, why the Presbytery should not accept the resignation; there-

have, why the Presbytery should not accept the resignation; therefore,

Resolved, 1st, That in view of this application we will oppose no barrier to Presbytery against his dismissal being granted.

Resolved, 21, That we recognize in the Rev. D. H. Emerson a true and tried "soldier of the cross," who has faithfully preached the Gospel, following the determination of the Apostic Paul "not to know anything among you save Jesus Christ, and him crucified," and whose services as pastor, minister and friend, during the last twelve years, demand for him the continued love and respect of each member of the congregation.

Resolved, 3d, That we commend him for his successful effort during the late civil war, in preserving our unity as a church and congregation, where itself shallows him our lead wors froit assunder by the fell spirit of political strife.

Resolved, 4th, That the commissioners, Messrs. L. N. McWhorter, O Garrison, and J. P. Belville be, and are hereby instructed to lay these resolutions before the Presbytery at their adjourned meeting to be held in this church on Tucsday next, the 7th inst.

OBITUARIES.

EATON.—In Palmyra. N. Y., July 4th, JOHN SPAULDING, youngest son of Rev. Horace Eaton, aged inheteen years.

His mind and heart were adapted to, and set upon the work of preaching the Gespel of Christ. But when just completing his studies preparatory for college at Phillip's Academy, Andover, consumption marked him for its victim. The struggle was sharp, yet at the will of the Master, he yielded all earthly prospects in the sustaining hope of a higher life and a higher service in a better world.

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SILK DEPARTMENT WELL STOCKED.
CLOTH DEPARTMENT, NEW ASSORTMENT.
DRESS GOODS DEPARTMENT, FRESH STOCK.
STAPLE HOUSEKEEPING DEPARTMENT.
HOSIERY, GLOVES, HDKFS., LACES, &c.

TO DYE, OR NOT TO DYE? THAT IS THE QUERY.

If your hair's gray or red, then hear ye, hear ye! Use CHRISTADORO'S DYE, and none will jeer ye.