

upon the action of the Tioga Presbytery, declared that such a demand could never be yielded to... commenting on the first article he referred to the position of Dr. Hodge as asserting in the Princeton Review that the Calvinistic spirit admits of variety of exposition, statement, illustration, &c., in all Christian liberty, with the proper limits of the System; which liberty has always been claimed, allowed, and received in both Branches of the Church.

face, S. J. Milligan, F. B. Hodge, J. Nesbitt, M. B. Oiler, W. M. Rice, George Hill, R. Carothers, J. Montgomery, W. T. Henderson, E. L. Belden, J. M. Reid, W. B. Chamberlain—43. **Ruling Elders.**—W. B. Canfield, M. Hyde, W. Blair, C. A. Howland, J. V. A. Shields, S. Fisher, E. Wood, B. F. Taylor, C. Crosby, J. P. M. McCintock, B. F. Avery, J. I. Landis, S. Wherritt, D. Keith, J. C. G. Minor, C. E. Vail, L. P. Stone, W. Rankin, Jr., D. C. Wisner, E. B. Miller, J. Pierce, J. Rainey, Dr. W. Woods, S. T. Thompson, J. McCormick, George Junkin, J. K. Findlay, R. Cornelius, M. Hale Jones, J. Henderson, J. M. Shields, R. M. Corbett, S. H. Drake, J. S. Clayton, J. C. Rhea, H. J. Morrison—36. Total, 79.

ever may be the preferences and opinions of individuals respecting particular clauses in the first article in this Basis, they commit, but binds any ecclesiastical body that should receive it to pure and genuine Calvinism. It will be so understood by all the world. For it expressly lays down the Westminster symbol as the doctrinal platform, and expressly requires that no doctrine shall be taught that is not Calvinistic in the old, ancestral "historical" meaning of this term, or that "impairs the integrity" of the Calvinistic system. We affirm that there is not a man upon the globe possessed of a sane mind, and acquainted with the subject of doctrine, who would assert that the historic errors and heresies mentioned by the signers of this Protest is "Calvinistic" in the accepted and historical signification of the term, or that their reception would not impair the integrity of the Calvinistic system.

**BE-UNION CONVENTION.**  
**PRELIMINARY PROCEEDINGS.**  
Pursuant to the following circular, a meeting was held at the time and place specified in the invitation: PHILADELPHIA, June 19, 1868.  
DEAR SIR—Believing the union of the two branches of the Presbyterian Church (O. S. and N. S.) upon the basis which has been sent down to the Presbyteries by both General Assemblies, to be eminently desirable, and that prompt action on the part of the friends of such union is demanded to enlist public sentiment in its favor, we invite you to attend a preliminary and advisory meeting to be held in the Lecture Room of the CENTRAL PRESBYTERIAN CHURCH, Corner of Eighth and Cherry streets, on Monday next, June 22, at 8 o'clock, P. M.  
Alexander Reed, Joseph Allison, Daniel March, F. W. Hastings, Willard D. Reed, Benjamin Kendall, R. H. Allen, James Pollock, J. Madison Henry, Wm. E. Tenbrook, S. W. Crittenden, William S. Pierce, and many others.

**FIRST MORTGAGE GOLD BONDS**  
OF THE  
**CENTRAL PACIFIC RAILROAD CO.,**  
Bearing Six per Cent. per Annum.  
**PRINCIPAL AND INTEREST**  
EXPRESSLY PAYABLE IN  
**GOLD COIN**  
OF THE UNITED STATES.  
These Securities, based upon the most favored portion of the Great National Pacific Railroad Line representing the first claim thereon, and which rest upon a valuable and productive property, are offered at a special rate of interest, and a similar amount of private Capital, Net Earnings, Donations, &c. They have thirty years to run, are already taken in large amounts for steady investments both in this country and in Europe, and are favorably regarded as being among the very best and safest Corporate Obligations offered on this Continent, and are believed to be secure against all ordinary contingencies.  
The Bonds are of \$1,000 each, with semi-annual coupons attached, payable in New York City in January and July, and are offered for sale at  
**103 PER CENT. AND ACCRUED INTEREST,**  
in currency, from the date of the payment of the last coupon. At the present rate of gold they yield more than Eight per cent. upon the investment, with the prospect of a steady appreciation of the price upon the Bonds.  
The Company have now built and in successful operation 150 miles of road, on both slopes of the Sierra Nevada mountains, including by far the most difficult and expensive portion of the whole. They have also an unprecedented force, extending the track into the Salt Lake Basin, the middle of which will be reached in Autumn, making more than 350 miles in operation. Several important tributary Branch and connecting Roads are projected and now being built, and the prospect is fair that the continuous  
**Through Line Across the Continent**  
Will be Completed early in 1870,  
or about two years from this time.  
The Net Earnings from Local Business merely for the past year upon less than 100 miles, operating under temporary disadvantages, amounted to \$1,087,001, in gold, over the operating expenses; and the Gross Earnings for the first Quarter of the current year were 50 per cent. greater than for the same period in 1867. It is estimated that the Net Earnings for 1868 will reach \$2,500,000, which, after deducting interest payments, (estimated at less than \$1,000,000) are applied to construction purposes. Besides further Subscription to the capital Stock, and other Resources, the Company will be receiving from the United States Government its 50 per cent. Six per cent. Bonds, at the rate of \$22,000 per mile, and are therefore enabled to carry forward the enterprise with the utmost confidence and vigor.  
The Company reserve the right to advance the price at any time; but all orders actually in transit at the time of such advance will be filled at the present price.  
We receive all classes of Government Bonds, at their full market rates, in exchange for the Central Pacific Railroad Bonds, thus enabling the holders to realize from 5 to 10 per cent. profit and keep the principal of their investments equally secure.  
Orders and inquiries will receive prompt attention. Information, Descriptive Pamphlets, &c., giving a full account of the Organization, Progress, Business and Prospects of the Enterprise furnished on application. Bonds sent by return express at our cost.  
**FISK & HATCH,**  
Financial Agents of the C. P. R. Co.,  
No. 5 Nassau St., New York.  
Office of the Central Pacific Railroad Company,  
No. 54 WILLIAM STREET, NEW YORK.  
AND  
NO. 55 AND 58 K ST., SACRAMENTO, CAL.  
Sold by  
**BOWEN & FOX, Special Agts., 13 Merchants' Exchange.**  
**DEHAVEN & BRO.**  
**WM. PAINTER & CO.**  
**O. T. YERKES & CO.**  
**KURTZ & HOWARD.**  
Subscriptions received through Banks and Bankers, generally.  
All descriptions of Government Securities Bought, Sold, or Exchanged, at our office and by Mail and Telegraph, at MARKET RATES.  
Seven-Thirty Notes converted into the New Five-Twenties, on any other class of Government Bonds.  
Accounts of Banks, Bankers, and others received and favorable arrangements made for desirable accounts.  
Gold, Coupons, and Compound-Interest Notes Bought and Sold.  
Miscellaneous Stocks and Bonds Bought and Sold, at the Stock Exchange, on Commission, for Cash.  
Dealers and Investors out of the City desiring to make negotiations in any of the above, may do so through us by mail or telegraph, as advantageously as though personally present in New York.  
**FISK & HATCH,**  
Bankers and Dealers in Government Securities,  
No. 5 Nassau St., NEW YORK.  
JUN 25

**ANSWER TO PROTEST OF THE MINORITY.**

**THE O. S. ASSEMBLY.**  
In reply to the Protest against its action on the Terms of Union, the Assembly observes:  
The authors of the Protest, in a spirit of serious doctrinal error, have stated in their Protest, as follows: (1) There is no moral character in the act of the Assembly, and therefore it was not binding on the members. (2) There was no covenant made with Adam, his posterity did not fall with him, and every man stands or falls for himself. (3) Original sin is not a part of the human constitution, but only an inorganic tendency leading to actual transgression. (4) Inability of any and every kind is inconsistent with moral obligation. (5) Regeneration in the sinner's own act, and consists in the change of his governing purpose. (6) God cannot prevent sin by acts of free agents, and therefore cannot prevent sin in a moral system. (7) Election is founded upon God's foreknowledge, that the sinner will repent and believe. (8) The sinner who is not regenerated, and does not satisfy the demands of justice. (9) Justification is pardon merely, and does not include restoration to favor and acceptance as righteous. (10) There do not exist any errors in the terms of the New-school Church. They say that "they are far from believing or imputing that these doctrines are generally approved by the New-school Church." What do they do to impute these errors to the majority of any definite proportion of our New-school brethren?

**THE O. S. ASSEMBLY.**

The charge that is made in this Protest, and the only charge made in this reference, that while the other branch of the Presbyterian Church repudiate these doctrines for themselves, they do not do the same thing hold that they are consistent with the terms of the Confession of Faith. The authors of the Protest allege that it is the judgment of the New-school body that a person can logically and consistently accept the Westminster symbol, and then, in one or two Pelagian and Arminian tenets, set up, and the same time. This is the substance of their charge. The Assembly pronounces the allegation without foundation, because:  
1. Such a position, if taken by the New-school Church, or by any Church whatsoever, would simply be self-contradictory and absurd. That a great religious denomination, which from the beginning of its organization, in 1837, down to the present time, has held up the Westminster Confession as its symbol, has compelled every one of its ministers and elders to subscribe to that symbol, and has received its membership into church communion upon professing faith in the doctrines of that symbol; that an ecclesiastical body, which has thus stood before the other churches of this and other lands as a Calvinistic body, and has been recognized and recognized as such, should at the same time be jealous in behalf of the distinguishing doctrines of "Pelagianism and Arminianism," and insist that these latter are consistent with the former, and are to be tolerated in a Calvinistic body, is too much for human belief. The entire history of the Church does not present such a phenomenon as that of a denomination adopting before the world, a definite type of doctrine, and at the same time claiming that exactly the contrary type of doctrine is compatible with it, and must be tolerated within its communion. If the New-school Church are really doing what the authors of this Protest allege they are, then their position before the churches and the world would be as absurd as would have been the position of the Nicene Church, if at the very time that it adopted and defended the Trinitarianism of Athanasius, it had insisted that the tenets of Arius or those of the Humanitarians were consistent with those of the great father of orthodoxy, and must be allowed in the Catholic Church. The human mind, even in its natural condition, never did work in this manner, and never will, and still less will the human mind, when renewed and sanctified by Divine grace, be guilty of such a palpable inconsistency.

**DIRECTORY**

- Of Presbyterian (N. S.) Ministers and Churches in Philadelphia and vicinity:**  
Adams, E. D., D.D., Lincoln University, Oxford, Pa.  
Allen, Robert, 1737 Filbert St.; Secretary Home Mission Committee, Presbyterian House.  
Allen, Wm., Market St., Wilmington, Hanover St. Church, Wilmington.  
Allen, R. H., 618 Pine street, Third Church, 4th and Pine streets.  
Barnes, Albert, 4209 Walnut street.  
Barnes, A. Henry, 735 Spruce street.  
Barkley, H. H., 116 Palmer street; First Church, Kensington, Girard av., near Hanover street.  
Boggs, James, 1223 South 16th street.  
Brown, Charles, Spruce street above 40th; Sec. Min. Relief, Presbyterian House.  
Brown, Thos., J. Logan Square Church, 20th and Vine streets.  
Bruen, Edward B., 1531 Chestnut street.  
Butler, J. G., D.D., 4035 Chestnut street.  
Cox, George W., 1822 Frankford Road.  
Crittenden, Samuel W., Presbyterian House.  
Culver, Andrew, 1506 South Third street; First Church, Southwark, German street, above 2nd.  
Duffer, Charles F., 2138 Mt. Vernon street.  
Dunlap, Samuel W., 17th and Boggs streets; First Church, Kensington, Tiose street above Broad.  
Dulle, John W., 4037 Chestnut street; Secretary Presbyterian Publication Committee, Presbyterian House.  
Eva, Wm., T. No. 8 Harrison street; Bethesda Church, Norris and Sepvya streets.  
Hammer, G. R., Springfield; First Church, White-marsh, Pa.  
Hammer, J. Garland, 826 Wharton street; Wharton street Church, Ninth and Wharton streets.  
Helfenstein, J., D.D., Germantown; Market Square Church; Germantown.  
Hendricks, Francis, 1543 Vine street.  
Hotchkiss, B. B., Haverford P. O., Delaware county.  
Humphrey, Z. M., D. D., 1402 Walnut St., Calvary Church, Locust street above 15th.  
Huston, Wm. J., 3—Federal St., Greenwich street Church.  
Johnson, Herriek, D. D., First Church, Washington Square.  
Jones, M. P., Chester, Pa.; Chester City Church, Chester, Pa.  
Jucker, George, 123 Otter street; German Church.  
Malin, David, D.D., Broad and Ellsworth streets.  
Mallery, Richard A., 314 South 15th street; Cedar street Church, South street above 11th.  
March, Daniel, D.D., 320 South 10th street; Clinton street Church, 10th and Clinton streets.  
McLeod, John, 2015 Fitzwater street; Secretary A. B. C. F. M., Presbyterian House, Southwestern Church, 20th and Fitzwater streets.  
Mears, John W., D.D., 1425 Vine street; Ed. Am. Presbyterian, Presbyterian House.  
Miller, Jeremiah, 1106 Callowhill street; Secretary Philadelphia Sabbath Association.  
Mitchell, James Y., 1003 North 5th street; Central Church, N. L., Coates street above 3rd street.  
Moore, W. E., West Chester, Pa.; West Chester Church.  
Moore, George R., 1732 Catharine street.  
Parsons, B. B., D. D., 1721 Fitzwater St., S. S. Tabor Church, 18th and Christian streets.  
Prentiss, H. A., 231 Chestnut street.  
Reeve, J. B., 219 Rodman street; Central Church, Lombard street above 8th.  
Robbins, Frank L., Oxford Presbyterian Church, Broad and Oxford streets.  
Schaw, A. V. C., Manayunk Church, Manayunk.  
Shaw, Charles B., King street, Wilmington, Central Church, Wilmington.  
Shepherd, Thos. J., D.D., 507 Brown street, First Church, N. L., Buttonwood street above 5th.  
Smith, H. Augustus, Baring above 36th street; Mantua Church, W. E., 36th and Bridge streets.  
Snider, A. J., West Wilmington; Olivet Chapel, West Wilmington.  
Stewart, A. M., Essex P. O., Pa., Resevoir and East Philadelphia Churches, Chester Co., Pa.  
Stewart, Peter, D.D., 1818 Mt. Vernon St., Pastor of North Broad street Church, Broad and Green streets.