# THE AMERICAN PRESBYTERIAN, THURSDAY, MAY 21, 1868.

# Religious Entelligence.

#### REFORMED CHURCHES.

Ministerial.-In the Reformed Classis of New York, Rev. E. B. Cleghorn presented a certificate of dismission from the Presbytery of New Orleans, and, after examination in the presence of Rev. Dr. Hutton, Deputatus Synodi, was received on subscribing the formula. The name of the South Reformed Church of New Haven was, after hearing the report of the Committee appointed for its organization, placed on the roll of the Classis. That church at once presented a call on Rev. J. Halsey Carroll, recently received from a Southern Presbytery which was approved, and a day was fixed for the installation .- In the Classis of Westchester Rev. Charles Rockwell was dismissed to the Associate Presbytery of New York, within whose bounds he has ac-cepted a call.—In the Classis of Illinois Rev. S. B. Ayres was dismissed to Presbytery of Sangamon. In the Classis of Rensselaer Rev. Peter Q. Wilson was dismissed to the Presbytery of Monmouth .--The Reformed Presbyterian church of Hawkhill, near Dundee, Scotland, with their pastor Rev. Jno. Riddell, have resolved to unite with the Free three. Box Day Section 2014 Church.—Rev. Dr. James Bannerman, Professor of Divinity in the College of the Free Church of Scotland, in Edinburgh, for more than twenty years, died on the 27th of March at his residence in that city.—Tuesday evening, April the 28th, Rev. E. P. Humphrey, D. D., was unanimously elected pastor of the College Street church, Louisville, Ky. He is

brother to the pastor of Calvary, in this city. Changes of Relation.—In the O.S. Presbytery of Chicago, Rev. E. Erskine presented a certificate of dismission from the Presbytery of Rock River; the Rev. Joseph Lowry from the Presbytery of Bloomington, (New School,) the Rev. J. J. Wolcott from the Presbytery of Alarion, and asked to be refrom the freeovery of Marion, and asked to be re-ceived as members of that Presbytery. After the usual examination their request was granted. D. B. Gor-don, a candidate for the ministry, was dismissed to the care of the Presbytery of Chicago, (New School,) and the Stated Clerk was instructed in giving the letter of dismission to him to carry out the injunc-tion of the Presbytery of rearry out the injunction of the Board of Education in reference to candi-dates for the ministry.—In the O.S. Presbytery of Milwaukee, Rev. D. S. Bradford was received from the U.P. Presbytery of Monmouth. A unanimous call from the church of Janesville was then placed in his hands, and accepted by him. Arrangements were made for his installation.—At the meeting of the Presbytery of Allegheny City, Mr. Samuel R. Kerr, a licentiate, was received from the U. Pres. of Allegheny .- In the Second U. P. Presbytery of New York, Rev. G. D. Mathews was received from the U. P. Pres. of Galloway, Scotland, signified his ac-ceptance of the call from Jane Street, and arrange-ments were made for his installation on the 19th of May.—The Rev. Wm. M. Claybaugh, formerly of the U. P. church, Boston, Mass., has entered upon the pasterate of the First O. S. church, of Lima, O. -Rev. Clay McCauly, a graduate of the O.S. Semi-nary at Chicago was licensed by the orthodox, antiunion Presbytery of Chicago; but was detected as unsound by a Congregationalist council and his li-cense revoked. He is now the pastor of a Unitarian Church in Detroit. Another student has left the North Western Seminary and joined the Universalists .-- In the O. S. Presbytery of Lewes, Rev. Wm. C. Handy was dismissed to join the Southern Presbytery of East Hanover.—At a meeting of the Presbytery of Washington, Pa., the Rev. J. L. Ful-ton was received from the U. P. Presbytery of Le Claire.— Rev. J. M. McNulty, formerly pastor of the U. P. church in Montgomery, N. Y., has received a call to the Presbyterian church at Winona, Minn.

**Presbytery of Philadelphia**.—At the recent meeting the following overture was presented by Dr. Boardman: "The Presbytery of Philadelphia respectfully represents to the General Assembly that in its judgment, the time has come when the Signers of the 'Declaration and Testimony,' may wisely and properly be modified. We therefore beg your venerable court to repeal or essentially modify further measures in the premises, as may save the Church from, the impending loss of many other tism, Laying on of Hands, Resurrection, and Eternal the enactments here intended, and to adopt such ministers and congregations, and heal the breaches occasioned by this unhappy controversy." This was earnestly urged by the Doctor himself, the Rev. George Junkin, D. D.; the Rev. Win. Blackwood, the Rev. S. T. Lowrie, and others, but was defeated. Presbytery adopted resolutions begging the Legislature to interpose some effective check to grow-ing indecencies and immoralities of stage exhibitions. Metropolitan Church, Washington.-The corner-stone of the Metropolitan Presbyterian church was laid April 14th. It occupies the site on which the Capitol Hill church had already commenced to build. The funds belonging to the former proposed organization have been united with those of the latter. The Capitol Hill church assumes the name of the Metropolitan church. The location being un-der the shadow of the Capitol, in a population of 15,000 without any other Presbyterian church, and with a fast growing congregation, seems to afford the best point for the erection of a new house of worship. It is proposed to erect a large edifice of Seneca brown stone. Presbyterian Banner. New Churches .-- In the O. S. Presbytery of Logansport, a delegation appeared, asking for the or-ganization of a church in the town of Kokomo -At the late meeting of the Presbytery of Passaic (O.S.) an application was made by persons from the Third Church of Newark, for the organization of a new church in the lower part of the city, to be called the Calvary Church. Through the liberality of the mem-bers of the Third Church, a chapel is nearly completed. Mr. Walter Condit, a licentiate of this Presbytery, is laboring with encouraging success in this. new enterprise. The presbytery made arrangements for his ordination as an Evangelist. City .--- The Bethune Memorial Church, corner, of Twelfth St. and Montgomery Avenue, is growing in the Episcopal clergyman at Stonington, Ct., to unite numbers, and before long it is designed to com- in the services. He declined in a very fraternal letmence the erection of a chapel in Twelfth street, near Berks, for the accommodation of the congregation. Reunion .- The O. S. Presbytery of Michigan, after an animated discussion "Resolved, That this Presbyteny hereby approve of the basis of union as agreed upon at the Convention held in Philadelphia in November last, and that we instruct our Commissioners to vote only for a basis that shall correspond to that."—The U.P. Presbytery of Michigan Re-solved: "That the union of the different branches of the Presbyterian family is a present and pressing While we recommend the Philadelphia duty. Basis as an outline platform on which to unite the different branches of the Presbyterian family; on the subject of Psalmody we recommend a faithful metrical version of the Book of Psalms and other songs of the Bible adapted to praise; as the Psalm-ody of the united Church." This is the only Presbytery of this body thus far that has a good word for the Philadelphia Basis, The O. S. Presbytery of Peoria, Resolved, "That we express ourselves in favor of a reunion of the two branches of the Presbyterian Church, upon the Standards' of our Church, together with an equitable adjustment of other matters of minor importance." The O.S. Presbytery of Alleghany City says of the rennion of the O. S. and N. S. Churches: So far as recent discussions and conferences have indicated that there exists between these two bodies a cordial love for sound Presbyterianism, and a consistent attach-

other as a summary setting forth of the teachings of the Word of God, so we would desire and recommend that in such a proposed union, no other doctrinal basis should be adopted than the expression of a simple unqualified adherence to the Confession and Catechisms of the Westminster Assembly." -The Cumberland Presbyterian Assembly which meets at Lincoln, Ill., in May, will have before it a proposition to abolish the Synod as a super-numerary wheel in the Presbyterian machinery. Foreign Missions.—In an abstract of the Annual Report of the Foreign Mission Board of the O. S. Church, read in Dr. Hall's church, May 10th, it appears that, the Board has in foreign countries, and among foreigners in our own land, 79

with these time honored Standards, and desire no

missionaries, 4 missionary physicians, 21 ordained native and licentiate preachers, 17 assistant mis-sionaries from this country, besides the wives of missionaries, native helpers 184, or in all a force of 370. There are 44 organized churches, with a membership of over 1,600; to these, as far as reported, have been added the past year nearly 300 communicants. The missions of the Board have been reinforced during the year by 11 ordained ministers, one licentiate, one physician, and 11 assistant missionaries; of these 18 were new laborers. Two ministers have been removed by death. Two-native brethren have been ordained in India, and two licensed to preach the Gospel, and one in Siam. In the schools of various grades are 6,750 child-In the schools of various grades are 6,750 child-ren, all more or less brought under Gospel influ-ences. What is encouraging in this department is the large number of females, attending, schools in India, one of the many evidences of change for the better in that land. The receipts of the Roard have been \$285,308; the expenditures, with the debt of last year of \$35,472, have been \$312,828, leaving a balance against the income of \$25,500

leaving a balance against the treasury of \$27,250. The gifts of the children of the church tor this cause amounted to \$45,340. The sum of \$50,700 has been expended for extra exchange. The pros-pects are on the whole very encouraging.

Congregationalist.—An ecclesiastical council met at Macob, Ga., April 11th, at the call of persons while and black, who desired to be organized into a Congregational church. Two years ago last December, there was not a school in Macon for the colored people, hardly a spelling book, or a Bi-ble, (Now) out of the colored population of 6,000 persons, the Association has gathered into its schools at least 2,500, all of whom have been taught to at least 2,000, all of whom have been taught to read. By the aid of the Bureau, at the cost of some \$15,000, the Association that just exected a school-house, complete in all its appointments ca-pable of accommodating 600 pupils. Right beside the school-house is the Norwich chapel, dedicated the 13th ult, for the use of the church formed the day before. The sermon was by Rev. M. M. G. Dane of Norwich Ct whose oburgh was the abief Dana, of Norwich, CL, whose church was the chief donor giving more than \$1,600 and from which it takes its name. The congregation already num-bers some three hundred, and the Sabbath-scnool has on its rolls more than two hundred names.

Baptist .- The last annual minutes of the Bapist associations show that there are 39 churches in Philadelphia, with an aggregate membership of 13,562, and an increase during the year of 1836. The oldest is Lower Dublin church, organized in 1688. The second is the First church, organized in 1698. which has 603 members, being outnumbered only by the Tenth, which has 935, and the Fourth which has 697. Only three churches have been or-ganized since 1860, while eight; began in the pre-ceeding decade and nine in the decade before that. —The congregation of Rev. R. S. Tharin has chang-ed its place of worship from Concert Hall to Naed its place of worship from Concert Hall to National Hall. It is a secession from the Eleventh tional Hall. It is a secession from the Eleventh church, which recently expelled Mr. Tharin, from its pulpit.—'The Rev. Dr. Wm. T. Brantley, former-ly pastor of the First Church, in this city, has been chosen pastor of the Walnut St. church, Louisville. —The Second Baptist church, during the recent ill-ness of its pastor, Rev. Wm.\* Cathcart added five hundred dollars to his salary.—The Six Principle Baptists, mostly confined to New England, find the setticides of their faith in the set principles find the articles of their faith in the six principles enumerated in the first two verses of the sixth chap-Judgment. They held their 197th annual Convention lately, but they have not prospered, being grad ually absorbed by the regular Baptists.—The cor-ner-stone of the new church, at Broad and Spruce streets, was laid May 8th. The edifice will have a front of 120 feet on Broad street, running back 75 feet. The tower will be 175 feet high. The church, when finished, will seat about 1000 persons, and it will cost in the neighborhood of \$100,000. Episcopalian .--- Bishop Stevens arrived in this **Episcopalian.**— Disnop Stevens arrived in this city, April 28th, having recovered from his late in-disposition. He was to preside at the Church of the Atonement on Sunday morning. The annual Episcopalian Convention of Pennsylvania con-vened in this city on the 12th of May, at St. An-drew's church. The business of the Convention ccupied about three days. The division of the diocese by the formation of a new diocese of Lehigh was not effected .- The Rev. N. P. Tillinghast, who has been officiating at St. Peter's church, since Septem-ber, will take charge of Ascension church, Lombard street, above Eleventh, during the absence of bard street, above Eleventh, during the absence of the Rector (Rev. Wm. Hare) in Europe.—Rev. Dr. Butler will shortly resign the rectorship of the Church of the Saviour.—There are twenty-three churches which have 450 communicants or upwards, outside of the city of New York. Six of these large churches are in Philadelphia, Boston has three, and New Haven two. The largest on the line is the second second second second second second second line is the second second second second second second second line is three second second second second second second second line is the second second second second second second second second line is the second s list is Holy Trinity of this city, which numbers 700 communicants and has Phillips Brooks for its rec-tor. The church at Fairfield, Ct., has but four com-municants. That at Bloomfield, Iowa, three; at Little Falls, Minn., two; at Goshen, Iowa, one.— During the revival which has been in progress at Mystic, Stonington and other places in the vicinity an invitation was extended to Rev. Mr. Middleton ter, in which he expressed his hearty sympathy with the work, his prayers for its success, and only regretted that the rules of his church prevented his uniting personally.—Rev. R. A. Carden; late rector of the Burch of the Intercessor, Spring Garden street, near broad, is now minister of St. Stephen's church. London. Methodist.-The City Mission of the Church embraces four mission chapels, one mission hall and two mission rooms in the northern part of the city. A pril 19th, the Camac Street and Frankford Missions were opened. The Rev. Geo. W. Lybrand has charge of the mission.—" Bishop Ames is dis-posed, now and then, to indulge in a joke, but one of his last proved to be quite serious for the New England Conference. At the recent session of that Conference, a strong anti-caste report having been adopted, in which, the Episcopacy, were, asked to discourage the caste spirit, Bishop Ames announced that he contemplated transferring several colored taking the members of the Conference at their word. We judge from the accounts that they fal-tered at first, but finally rallied so far anticonsent tered at inst. but many ranged so far associated to such transfers whenever, the colored preachers were invited by quarterly conferences. We have not heard yet of any invitations?" Methodist.—This Conference voted against the Lay Delegation.—The Christian Atlacate says: The subject of co-operation with the American and Foreign Christian. Union has presented to slave conferences.—all ment to the Beformed Calvinistic System of Doc-trine, as set forth in the Westminister Standards, has now been presented to eleven conferences, all we are heartily rejoiced. And as we are satisfied of which, with one exception, have heartly indors.

ed the society, and recommended co-operation with it. The feeling seems to be almost universal with our ministry that more needs to be done to counteract the designs of Romanism than we have hitherto been doing in this country.-A correspondent of the New Orleans Advocate, in reporting the work on the Opelousas district, says: "The Zion African presiding elder called upon me and gave in all his charges of over a thousand members. He and his people are in earnest for union with the Northern Church. They do not desire to be longer known as Africans, and will use their influence to bring all their church to the same mind."

Lutheran .--- The numbers received in the Lutheran churches in this city during Easter season, were St. John's, Rev. Dr. Seiss, 15; St. Mark's, Rev. Dr. Krotel, 30; St. Luke's, Rev. Mr Reimensnyder 36; St. Michael's, Rev. Mr. Schaeffer, 21; Trinity, Rev. Mr. Frances, 31; St. Stephen's, Rev. Dr. Krauth, 2; Zion's and St. Michael's, Rev. Dr. Mann, 145; St. James', Rev. Dr. Vogelbach, 127; Em manuel, Rev. Mr. Vosseler, 19; Emmanuel, Rev Mr. Grahn, 58; St. Thomas, Rev. Mr. Rieb, 21; German Church, Rev. Mr. Peixto, 42; making a total of 547. At the same time, 4,066 persons com-maned.—The Lutheran Observer states that during this season there have been added to six General Synod churches of the city 119 by confirmation. Seven have been received by baptism and 34 by letter to the St. Matthew and St. Andrew churches. -The Theological Seminary, recently established in this city, has 33 students in attendance, all Americans but two.

Romanist.-In the Consistory of March 19, the Pope appointed the following new bishops for the United States: Right Rev. Daniel O'Connell, translated from Flaviopolis, in partibus infidelium, to Marysville, in California, new See. Right Rev. Silvester Horton Rosecrans, Auxiliary of the Most vester Horton Rosecrans, Auxiliary of the Most Bev. Archbishop of Cincinnati, translated from Pompeipolis, in particul, infactium, to Columbus, hew See. Rev. Francis Becker, priest of the diocese of Richmond, to the new See of Wilmington, Dela-ware. The Rev. William O'Hara, priest of Phila-delphia, to the new See of Scranton. Rev. Jeremiah Schenber, prior of Philadolphia to the new See delphia, to the new See of Scranton. Hev. Jeremiah Shanahan, priest of Philadelphia, to the new See of Harrisburg. Rev. Joséph Mélcher, priest of St. Louis, to the new See of Green Bay. Rev. Michael Heiss, priest of the diocese of Milwaukee, to the new See of La Crosse. Rev. John Hogan, priest of St. Louis, to the new See of St. Joseph, Missouri. Rev. Bernard McQuaid, priest of the diocese of Newark, to the new See of Rochester, New York. And on the 16th, Rev. Wm. McCloskey, rector of the American College of the United States, was announced as promoted to be Bishop of Louisville, Rev. Tobias Mullen of Pittsburg, to be Bishop of Erie. Rev. Stephen Vincent Ryan to be Bishop of Buffalo. Rev. James Gibbons of Baltimore, Bishop of Adramittus and Vicar Apostolic of North Carolina. Rev. Louis Lootens of San Francisco; Bishop of Castabala and Vicar Apostolic of Idaho Terri ritory. Rev. August Ravoux, priest of St. Paul Bishop of Limira; Vicar Apostolic of Montana Territory, The Rev. John Projectus Machbeuf, priest of Santa Fe, Bishop of Epiphany, Vicar Apostolic of Colorado and Utah.

The Moravians, the ploneer Church in the missionary work in this country, has a membership of about 24,459 [all over the world we suppose]. At the same time, there are not less than 70,311 in their foreign missions connected with their Church -nearly three times as many as compose the entire church at home.

Friends .--- By the annual census of the Society of Friends in and around London, it appears that this denomination, in the metropolitan district, contains about 2,100 members. It has slightly in-creased in number during the past year. There are 15,000 Friends in the United Kingdom.

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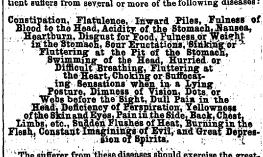
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## TESTIMONIALS.

### Hon. Geo. W. Woodward.

Chief Justice of the Supreme Court of Pennsylvania, writes: Philadelphia, March 16, 1867. "I find 'Hoofland's good tonic, useful in dis gans, and of great bene and want of nevous action in the system. Yours truly, GEO. W. WOODWARD."

#### Hon. James Thompson,

Judge of the Supreme Court of Pennsylvania. Philadelphia, April 23, 1866. "I consider 'Hoofland's German Bitters' a valuable medi-cine in case of attacks of Indigestion or Dyspepsia. I can sertify this from my experience of it. Yours, with respect, JAMES THOMPSON."

### From Rev. Joseph H. Kennard, D.D.,

Pastor of the Tenth Baptist Church, Philadelphia. Dr. Jackson-Dear Sir: I have been frequently requested to connect my name with recommendations of different kinds of medicines, but regarding the practice as out of my appropriate sphere, I have in all cases declin-ed; but with a clear proof invarious instan-ces and particularly in the proof invarious instan-ces and particularly in the proof invarious instan-conce from my usual course, to express my full conviction that, for general debility of the system, and especially for Liver Complaint, it is a safe and valuible preparation. In some cases it may fail; but usually, I doubt not, it will be very beneficial' to those who suffer from the above causes. Yours, very respectfully, J. H. KENNARD, Eighth, below Coates St.

#### From Rev. E. D. Fendall.

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