The Irish Presbyterian Regium Donum has been under discussion in many quarters, and some of the old Conservative politicians of the Henry Cooke School, have evinced a determination not to surrender it, even if the Government should endow Romanism. On the other hand, in Belfast, a course or lectures has been commenced chiefly by the junior Presbyterian ministry; and while the rightfulness of Establishments is maintained, it is suggested that though "the receipt of endowments does not affect our liberties in the least, there are circumstances in which we may signify our readiness to renounce

United Presbyterian.—The U. P. congregation of West 44th Street, New York, at its late annual meeting, unanimously raised their pastor's salary \$300, thus making it \$1,500. It also made him a present of about \$100.—The Board of Education is paying one per cent. per month for money to make good their promises to the beneficiaries. Two thousand dollars were appropriated by the General Assembly to this Board to aid the young men recommended by their respective Presbyteries. Not one-third of that has been received—Rev. J. P. Sankey, the successful parters of the University. the successful paster of the United Presbyterian Church in Rochester, N. Y., has about concluded to decline the earnest call that was made for him from Philadelphia, and remain in his present charge.—Rev. M. M. Gibson, the missionary to San Francisco says: "The blessing of God still follows our labors in this field. At the last communion (the first Sabbath In January) was received history. The Trustees are in January), we received sixteen. The Trustees are just making arrangements to purchase a lot. The title is now being searched."

The Presbytery of Nebraska had one new church

reported, and arranged for the organization of two others.—The Presbytery of Minnesota resolved, that in order to secure a delegate to the next General Assembly, seventy-five dollars must be raised by the congregations in proportion to the number of members in each. Owing to the distance, it was agreed to send only one delegate, and even that is doubtful. It arranged for the organization of a new church in Pepin, Wis. The Presbytery of Kansas arranged for the organization of a church at Manhattan.

Persecution in Egypt.—The Pasha of Egypt, who is just now paying much attention to the Coptic Patriarch, is still persecuting the American United Presbyterian missionaries, and has closed their schools. A presbyter, of the name of Fam Stephanos, who has been a Protestant for more than twenty years, was only saved from deportation to the Blue Nile by. the importunate interference of the missionaries, who have appealed to our Consul-General for assistance. As it is, he has been imprisoned at Esneh. These missionaries, who have done more for the regenera-tion of the Porte's dominions than all other influences put together, dare not now print their tracts, nor

New Church. On the spot where the Christian Bishop Pelerinus suffered martyr om for baptizing Pagans in the River Youne a Protestant Church has been erected and a congregation gathered through the agency of two English ladies, one of whom had been touched by the darkness and religious destitution of of the town-Auxerre—while lying there an invalid. Tracts and Gospels and Bibles commenced the work; colporteurs and evangelists succeed each other after sore discouragements; schools, were formed; a place of worship opened, supported partly by the evangelical Society of France and greatly by the persevering collection of funds by the two now venable sisters, who say they feel very near the end of their pilgrimage. Souls have been saved, and members of the little Church have died in a happy trust and triumph in a Saviour's perfect salvation. Pastor Berthuel, a converted Roman Catholic Priest, has been nominated to the new church opened last year.

Comtist is a new heading under Religious Inteligence, but the denomination is under way in New York. The week before last a circular was distributed, saying: "You are invited to attend the first of a course of Lectures on the Scientific Religion originally promulgated by Auguste Conte. Mr. Henry Edger, one of the Apostles designated by Comte, will lecture at the Music Hall, corner Fifth avenue and Fourteenth street, pext Sunday, April 5, in the morning at half-past ten, and in the evening at half-past ten, and in the evening at half-past seven. The times are ripe for the inauguration of a religion the product of our own age, and which is up to, if not in advance, of the present state of knowledge among the human race. The Comtists of England are among its ripest and most influential scholars and publicists; and it is fitting that this greatest and wisest of all the forms of faith which have appeared upon the planet, should have its votaries in the metropolis of the New World. Come, and bring your family and all your friends, to the beginning of the Charch of Humanity in America!"

MARRIED.

CHAMBERS—EARLS.—April 18th, at the residence of the mo-ther of the bride, by Rev. T. W. J. Wylie, D.D., assisted by Rev. Geo. S. Chambers, Mr. Wm. John Chambers to Miss Sallie J. Earls, both of this city.

HOLAHAN -FULTON -On the 9th instruct the Presbyterlan church, York, by the pastor, Rev. H. E. Niles, Dr. John T. Holahan, or Emperium, to Miss Alcests Fulton, or York. No cards.

Special Aotices.

Auburn Theological Seminary.

Commencement Exercises.— Examination begins Monlay, May 4th, at 2 P. M., and continues till Wednesday evening fuesday evening, May 5.—Address before the Rhetorical Society, by Rey, C. P. Wing, D.D., Carlisle, Pa. Wednesday evening, May 6.—Sermon before the Alumni, by Rev., Abner De Witt, Troy, N. Y. Chursday, May 7, 9 A. M.—Meeting of the Board of Commissioners, and of the Trustoes. At P. M. Commencement Exercises.

J. B. PIERCE, Clerk of Faculty.

Howa Presbyterian State Convention.—Delegates to the tresbyterian Union State Convention to be held in the North Prebyterian Church of Iowa City, on the First Wednesday of May next, are requisted to bend their names before the close of the previous week to Dr. H. Murray, in order that provision may be made for their entertainment. On arriving at Iowa City the will meet the Considites on Saterianment at the Lecture Room of the Church. It is expected that the customary reduction of railroad fare will be made by the various railroad companies throughout the State.

aroughout the State.

We lippe to have the pleasure of welcoming a large attendance.

On behalf of the Presbyterians of Iowa City.

S. M. OSMOND, O. S.

SAM'L J. MILLS, N. S.

The Preshytery of Winons will hold its annual meeting in the Preshyterian church at Preston, Minn., on Friday, the 16th of May, at I whock. P. M.

J. W. HANCOCK, Stated Clerk.

RED Wine, Mich., April 5d, 1868.

Gospel for the People.—Philadelphia Tract and Mission Society. Office 13:11 Cheating in behalf of this Society will be held in the 4th Preclyfering Officer 12th and Lombard on Sabbath evening 19th, at 71% o'clock. Several addresses will be made.

Public invited.

Tract Visitors' Monthly Union Meeting for Prayer, Exhortation and hearing Reports, will be held at Westmander Presbyterian Church, Broad and Shippen, on Wednesday Evening, 15th inst., at 7% of clock. Coma. JOSEPH H. SCHREINER, Agent.

The Presbytery of Rochester will hold its next an he Presbytery of Rochester with at 3 o'clock is meeting at marking on Tuesday, April the 28th at 3 o'clock is meeting at marking of the diff rent churches, are requested to vard their records for examination.

Stated Clerk.

As Notice is hereby given to the churches that the Rev. T.
Dwight Walker is suspended from the privileges of the Gospel
Ministry by the Prosbytery of Tioga.

Oward, April 16, 1868.

Stated Clerk.

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A SUCCESSFUL PASTORATE.

The following extract from a sermon preached by the Rev. Dr. A. G. M'Cauley, pastor of the Fifth Reformed Presbyterian church in this city, on the 11th inst., will be read with interest:

It is just fifteen years, to day, since I assumed the charge, and entered upon the duties of this congregation. It will not be uninteresting to take a restrospective look at the prominent changes that have occurred among us during that period. The congregation had been organized a little over four ears, but had depended solely upon supplies, with he exception of a brief pastorate of four months, shortly after your organization. At the date of my ordination there were only forty-nine members, all told; of these seventeen are still among us; nineteen have died, and the remaining thirteen have withdrawn by change of residence or otherwise.

The original church building was in an unfinished state—merely the walls erected and the roof on. The lecture-room was our place of worship, and the street on which onr church stands was unpaved. In due time the audience chamber was finished, and we entered it with a debt of \$3,000. By the bless-ing of God upon our labors, in a few years it became too strait for us, and we enlarged it to its present size, and now we have outgrown it again, and this s our last day of worship in it previous to taking it down and erecting one in its stead to give us the accommodation we require. The original building was 42 feet by 60, our present one is 42 feet by 85, our new one will be 65 feet by 100, with front and side galleries. We are to-day without debt, and have subscriptions largely made for our new enterwise.

There have been admitted to the membership of the church 830 persons,—an annual average chearly 56. I have administered baptism to 415, an annual average of nearly 28. I have married 215 couples, and have preached over 1,500 sermons in my own pulpit. During these filteen years I have been only two Sabbaths out of my pulpit from indisposition. Of the entire membership, including the original members and those admitted by me, 113 have died. Only 70 of these died in the membership of the congregation. Our mortality thas thus been an annual average of 4k. We have to day a membership of 510 in full communion.

In our Sabbath school the progress is as cheering It consisted then of about 50 scholars, some 6 or 8 eachers, and raised for all purposes \$50 per annum. We have now 450 scholars, over 4J teachers and officers, and last year there was contributed in connection with the school for all purposes, about \$700, and nearly \$300 was contributed by the

scholars alone for Foreign Missions. Our contributions as a congregation, for benevolent and other purposes, were larger last year than in any previous one. We were never so strong so harmonious or united among ourselves, and for God's work, as we are to day. I use not these words, nor present these facts, with any self-glory. God forbid. "Not unto us, O Lord, not unto us, but unto Thy name be the praise." But to day, while we gather around the sacramental table, it the farewell services of our present sanctuary, in view of what God hath accomplished by us, can we not say, in the words of my text: "The Lord hath done great things for us, whereof we are glad."

REFORMED PRESBYTERY OF OHIO.

At the stated meeting of this Presbytery at Morning Sun, O., April 1st and 2nd, a call from the congregation of Morning Sun, O., of which the Rev. avin McMillan was so long pastor, was presented to Rev. J. H. Cooper. Being accepted he was installed the same day, and has entered on his ministry with encouraging prospects. We can congratulate the congregation on securing his services. Samuel M. Ramsay, after the usual trials and ex-

Cedarville Synod.

Attention was called to certain reports in the Washington papers supposed to refer to Rev. Dr. Wilson, of Cincinnati, but as the reverend gentleman entirely denied the truth of these, and as no evidence was forthcoming to substantiate them the ubject was dismissed...

On the subject of union Presbytery took the following action:

WHEREAS, The union of the whole Church of Christ, and especially of all Presbyterians, into one corporate body, on a proper basis is a most desirable object, and one for which all Christians should pray and work; and whereas, we see no hope of ef fecting this object on the plan proposed by the basis of union adopted by the Philadelphia Convention, without giving up our views on Psalmondy, intercommunion, secret societies, and almost every istinctive principle we hold; therefore,

Resolved, That this Presbytery recommend to General Synod the calling a Convention of Reformed and United Presbyterians, and other Psalm-singing Churches, to meet as early as convenient, to

confer and pray together about union.

Resolved, That this Presbytery will favor any movement which, in their judgment, will tend to heal the breaches of Zion, and unite the different departments of the Church on the basis of God's truth in its integrity; and that they will oppose any movement which, in their judgment, would seek union at the sacrifice of truth and principle.

At a meeting of the Pittsburg Presbyte ry of the Reformed Presbyterian Church, held in the First church, Pittsburg, on Wednesday the 1st day of April, calls from the Reformed Pres byterian congregation of Chicago, and the united congregations of Deer Creek, Bethel, and Madison, Westmoreland county, Pa., were presented to Mr. James Y. Boice, and were by him respectfully declined. Mr. Boice has also been called to the pastorate of our church in Hill Prairie, St. Clair county, Ill.

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