Religious Entelligence.

[For deferred Items, see second page.] REFORMED CHURCHES.

The Western Theological Seminary has: Resident Ministers, 2; Resident Graduate, 1; Senior Class, 22; Middle Class, 19; Junior Class, 29. To-It is situated at Allegheny, Pa.

Ministerial.—At a late meeting of the Trustees of Miami University, Rev. S. H. McMullen, A. M., of Thiladelphia, was elected Professor of Greek.

The Rev. James A. Reed, late of the First Church of Wooster, Ohio, has been invited to supply temporarily the pulpit of the N. Y. Avenue Church, Washington, in the absence of its pastor, the Rev. P. D. Gurley. D.D.—Rev. D. G. Bradford, pastor of the U. P. Church, West aide, Chicago, has given notice of his resignation. Mr. Bradford has received ananimous calls from the Church of Janesville, Wis., and from the Church of Piqua, Ohio.— Rev. Wm. D. Howard, D.D., pastor of 2d Church, Pittsburgh, Pa., has received a respite from labor, on account of ill health, for six months.

A Presbyterian Orphan Society.—In Belfast, Ireland, there is a society whose object is to take annual meeting of this society was held on the 15th of February, and was largely attended. It appeared from the annual report that the total income of the society for the year 1867 was over twenty thousand dollars; the number of applicants for the benefits of the society was three hundred and twenty, of which number two hundred and seventeen were accepted. Forty of those accepted had lost both parents, and the others had lost their fathers. There was a balance in the hands of the treasurer at the end of the year of over twelve thousand dollars. This result was considered one for congratulation, and the large number of clergy and gentry who were present seemed much gratified with it. A vote of thanks to Dr. Wilberforce Arnold, who, although a young man, was the father of the Society, and to Rev. William Johnston, of Townsend St. Church, Belfast, secretary, to whose energy and zeal the gratitude to God, that He has so disposed the hearts. success of the enterprise was in large measure due, was passed with applause. 💯

A Southron's View of the Reunion Movement. -A correspondent of the Presbyterian Index, writing from New York says:

"It is thought by wise men here that the last article of Dr. Hodge on Presbyterian union has killed that movement. Dr. Van Dyke has commenced a series of able papers on the subject in the Philadelphia Presbyterian. What is now required of the New School body they will never do, and, consequently, the union fails. Drs. Hodge and Smith have played well, and as skilful masters of the art, to checkmate each the other, and now both are state-mated. The Hodge junior on the Atonement has done its work in this matter. The threatening aspect of this movement is that it has been avowed by "President Stuart" and Dr. Spring that it is a movement of the laity, and the people will compel. the clergy to move in the line of union. In this respect it is just the reverse of the attempt at union among Presbyterians in Great Britain. There it is the clergy that have tried to lead the laity; but there also it has failed, or at least is thrown back

Churches.-Lincoln Park Church, a Mission enterprise of the O. S. Church in Cincinnati, dedicated March 15th, a neat and comfortable edifice, seating that is as yet untried, but as the deliberate record five hundred people. The contract price including of a fact that is derived from the experience of more is Rev. W. C. McCune, who, our readers will remember, was induced to change his relations from the U. P. Church on account of liberal views on Psalmody. A subscription of \$1,209 was raised at in harmony, though belonging to different organizathe dedication services to pay for certain improve-ments, furnace, furniture, &c., so that the house cord has ever disturbed the cordial relations subsismay be regarded as free from debt.—An O. S. Church was organized at Janesville, Minn., March

Church, Reading, Rev. Dr. Barrows, pastor, has re-cently paid off its debt of four thousand, increased the salary of its pastor three hundred, and let its pews for the year for about three fold more choice-money than ever before.—The title of Doctor of Divinity has been conferred on the Rev. Dr. W. G. Schauffler of Constantinople, by the united Universities of Halle and Wittenberg, for his excellent translation of the New Testament into Turkish .-The Edwards Church, Northampton, has recently been improved and slightly remodelled and a \$3,700 organ put up .- One person in Lewiston, Me., has subscribed \$12,000 toward the erection of the new Congregational Church in that place.—Mrs. T. P. Bartholomew, of Thetford, Vt., bequeathed \$500, for the support of preaching in her native town, besides other legacies to leading benevolent causes,-Rev. W. L. Gage of Hartford has reprinted Rev. Christopher Cushing's article on the "Methods of the Spirit," from the last number of the Congregasional Quarterly, and offers to send it to any address. on the receipt of a two cent stamp for postage. A novel n.ode of Christian work .- The Second Church, New London, Ct., was burned March 13th, by an incendiary. Loss \$40,000 and insurance \$21,000.—Rev. W. W. Davenport recently offered but afterwards withdrew his resignation of the pastorate at Danielsonville, Ct., on account of a difference of of view in relation to the employment of evangelists, and some other matters relating to church polity.-Three persons have subscribed \$50,000 towards a \$100,000 church at Waterbury, Connecticut.— From three calls recently reported in New England, \$800 to \$350 and a parsonage seems to be a favorite offer of salary.—A church of forty-one members was organized March 10th from the congregation worshipping in the Atlantic Mission, Brooklyn.—Fifty-four members were organized into a new Cong. Church in the North part of Newark, March 15th.—The church of the Puritans in New York, (Dr. Cheever's), is now being dismantled and altered into a business warehouse, and the pulpit, pews, and other fixtures are offered for sale.—Mr. William E. Locke, a graduate of Union Theological Seminary, was ordained as a missionary to the Bulgarians in Turkey, at New York, on the evening of March 15th .- There are in Great Britain 2,946 Congational churches, besides 1,600 out-stations.

Episcopalian.—The Natal Supreme Court de cides that as Natal was a Crown Colony at the date of Colenso's patent, the arch-heretic has ecclesiastical jurisdiction and is trustee of all the buildings, including the Maritzburg Deanery, which Dean Green must give up, and must not preach in any of Colenso's Churches.—The Bishop of Tennessee now in England has been denouncing our American common school system, as ungodly, atheistic, &c. He quotes approvingly the declaration of a Prussian traveller that he found in the U. S. "two thousand religious denominations, but nobody who believed in a God." Pretty severe on Bishop Quintard himself and his 160,000 co religionists.—The Congregationalist says: "every body knows that there is but a single solitary Unitarian congregation in Connecticut, because the Socinian element is so satisfactorily accommodated in those under the care of the regular Bishop of the Protestant Episcopal Church."

Baptist.—The Rev. B. F. Hedden has resigned his charge as pastor of the Fifth Baptist church.

—In the Eleventh Baptist Church, a debt of about \$7000 has been recently liquidated.—"The Baptist Educational Commission," recently organized is to

be composed of thirty individuals, giving one hundred dollars each for five years for the support of a Secretary, who shall devote his whole time to the work of visiting Churches, having personal interviews with young men, and otherwise bringing such facts and considerations before the Baptist people as shall be adapted to promote views of ministerial education and supply more in harmony with the wants of the denomination and the world than those now prevailing. The field of the commission embraces New York and New Jersey. Dr. S. S. Cutting, professor in the Rochester University, was selected as the Secretary, and has accepted the appointment, to take effect on the first of January. The Rev. Howard Osgood, of New York, has accepted the professorship of Biblical Criticism in the new Theological Institute at Upland, Pa.-The missionary work in Sweden has had remarkable success the past year. Nearly six hundred have been baptized, making the membership about seven thousand in one hundred and eighty-three churches. The work is extending to Finland and Norway.

Banner of the Covenant

LETTER FROM REV. J. S. WOODSIDE.

MY DEAR BROTHER STUART:-The last overland mail brought us full details of the proceedings of the Presbyterian Convention over which you had the honor to preside in Philadelphia in November.

I shall not attempt to describe the feelings with which I read the reports of what was done,

What must it have been to be present and feel the power of God's Spirit when shed abroad as it then was in such an assembly? That the spirit was present none can doubt, and the results I firmly believe, will be such as the best friends of Union could scarcely have dared to anticipate. In the results already attained there is room for profound! of His people as to enable them to unite on a basis so truly catholic as that adopted. I fondly hope the enemies of Union may not succeed in undoing to any great extent what has been so well begun.

The longer I live, the more do I see the necessity for toleration in regard to non-essentials. The day is past when men can be tied down to forths of words, in regard to which tew can altogether agree, while the great principles of the Gospel are so general in their character that it is not easy to disagree

regarding them.

Herewith I beg to enclose the action of the Lodiana Mission at its late meeting held in Hashear pur in the Punjab. [This appeared in last week. BANNER. Ed.] Our sessions commenced on the 8th of November, the very time you were in session in Philadelphia. It seemed as if the Spirit, that fell upon your vast assembly in America was also poured out upon us in our little meeting in an unrequented and dark corner of this heathen land. A more delightful meeting I never attended. Harmony reigned in all our deliberations. One of the first things thought of by all, was the Philadelphia Convention, and we felt that we could not break up without placing on record our views regarding this important movement. Our action may be looked upon not so much as an opinion regarding a thing lecture room was \$15 300. The minister in charge than a quarter of a century. Lodiana [O. S.] and is Rev. W. C. McCune, who, our readers will rethe Saharanpur [R. P.] Presbyteries have been one ever since the commencement of this Mission, in all important particulars. We have lived together ting between us. If you think our action of any service to the cause, you can make any use of it

Congregational.—In Newton, Mass., a small house of worship. In let y used by the Swedenborgians, has been purchased at a cost of \$6.000 by a new (the sixth) Cong. Church:—The Old South Church. Rending Ray De Possible.—The Old South tion from the Rajah's representative, his sons and the people generally. I trust there are better hopes for that place now than at any time since we left

you may think proper.

After my return I went into the district and spent nearly four weeks among the villages. Then came the "Week of Prayer," which we observed as usual, having meetings every morning and evening throughout the week. These were better attended than ever before, and the people seemed to relish the exercises up to the last. On the Sabbath that closed that week, I was privileged to admit to membership in the Church—by baptism—a very interesting convert from Hinduism. He is a young man of high c ste who has for more than a year been a sincere inquirer. Latterly his friends became alarm d and he was actually kept in a state of confinement for more than a month, when a gentleman of this station, who was travelling on duty near the place took pity upon him and brought him under his protection to Dehra. His wife is not allowed to join him, and I think it is very doubtful whether she will ever be permitted even to see him. Every ef fort will be made to get her away from those who now detain her. This is a great trial to men like

Thus one after another turns up who have been brought under the influence of God's word. The progress of Christ's cause is very inysterious. Many who have had far better opportunities than this poor man, still turn a deaf ear to the entreaties of the Gospel Messenger; while he, isolated from all external Christian influences, is enabled to believe to the saving of his soul. His examination was most satisfactory. His theological views would not perhaps have tallied with either the Confession of Faith, or the l'hirty-Nine Articles, as regards system; but the great substance was there. Faith in Christ part they and though he could not print in Christ was there, and though he could not write a dissertation on the position of Faith in a system of dissertation on the position of Faith in a system of theology, he felt that he had the thing itself, and views of Books, Poetry, and whatever else may interest and profit that was all we required. He is now undergoing education in principles and doctrines, and will ere

long be ready to take part in the work of evangelization among his countrymen.

I am happy to say that the health of all the laborers at this station is good. Our work progresses as favorably as we could expect. Our schools are well attended. The Christian Girls' School will soon have fifty-four inmates. These interesting girls, the mothers of the next generation of Christians in this officer. mothers of the next generation of Christians in this part of the country, receive a first class education. We are about to commence a Boys' Boarding School on the came plan as the Girls'. We feel that the education of the children of our converts is a work loft the last importance. On their education depends the future of the Church in India. Even here we are surrounded with a spurious infidelity and errors of all kinds, and it is necessary that Christianity be

fairly represented in their midst. We are looking with some anxiety to the progress of political events in America. I trust the nation will make a wise choice of a President to succeed olinson. He, poor man, can do little harm now, during the remainder of his term.

I feel as if the Christian world must look chiefly

to America as the centre of all really evangelical I must now conclude with warm Christian regards

to all whom we represent on heathen soil.

Ever yours in Gospel bonds, J. S. Woodside.

Dehra Doon, N. India, January 23, 1868.

MARRIED.

HALE-DANIELS.—In Philadelphia on the 24th inst., by Rev. B. B. Hotchkin. Mr. Charles H. Hale, of Delaware county, to Miss Mary M. Daniels, of Philadelphia. ESREY—BLACK.—In the Presbyterian Church, Marple, on the 22d inst., by Rev. B. B. Hotchkin, Mr. Charles J. Esrey to Miss Lizzie J. Black, both of Marple.

OBITUARIES.

CARSON.—On the 20th inst., Sarah Emma, daughter of Thomas and Sarah Leiper Carson, in the 16th year of her age.

AF Action of the Sabbath-school of the Second Presbyterian Church, New Castle, Pa., Rev. W. T. Wylie, pastor, March 15, 1868, in regard to the death of Miss Helen McRoberts:
WHEREAS, God has called from his service on earth, to his service and glory in heaven our fellow-teacher in the Sabbath-school, Miss Hellen McRoberta,
Resolved, That we cherish a grateful remembrance of her fidelity and loving devotion to her work, and we magnify the grace of God which made her faithful unto death.
Resolved, That her life and work both as scholar and teacher in the Sabbath-school encourages us to watchfulness and diligence in all our duity.

the Sabbath-school encourages us to watchfulness and ditigence in all our duty.

Resolved, That her peaceful and happy death-bed are to us a testimony of our Saviour's low-, and that by his grace we will seek to follow Christ, as she followed him, until our ascended Lord shall say to us—"Come ye blessed of my rather, inherit the kingdom prepared for you from the rundation of the world."

By a vote of the S. School, it was requested that these resolutions be sent to the "American Preservement or publication," as that paper circulates largely in the congregation.

Y. L. E.

Special Aotices.

As John B. Gough will lecture at the Academy of Music on Monday Evening, March .0. Subject: "Eloquence and Orators." Tuesday Evening, March 31. Subject: "Temperance." For the benefit of the Young Men's Christian Association, Admission to Parquet, Parquet Circle, and Enloye, 50 cents. No extra charge for reserved seats. Pamily Circle, reserved, 50 cents; unreserved, 25 cents:

Third Presbytery of Philadelphia.—The next Stated Meeting will be held in the Waldut Street Church, West Philadelphia, on Steedday, April 14, at 3 o clock, P.M. Fee Presbyterial serion will be preached by the Moderator, Rev. J. G. Butter, D.D., at 73% o'clock, evening. Sessional Reports, and the amount assessed for the Presbyterial and General Assembly's funds, will be called for.

B. B. MOTCHKIN, Stated Clerk.

March 26, 1866.

The Presbytery of Lyons will meet in East Palmyra in Tuesday, April 14th, at 2 octock, P. M. East Palmyra, N. Y., March 26th, 1868.

The Presbytery of Rochester will hold its Stated Meeting in the Central Church, in the City of Rochester on the 14th of April n xt, at 20 clock, P. M. 11 f. C. E. FURMAN, Stated Clerk. Rochester, N. Y., March 26, 1868.

Philadelphia Fourth Presbytery stands adjourned to meet in old Pine Street Church, Tuesday, 14th April next, at 7½ o'clock, P. M. T. J. SHEPHERD, Stated Clerk. March 26th, 1868.

ea. The Presbytery of Harrisburg stands adjourned to meet on the second Tuesday (14th) of April next at half-past seven o'clock in the evening, in the First Presbyterian Church of Northumberland.

C. P. Wing, S. C.

43 Au Adjourned Meeting of the Ruling Elders of the 3d and 4th Presbyteries will be held in the Western Church, corner of 17th and Filbert Sts, on Thursday, the 25th inst., at 7½ o'clock. The order of exercises is: Thirty minutes spent in devo-tional exercises followed by a consideration of the question: How can the interest of the feeble churches in our Presbyteries be best promoted?

The Presbytery of Cayuga will hold its next stated meeting in the Central Church at Anhurn, Tuesday, April 14th, at 2 o'clock, C. M. By order of Presbytery.

CHAS. HAWLEY, Stated Clerk. AUBURN, March 16, 1868.

For The Presbytery of the District of Columbia will meet in the Pine Grove Presbyterian Church, Mt. Airy, a.d., the first Tuesday in April, 1868, at 2 o'clock, P. M.
W. McLain, Stated Clerk.

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William Wells.
BRITTANY AND THE BRETONS. TOWN LIFE. By G. M. Towle, U. S. Consul at Nantes.

THE NEED AND METHODS OF REST FOR BRAIN-WORKERS.

By George M. Beard, M.D.

THE KNIGHT OF THE ROSY CROSS. By Mary E. Atkinson.

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REFERENCES.—Rev. Stephen M. Andrews, Colebrook, N. H.; Isaac Wetherell, Portsmouth, N. H.; Rev. G. Michael, Nevada City, Cal.; E. W. Adkins, Knoxville, Tenu.; Wales Barrett, Zanesville, 111.

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