THE AMERICAN PRESBYTERIAN, THURSDAY, MARCH 12, 1868
gituntifit.
the infidelity of saientifio. men. Some af our scientific savans, intoxicated
with success real or apparent, have become porfectly insolent and and unbearabable beocome
 low without quastion their theories, ar
cither narrow bigots or contemptible nood
les. They have orty words les. They have only words of pityin
scorn for those who believe in Christianity and hardly less is their scora for thosiontwa
believe in $a$ living personal God, whose will


 all things aome to patis aceiordigy to an ab
solutely invariable law, or he is too much solutely invariabie law, or he sis too much
nuder the influace of an igorant and
fanatical priesthocd to be able to aet him
 wholly unprejudiced, rail frantically again crery one who will not believe that all thing
man included, are the product of selfeiz ent mattor, shap existent forces. Many of the members of
the British Association for the Adrance mphore, seem smitten with
desire tu overturn le titima away the old historic lapdyarks. Instea,
of pationtly speling bitt the bbroke ances and hieroglyphig;signs of nature, in in every passiblochight over and over again passage with another, they seize upong on few passage with another, they seize upona a
isolated sontences, and draw from thom the
widest inferences, with the same unbounde widest inferences, with the rame unbounded
confidence as tif thay had dominilefely masmered of such undorbted seientifio attain
ments as the Duke of Argyle, Mr. Brodia and others, have steppled forward to rebuk
some of the flippant, self.complacent talk which, under the name of philosophy wo are often doonted to listens-and at time
from lips from which we would have ex pected other and bettor things. The chie aceording to some, to draw from her, i
possible, something to detfrone God and degrade man. One of the dogmas, with th
statement and defence of which the British Association rings yoar by year, is that ma and irrational ape; another is, thatit this ba ing of ignoble origin hather been a denizen this be
this carth for 10,000 years; some say great doal longer. This latter dogma is propounded with groat assurance, and, we animus against thosse -who receive the Scrip-
ture account of the length of -mando -axie ence on the earth. Of this modern theor of the great antiquity of man, in oppositio
is the chief expanontt Now, in op
to thi to this groat champion of man's aptiquity, Iogy. It may meceived Scrijture chron out on a fuller and
moro exact examinotion of the noro exact examination of the historic
landmarks aid down in the Bible, that have been in the habit of assigning to
Scripture chronology a somewhat too limited rango ; and should popenomenga at length
compel us to change our reading of Scrip ture chronology, no harm will accrue to th
foundations of truth. But no neceaskily i laid upon us to face that question in the
meantime. The question ent is the kind and amonant of data on which
we are asked to asion to man than what has hitherto bean nassicige to him. Is the evidence so full, vivid, in
oxplicit that. it is "no longer possible doubt that tho human race has exsisted on har oxtia, in a barbarian state, for a period
har oxeding the limit of the historion cord ${ }^{\text {This }}$ is
doals; in a sequestion with which Mr. Brodie dials; in a series of able papers, offered for
discussion at the meoting of the British
Association ut Dundee. Assooiation at Dundee. He reviews, point
by point, the evidence on Which Sir C. Lyell
has built tup with so lus built up with so mach confidence his
theory of the great antiquity of man, and
point by point point by point he noutralizesit. Than, and
of yeat in gencrand, und the growtor peat
in the Somme Váliey tin of Sir Somme Vyell's chice witnessece to man's antiquity. But Mr. Brodie has most. com-
pletely neutratized the testimony of this of pat growth, as acuite and accurate as
M. Boucher de Porthes, and $\operatorname{sir} C$. evidence of this witness ia, at all erent Th sufaciently cloar to warrant any one asking cherished beliefs. For if we give beed t marks, besides the date of man's appearia on the earith, must be changed. "Wo must,"
ho says, in words that must be exceedingly unwelcome to the advocates of the great antiquity of man, mpling itiplain to them wkward hale cound awward ecala. mearare with- "we mut writers and to the Hebrew penmen, and
since a thickness of eighty toet of peat,
 $f$ belioving as wo have been accustomed to do, that the Romans invaded Segtlan somo sixteen hundred years ago, we muse tie scalo, and gathor assuredly, from th depth of the deposit by which their work nd sixered, that it is exactly eight thousan d their foeven years aince they construct on the banks of the Forthith 0 Thy is
the seale with which Sir Charles Myel vould have ut measure the period of man' and unreliable ar a measarer of time are
the elevation of the Scottish coasto the

 it in amazing how easily the scientific mind pearances, and how far it is carried aryay
from right judgment by over-eager ppecula
ion. There has been found a rude orna ment of cannel coal, "fifly fuet above the sea-level, covered with gravel containing
marine shells;" and Sir Charles, in the fig place, taking for granted that the upwar
movem ent was uniform, añd in the secon place, presuming or conjecturing that th littoral deposits occurring at a height o
twenty-five feet abovio high water mark
were made sabsequent to the Roman in were made subsequent to the Roman in
vasion, pronounces, by a process of simpl vasion, pronounces, by a process of simplel
maltiplication, that the date of the cannel coal ornament is carried back fifteen cen his theory of our a eniform upward movitiondot and to the etrong presamption of the dit
of the twenty five feet elevation being afte
the Roman accuation orward facts which go. to sho wrodiat bring ther coasts of socotiand since the time of the th hich did take, and that the elovatio o that event, was a sudden one:" The elaie paper, On the nature and position of oman'
though not in our opinion, the best, con
tains a good vindication of man's spiritua nature and unique position in opposition t
those whe regare min a a soullessibrut and who frojoice to think with M. Taine statement lize this carries with it its of on enougb to call virtue and viee the produt of physical agencies, is takizo ap a posi
tion frön which he mast be ignominiously riven back, We say this, in no niervou
timidityoat the atmost adance of phyio
logy or any other bragel bf scieñe. W ogy or any, other brance of science. W
welcome the honest, earnest investigation f physiologists into our animal constitu
ion, knowing that they witb only revea to us more fully how "fearfully and won-
 contribution to our knowledge is grea
gain: But we must protest against th gain: But we must protest against the
arrogant and unphilosophical tone asinged
by many of the devotees of "science, and specially against the ungettlement, of ou
ong cherished beliefs, by theories abou at growth of peat, abont; which there possibly the next generation may laugh ofre stand he has taken in the interesal and we trust that his papers will mee
 pers," published in Edinburgh.

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