## THE BOOK FOR THE PEOPLE



NOTIOE-PtTTSBURGA' PRESBYTYERY The Pittsburgh Presbytery of the Reformied
 the first Wednesday of $\Delta$ pril (the list day) next commencing, at 11 , o'elock, $1 \mathbf{A}$. a .
East Palestine, 0. ., March 16 ' 1868 .
The above named Presbytery at a special meeting held in Darlingtoi; Pa., on.the .20th altimo, received under its care the Free: Pres
terian congregation of Darlington:
G.S

Ht is arged in opposition to Presbyterian Re-union by some estimable brethren, that,"" we
are not yet ready to pive up our principles on Psalmody and Communion." Will Reunion com.

are | pel us to surrender any one of these priaciples? |
| :--- |
| Will it mate one hymansiager more? Will it | foree one congregation to adopt:" open commun ion" as its practice?

" But it will bring us into ecclesiastical Communion with those who do these things and hape
pleasure in them that do them." True, but you pleasure in them that do them,". True, but you
are in such commanion already. The question are in such communion already. The questao
is simply one of lests or more; no principla 'is involved, You are, now in ecclesiastical com-hymn-singers, and Reunion will oolly bring you into communion with (say) 300,000 more. It may shanage the number but not the principle,
In fine:-The only consistent anti-Unionist In fine:-The only oonsistent anti-U nionists
are the Disunionists, those who demand that all are the $\begin{aligned} & \text { Disumionisis, those who demand that all } \\ & \text { who hold with Presbyterinas on Psalmady and }\end{aligned}$ Communion shall be dirien oitit from our Church, and even these are not consistent while remain-
ing in connection with a Synod that has refused to discipline these offenders. ANEGRE,

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"I can only wish that all who use the pen might fall into hands as kind, as orwood was mostly written in Peels kill. There is not asingle unpleasan memory connected with it. It was ummer-child,

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