

Garnett, now of New York City, and formerly, for three years, missionary in Jamaica from the Scotch church, has agreed to take charge of Avery College, (for colored persons,) in Allegheny, Pa. It is expected that he will also officiate in the colored church lately organized in Pittsburgh. Mr. Garnett has the reputation of being a good scholar and an able preacher. He expects to commence labor in his new field in April next.—Rev. C. C. Wallace, pastor of the Church in Placerville, tendered his resignation, Jan. 19th, with a view to visiting the East.

FULTON, ILL.—Change of Church Relation.—We print entire from the correspondent of the Presbyterian in the North West, the following paragraph:

"About one year ago the Rev. A. N. Keigwin was ordained and installed as pastor of the church at Fulton, Illinois, by the Presbytery of Rock River. This step was taken with serious misgivings, on the part of at least some of the members of that Presbytery, as upon his examination the theology of Mr. Keigwin seemed to be streaked with Taylorism. He was, however, a brother greatly beloved—he had supplied the church for some time—he had secured a large congregation—and the church was not only unanimously, but enthusiastically in his favor. To refuse his request, seemed to be certain to distract, discourage, and destroy a church just emerging from a sea of troubles. In the hope that the pastor elected would prove to be sound, and that the church would thus be saved, he was installed. Whether this was a mistake or not, and whether the present condition of matters is a result of it or not, I do not pretend to say. It is certain, however, that we have now no church at Fulton. With the approbation of their pastors, the Old and New School churches of that place recently united, with the understanding that the ecclesiastical connection of the united church was to be determined by a majority vote of its members. That vote was in favor of the New School, as every one supposed it would be. I am told that Mr. Keigwin will probably follow the church to the other branch, though not, perhaps, as its pastor."

So it seems the New School must be on their guard against the entrance of Taylorism from the Old School.

CHICAGO.—The Northwestern correspondent of the Independent says of Dr. Humphrey's departure: "No man was ever more honored and beloved than Dr. Humphrey has been by his people here; and it is said that since his resignation one of the members of the First Church here has offered to defray the entire expenses of a tour of Europe with his family. Three Presbyterian churches in this city—the First, Seventh, and Eighth—are without pastors."

OTHER BRANCHES.—The 2d Ch. of Carlisle, Pa., has given a unanimous call to the Rev. Wm. Harris, of Towanda, Presbytery of Susquehanna.—An Inverness paper states that Rev. Donald Fraser has written to the congregation of Rutland-square Church, Dublin, late Rev. Dr. John Hall's, respectfully requesting them to abandon the steps, already begun to be taken, with a view to call him as their pastor.

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Religious Intelligence.

Revivals.—The N. W. Presbyterian reports revivals at Aledo, Ill., where thirty-five have made a profession of hope; at Southampton, Ill., where eighteen have been converted; in Lebanon, O., where twenty-five have been added on examination; at Irish Grove Ch. (Ill.), where more than thirty have been hopefully converted,—systematic visitation from house to house being one of the features of the occasion, and many striking answers to special prayer being witnessed. Mention is also made of a father's recovery with eight of his children to the church from a darkness of more than twenty years' duration and seventeen years' excommunication, self-solicited and forced upon a reluctant Church Court. (For case see Ass. Dig. p. 61 Act of Assembly 1851.) The Presbyterian reports religious interest in Washington Ohio, where over sixty united with the Church. The correspondent of the Presbyterian says: "The elders of the church rendered most timely and efficient assistance in this blessed awakening—talking, lecturing, exhorting—even leading sometimes the entire exercises. At Senecaville Ohio, twenty-four were received. At Deerfield, N. J., thirty converted; at Titusville, N. J., forty received on profession; at Plaingrove, Pa., sixty inquirers; at New Salem and Ashland, Pa., each nearly sixty conversions. The Presbyterian reports at Frankland, Ind. twenty-six additions; at Whiteand one hundred and thirty; the Western Presbyterian reports at St. Louis the 2d church (Rev. S. J. Nichols, D.D., pastor), about thirty conversions in the Mission Sabbath Schools, including several Romanists.—The Pres. Banner reports at Bethesda, Pa., fifty-five received; at Bull Creek, W. Va., sixty received on profession; and that in a sparsely settled region; in Cedar Rapids, Iowa, in the Baptist and two Presbyterian churches more than a hundred hopeful conversions; in Frankfort, Pa., twenty-seven have united; in Fredericktown Ohio, thirty conversions.—The Central Presbyterian reports that a revival of several weeks' duration in Churchville, Va., has awakened some forty souls, and quite a number have professed a change of heart; also a religious interest in the Female Seminary at Staunton, Va., where several have been hopefully converted.

Presbyterian Unions Already Accomplished.—(1.) The Union of the Synod of Ulster with the Irish Seceder Synod, making the Irish Presbyterian Assembly. (2.) The Union of the Secession and Relief Churches, forming the U. P. Church in Great Britain. (3.) The Union of the Original Seceders with the Free Church of Scotland. (4.) The Union of the Associate and Associate Reformed Churches of North America, making the U. P. Church in 1859. (5.) The Union of the Churches in Victoria, (Australia), in 1859. (6.) The Nova Scotia Union in 1860. (7.) The Canadian Union in 1861. (8.) The New Zealand Union in 1862. (9.) The Queensland (Australia), Union in 1863. (10.) The South Australia Union in 1865. (11.) The New South Wales Union in 1865. (12.) The Union of the Presbyterian, Assembly with the Free Synod in Victoria in 1867.

The London E. P. Presbytery met Feb. 11. It was announced that the new congregation at Leazes is to build a house to be called the Hamilton E. P. Church, "at a cost of \$2,000. It will contain 500 sittings. The congregation, which has been self-sustaining from the first, works in an old building in Huntingdon Connection Chapel. The opening of new station at Ipswich was announced. An overture to Synod asking that separate negotiations for an English Union be entered into was ordered to be transmitted to Synod. In the debate on the motion, Dr. Chalmers told an anecdote illustrative of the necessity for the Older Free Churchmen to get over their old prejudices and attachments: "He remembered, many years ago, of hearing a statement about a United Secession elder, before the union of the Secession and the Relief bodies as the United Presbyterian. The United Secession elder, on meeting an Established Church elder, immediately after the Disruption, was accosted by the latter as follows: 'Well, be joining the Free Kirk now?' The former said, with a great deal of gravity—'Weel, I'm thinking we'll hae to let a, them that come oot o' the auld Kirk get into the kingdom o' Heaven first!'"

The Free Presbytery of Glasgow has been debating the Union Question both in its financial and doctrinal aspects. An overture was transmitted that Union is only desirable on a basis originally adopted by all, and asking the Assembly to have respect not only to doctrinal agreement but also to ripeness of feeling and sentiment, and to do nothing to endanger the peace and harmony of the Church. Dr. Candlish and other gentlemen appeared as a deputation from the Free St. George's congregation, petitioning the Presbytery to moderate in a call to Rev. Mr. Laidlaw, Perth, to be colleague and successor to Dr. Candlish. The prayer of the petition was granted.

Proposed Increase of the Regium Donum.—The *Journal of Water*, in an article advocating a reform of the Irish Church Establishment, has not only its despoliation, as its overthrow must inevitably destroy all the religious Establishments of the empire; says: "There must, however, be a prompt recognition of Presbyterian claims in Ireland. The Irish Presbyterian Church is a branch of the venerable Kirk of Scotland, now deeply rooted in Irish soil. The provision of the Regium Donum is now miserably inadequate. If a Protestant Establishment is to exist in Ireland in any form, it is the duty of the Government to augment the incomes of the Presbyterian clergy. To extend \$500,000 annually on the one hand, to Irish Protestants; and to diminish the latter half of it by a projected grant of \$400,000 is as absurd as it is unjust. The British empire is deeply indebted to the Presbyterians of Ireland, and the time has come when Government must recognize their claims, and assist to their position of perfect equality with their brethren of the Episcopal Establishment."

Warner of the Covenant.

Our friends will remember that the Concert of the Capocoro Musical Society takes place in the Musical Fund Hall, on Thursday evening, March 5th. Tickets \$50c to be had of the members.

The closing exercises of the Theological Seminary were to take place Wednesday evening, March 4th, in the Lecture Room of Dr. Williams' Church. Full particulars in our next.

MARRIED.
BRADY—SOURCE—On the 25th ult., at the house of the bride's father, Dea. Geo. F. W. Reed, D.D., Rev. J. H. Beale, pastor, eldest of the First Presbyterian church, Kensington, Philadelphia, to Miss Emma E. Southgate, daughter of Dr. J. H. Beale, pastor of the same church.

OBITUARIES.
DIED.—At Lyndonville, N. Y., Feb. 8, Samuel Tappan. He was born in Socu, Va., Nov. 16, 1781, and was therefore a little more than eighty-six years old. In early life he was deprived of education, owing to the death of his father, but supplied the deficiency by diligent self-culture. He was an industrious writer—had a retentive memory—was a man of great method in his later life, and possessed of unusual brilliant social qualities.

He came to Pittstown, in this State, in 1811, enlisted in the war of 1812, served in the army three years—was wounded on account of which he received a pension, remained one year in the peace establishment and left the service with the rank of captain. He afterwards came into Orleans county, held many civil offices, and was County Judge for three years. He was not converted until he was nearly sixty years of age. He became a sincere follower of Christ, an efficient member and officer of the Presbyterian church, and one of its most liberal supporters. His faculties were clouded at the last by disease, but the transient gleams of conscientiousness showed amidst the persisting of the outward man the constant serving of the inward.

Special Notices.

Philadelphia Tract and Mission Society. Office, 1384 Chestnut Street.
Tract Visitors' Monthly Union Meetings for Prayer, Exhortation and Reading Reports for March will be held at the following places:
For the Southern District at the Third Baptist church, 22nd and Catharine, on Wednesday evening 11th, at 7 1/2.
For the Western District at the Olivet Presbyterian church, 22nd and Mount Vernon, on Wednesday evening, 18th, at 7 1/2.
For the North Eastern District at Bethesda Presbyterian church, Catharine and Seipville streets, on Wednesday evening 20th inst., at 7 1/2.
Tract Visitors cordially invited to attend.
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Third Presbytery of Philadelphia. According to appointment, a meeting of the Presbytery for the transaction of any business may their regular attention will be held in the Presbyterian House, on Monday, March 16, at 12 o'clock, P. M. March 5-21.
B. B. HOTCHKISS, Stated Clerk.

42d Presbyterian Convention at Easton. Feb.—The pastors and churches belonging to the Presbyteries of Newton, Kirtland, Rockaway, 2d and 4th Philadelphia, and Classis of Harrisburg are invited to meet in Convention at Easton, Pa., on the 1st of the various branches of the Presbyterian Church, at the 1st Presbyterian Church of Easton, at half past seven o'clock, on March 10th. The Convention to continue during the 11th.
Those expecting to attend are requested to give notice previous to the day of meeting, either to the Rev. D. S. Banks, or Rev. W. A. Kerr, of Easton. Signed by 19 Ministers and 12 Elders.

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