

American Presbyterian.

THURSDAY, FEBRUARY 6, 1868.

Reunion—the first of three papers from Rev. Henry Fowler of Auburn, Our Travelling Correspondent in St. Paul, and our London Letter, page 2d; Editor's Table and Literary Intelligence, page 3rd; Poem by M. E. M., Continuation of Little Mary's Legacy and other good matter for the Family, page 6th; Lectures before the Y. M. C. A., and other Scientific matter, page 7th.

The issue of our paper has been delayed a single day, by a fire which destroyed nearly half of the composing room. Our printer, Mr. J. B. Rodgers, deserves great credit for his energy in getting out our edition, supplement and all, at so early a period, in spite of the confusion and loss occasioned by the destroying element. The fire occurred on Saturday morning last at one o'clock. Cause unknown.

We are requested to state that \$411 have just been remitted to Rev. R. G. Wilder by a gentleman of this city, which includes amounts recently acknowledged in our columns. Other moneys for Kolapoor Mission can be left at this office.

We have received from S. C. Perkins, Esq., of this city, the means for furnishing six Home Missionaries with the AMERICAN PRESBYTERIAN. This is an example that deserves to be followed.

The American Presbyterian and Theological Review is at hand, late but welcome. It is a great, an almost invaluable reunion document, containing three leading articles on that subject, one on Presbyterian Reunion in the Colonies of Great Britain, another on Presbyterian Division and Reunion, and a third on the Reunion Convention in Philadelphia. Other articles of high character are included in the number. New York: Wm. Sherwood, 654 Broadway. Price, \$3.00.

We are informed that Rev. Dr. Darling has declined the position of Secretary of Education, made vacant by the death of Dr. Mills, and that Rev. John G. Atterbury, D.D., of Detroit, Mich., has been elected to the position. It is believed that the Committee have made a wise selection, and that the duties of the important office will be ably discharged by Dr. Atterbury.

The Proceedings of the National Union Convention of Presbyterians held in this city in November have been issued in pamphlet form in very handsome style, and may be had of Professor Kendall, at S. E. corner of 13th and Locust sts., in this city, price 50 cts. The edition is limited.

The Anniversary of the Home for Little Wanderers will be held at Concert Hall on Tuesday evening of next week, Feb. 11th. Eminent speakers are secured and the children will take part by singing.

Rev. Herrick Johnson, D.D., has responded to the call of the First Church of this city by a telegram, referring the church to Prov. xxiii. 18, to which such of our readers as are curious to know the result will doubtless turn.

Those who have doubted the vitality of Old Pine Street Church have questioned the expediency of maintaining this "down-town" position need only look in upon the crowded congregations which uniformly wait upon Rev. Mr. Allen's ministrations, to satisfy themselves that it is one of the most thriving and hopeful of all the religious centres of our city. Especially are the evening services crowded to overflowing. Mr. Allen's series of lectures on Domestic and Social Topics, which have now extended through two months and which are managed with less formality than a sermon, are so popular that every foot of sitting and standing room in every part of the church, including aisles, galleries, organ-loft, stairways, platform, and even the vestibule is occupied, long before services commence, and it is said that hundreds go away unable to get admittance. Mr. Allen's treatment of the subject is free, pointed, and practical, and in no wise hampered by those proprieties of which some time ago it was alleged the pulpit is dying. We cannot doubt that much good is done, especially to a class who would not be interested in the regular services of the sanctuary.

It will be seen that the rapid sale of bonds by the Union Pacific R. R. has led to the rise of 5 per cent. in the price. Doubtless this is only the beginning of a process likely to be protracted as the great work advances to completion and demonstrates its grand utility.

DEDICATION OF THE BETHANY SABBATH-SCHOOL BUILDING.—This large edifice will be dedicated to the service of God, on Thursday evening of next week, February 13th, commencing at 7 o'clock. Major Gen. Howard has accepted an invitation to be present and assist in the dedication. Rev. Drs. Beadle, Crowell, Rev. John Chambers, and Rev. Geo. J. Miggins, of New York, and Geo. H. Stuart, Esq., will also participate in these exercises. It will be an occasion of uncommon interest. Tickets of admission will be required, and can be had gratuitously at places advertised. It will be remembered that this mission building is located at 22nd and Shippin' Sts. We rejoice in the completion of this great enterprise.

RESIGNATION OF DR. BUTLER.

It is with regret that we announce the anticipated loss by another of our city churches of its pastor. Dr. J. G. Butler has been constrained to ask his people to unite with him in requesting from the Third Presbytery a dissolution of the pastoral relation which has existed between himself and the Walnut Street Church, West Philadelphia, for fifteen years. His health calls for such a change of labor as would free him from the pressure of responsibilities and study incident to an increasing congregation to which he had so long ministered as his only pastoral charge.

When Dr. Butler entered upon his work as the first pastor of the church, West Philadelphia was a village-like suburb, and the congregation embraced a handful of worshippers, occupying a diminutive but pleasant church. At the close of his pastorate Dr. Butler leaves a large and comely house of worship, in one of the pleasantest parts of this growing city, well filled with an intelligent, earnest, well-trained, and harmonious people. He has seen, from year to year, additions made to the church by letter and by a profession of faith, all (we believe) except eight of its members having united with it during his ministry. The contributions of the Walnut Street Church, to our regular causes of benevolence, and its state of harmony, both internal and with all the churches of West Philadelphia, bear testimony of the good judgment and training of the pastor. Nor has Dr. Butler's usefulness been confined to his own flock. Should he leave our city he would be much missed in our councils. As a member of the Presbyterian Publication Committee his business talent has been made useful to the Church at large; and he has been active also in his co-operation with the Education Committee; and the commencement of our Ministerial Relief Fund is largely due to his efforts. We trust that Dr. Butler's head and heart will soon find engagement in some congenial work.

The following paper was unanimously adopted by the meeting of the congregation:—

Whereas, Our beloved pastor, the Rev. D. J. Glentworth Butler has informed us that his health imperatively requires a prolonged rest from the labors and anxieties inseparable from the duties which he has performed among us so faithfully for fifteen years; and

Resolved, That we cheerfully bear testimony to his faithfulness as a pastor, and while confessing our own short-comings as a church, point as a proof of his zealous labors, to the fact that a little band has become a strong congregation during his ministry. No root of bitterness exists among us; we are all united in love to him; to each other, and to our blessed Lord and Master.

3. We hope and pray that the blessing of the Lord may accompany him wherever he may go;—that he may be blessed in family and friends, in basket and store;—and that grace, mercy, and peace, from God the Father, and our Lord Jesus Christ, may be with him, and rest upon him and his family evermore.

4. The officers of this meeting are hereby requested to prepare and attest two copies of these resolutions, one to be given to Dr. Butler, and the other to be presented by the commissioners appointed by this congregation, to the Third Presbytery of Philadelphia, at the next meeting of that body.

OUR CHICAGO CORRESPONDENT.

DEAR AMERICAN.—Our city was visited on Tuesday evening last with the most destructive conflagration known to its history. The fire broke out at about seven o'clock, in what was known as Burch's Block, corner of Lake Street and Wabash-avenue, whence it spread to the opposite side of Lake Street, raging for several hours with uncontrollable fury. Property to the value of over two millions of dollars was consumed, and twenty-two firms, mostly heavy wholesale houses, were burned out. Something more than three-fourths, in the aggregate, of the entire loss was covered by insurance. The buildings destroyed were among the finest business structures, in the city, and were located in the center of the wholesale quarter of trade. The heaviest individual sufferer was Mr. I. N. Burch, whose building was valued at \$400,000, and is said to have been insured for less than \$100,000. Mr. Burch is among the most liberal of our Presbyterian laymen, and his loss, in some sense, that of Christian charity and benevolence.

But the loss by this severe calamity which will be most felt and sympathized with at large, is that of the great book-house of S. C. Griggs and Co. Few establishments in the East, and none in the West, approach in completeness and extent this well known literary emporium. I have seen it stated that their sales-room was the largest sales-room of books in the world. However this may be, it was a vast repository of books of every description, a "show place" to strangers, a pride to our citizens, and a most delightful place of resort to all lovers of fine and rare books. On its shelves and tables were to be found the most scarce and costly volumes, and the most beautiful works of this department of art, which England, France, Germany, and America can supply. And of all these vast literary treasures but an insignificant portion was saved. Among the gathered thousands who witnessed the tremendous conflagration were many who felt a severe personal loss as they saw this splendid establishment, with all its contents, reduced in a few moments of time to a heap of smouldering ashes. Messrs. Griggs and Co. estimate their loss at from \$200,000, to \$230,000, on which an insurance of less than \$100,000 had been effected.

It is characteristic of the indomitable energy, and indicative of the soundness of our business men, that all these firms are already concluding their arrangements for an immediate resumption of business, and no doubt, a few months will see the buildings destroyed replaced by others equally imposing, and more substantially built. The night of the fire was perhaps the very coldest of the season, and great difficulty was experienced in contending with the flames from this cause.

We are preparing ourselves to resign to your Calvary Church at Philadelphia, with such grace as we may, the beloved and accomplished pastor of our First Church, Rev. Dr. Humphrey. His people have done and are ready to do almost anything to avert so great a calamity as they will feel his loss to be; but the health of Mrs. Humphrey seems to make imperative on him a removal to another climate. It is safe to say, that never were people more devoted to a pastor and a pastor's wife, than are their people to Dr. and Mrs. Humphrey. Should they go, we will console ourselves with the reflection that our great loss is your equal gain.

NEW CHURCHES.

A Presbyterian Church of our order was organized the week before last at the thriving young city of Decatur, Ill. Fifty-three members, mainly from the Old School organization, united to form the new body; and others stand ready to join. Seldom has a new church started out under fairer auspices. Decatur has from eight to nine thousand inhabitants, with no Calvinistic churches save these two Presbyterian bodies. The new organization promptly extended a call to the Rev. A. L. Brooks of Peoria, with such pecuniary and moral temptations to its acceptance as would certainly secure a favorable reply, did brother B. feel at liberty to leave his present charge. As it is, the result is doubtful. There is a grand opportunity for some man to do a good work here for Christ and for our church.

A new church was also formed last week at Cayuga, Ill., within the bounds of the Blooming-Prebtery, the most of its members coming from our church at Pontiac. Cayuga is a new railroad town of expectations. The enterprise has promise of growth and usefulness.

REVIVALS.

Results of the week of prayer are beginning to appear among the churches. Cheering indications of the reviving and converting presence of the Holy Spirit are reported from several quarters, and there is reason to hope that the influence may spread widely. Never was there greater need of a general and powerful revival of religion.

NORTH WEST.

FROM OUR ROCHESTER CORRESPONDENT.

TRAVEL IN WINTER.—The days are cold and dreary. We dread to start for Rome, Watertown, and Ogdensburg. Think of being three hundred miles, more or less, north of Philadelphia, in the dead of winter, and not being a polar bear, well wrapped in furs. And yet duty calls. With a reasonable degree of resignation, we quietly take our seat in one of the luxurious coaches of the N. Y. Central Railway, inwardly saying, they need not wait any longer on our account. Soon we hear the stentorian voice of the Train Master; "All aboard," just as though we were taking ship for England; the conductor gently waves his hand, the engine snorts, and the ponderous train quietly moves upon its way. Remembering Angola, how can we resist the silent prayer, that the unseen Power may cause wheels and rails to keep their place, and that all "on board," may be carried safely to their "desired haven."

But on, we move, so quietly, so comfortably, it is hard to realize that we are not still sitting under our own roof at home. We pass Palmyra and care not for its ruins; indeed, it is still a flourishing village, with one of our best pastors in the Presbyterian Church. Lyons is not in the sunny south of France. Clyde is not north of the Tweed, and Rome is not the eternal city. It is only the place where Fort Stanwix was built, to protect the early settlers from the Indians; and the Stanwix Hall is no where near the Vatican, and yet a very pleasant hotel in which to wait a few hours for the next train north.

Oh, the marvel of our new methods of travel! Every time we stir we are filled with new wonder and admiration. What would our fathers, of the "one horse shay," think of these modern arrangements, if they could look for a moment upon them? Or what could we now do, if some fine morning we should wake up and find ourselves back where we were forty years ago? But we hope that that will not be, until we get home again from these northern regions.

At Watertown we found Rev. Dr. Porter admirably settled in that new parsonage, of which we spoke last week. It is even more comfortable and commodious than we had supposed. The pastor's study is a model for such services.

At Gouverneur, the people of the Presbyterian Church were similarly moved last year to make provision for their new pastor, Rev. Newton J. Conklin. They have erected a very pleasant house upon the church lot, not expensive, but neat and convenient, and the pastor finds himself comfortably settled in it.

At Ogdensburg we look into the Presbyterian Church edifice, built by Rev. Dr. Miller's people. It is an admirable house of worship, large, convenient, substantial and elegant. It is built of hewn stone, with two unequal spires in front, stained windows, peys of black ash, with black walnut trimmings. The new organ is one of splendid tone; the pulpit simple and convenient. The new church, lot included, is valued at \$70,000. The pastor is an indefatigable worker, very popular with his people and in all this region, most genial and catholic in spirit, an ardent friend and advocate of organic union of the various branches of the Presbyterian church, and in all, none the worse for being a Rochester boy.

But here in Ogdensburg we find some serious reminiscences of the late earthquake. It was a more fearful matter than we could have supposed, without coming on the ground and conversing with the people. "It was awful," is the language with which it is described. It occurred about 3 o'clock in a clear, moonlight night. First there was an awful noise, unlike anything else the people had ever heard. It was deep down in the earth, strange, mysterious and evidently growing louder and nearer. At last the shock came. "Houses swayed, and to and fro. Walls creaked. Doors and windows rattled. Bells were rung. Stoves and stove furniture danced up and down, as if moved by an invisible agency. The people were truly alarmed. There were not a few, perhaps not the most intelligent, who thought the end of the world had come, and

some, whose minds are well balanced, plainly felt something of the solemnity which we shall all experience at that day.

PRESBYTERY OF UTICA.

This large Presbytery held its annual meeting this week in Rome, commencing its sessions on Monday evening; opening sermon by Rev. A. Erdman of Clinton. Rev. Dr. Fowler, of Utica, was elected Moderator. The meeting was very largely attended, and was one of unusual interest.

Rev. Dr. Brown, President of Hamilton College, was received as a member from the White River Association of New Hampshire and Vermont; and Rev. P. W. Emens from the Presbytery of Oswego. Prof. Anson J. Upson, of Hamilton College, a licentiate of this Presbytery, was ordained as an Evangelist. Rev. T. S. Hastings, D. D., of New York, a warm personal friend, and a graduate of Hamilton College, preached an admirable sermon on the occasion; ordaining prayer by Rev. Dr. Knox, of Rome, and charge to the newly ordained minister, by Rev. Dr. Brown.

Rev. Dr. Ellinwood was heard on the subject of Church Erection; Rev. Dr. Goertner on Education; Rev. A. M. Stowe on Home Missions; Rev. F. A. Spencer on Temperance and Rev. A. J. Pike in behalf of the American Missionary Association. The Presbytery adopted a minute commanding this Association "as the best organization at present existing for reaching the Freedmen;" and another minute endorsing Church Erection; and proposing a series of meetings in the principal cities of this region in behalf of this interest, to be addressed by Dr. Ellinwood, and Rev. Mr. Martin. An Elders' Meeting is to be held in the Westminster church, Utica, on the 11th of February, and the first of the meetings to which we have just alluded is to be in the same place on the evening of the same day.

Rev. Dr. Fowler of Utica, Rev. C. W. Hawley of Waterville, and Elders Abner Gardner of Utica, and Isaac T. Miner of Rome, were elected Commissioners to the General Assembly. Elder Daniel Waterman of Utica, was chosen Commissioner to Auburn Seminary.

PRESBYTERY OF WATERTOWN.

This Presbytery held its annual meeting with the First Church of Watertown. In place of the opening sermon Rev. A. M. Stowe gave one of his characteristic admirable addresses on Home Missions, illustrated with his big map of our great country. The audience was good, and a deep impression was made on all.

Rev. W. M. Hoyt of Chaumont was elected Moderator. Rev. G. L. Toof of Lowellville, preached the Communion sermon. Rev. C. P. Bush was heard on Wednesday evening for Foreign Missions, and Rev. Dr. Ellinwood for Church Erection.

Rev. W. M. Hoyt of Chaumont, and Elder Jas. K. Bates of Watertown, were elected to the General Assembly.

The Presbytery gave particular attention to the causes of benevolence adopted by our General Assembly; appointed Committees for all, and arranged a programme by which each should have its time and receive attention.

Mr. John T. Hansen, a licentiate of the Third Presbytery of New York, was received under care of this Presbytery, and a day set for his ordination at Martinsburgh, where he is now preaching.

Rev. E. Woodward Brown was also received from the Presbytery of Utica. He is preaching at Carthage.

LECTURES.—Dr. Anderson's lectures on Missions in Auburn excited great interest. They were intended for the students of the Theological Seminary, and the first was given in the chapel of that Institution; but the desire to hear them was so general that the rest were delivered in the Central Church, except one, on Sunday evening, which was in the Second Church. Large audiences gathered for nine successive evenings to hear them, and with unabated interest, to the end. Very complimentary resolutions were passed at the close of the series, the whole congregation rising, expressing a grateful appreciation of the service thus rendered to the cause of Missions.

An Association of the Alumni of Hamilton College residing in Oneida County, was recently organized in Utica, to be known as the Oneida Fraternity of Hamilton Alumni. Its object is to promote in every way possible, the interests of the College. That county has given about \$100,000 to the Institution in the past; and it is hoped that by the good influences of this new association, a much larger sum may be realized ere long from citizens of the same region, to the benefit of the Institution. The College has need of it, and knows how to use it.

The Hungerford Collegiate Institution Building, of Adams, was burned to the ground on Wednesday last. It is a great loss to the school, and to the place. It was a sad wreck, as we looked upon it on Thursday morning.

The Presbyterian Union Meeting this week at Caledonia was largely attended, by representatives of the Old School, New School, and United Presbyterian churches. The meeting continued two days, and adopted strong resolutions, endorsing the action of the Philadelphia Convention.

CALLS.—Rev. J. F. Kendall of Baldwinville, has received a unanimous call to the Second Presbyterian Church of Columbus, Ohio; that to which Rev. Dr. Morris has recently ministered. Mr. Kendall is a young man of more than ordinary promise; has done well where he is, and will do well at Columbus if he sees fit to go there. He is a brother of Rev. Dr. Kendall, Secretary of our Home Missions Committee.

Rev. B. F. Allen, of Boston, has received a call to the Congregational Church of Canandaigua; in place of Rev. Dr. Daggett recently called to New Haven.

ROCHESTER, Feb. 1, 1868.

News of Our Churches.

CHURCHES.—The Church in Andover, N. Y., lost their edifice by fire, one year ago last May. They moved immediately in the work of building a new one, and on the 23d of January it was duly dedicated. It is a beautiful and commodious structure, with a lecture room in the rear, and cost \$70,000. Four thousand dollars of this were raised by subscription and donations. Over one thousand dollars were subscribed at the dedication. A deep and growing religious interest has already manifested itself.

Evangelists.—The new German Church at Trenton, Ill., to be connected with Alton Presbytery, numbers now 68 members. Rev. Chas. W. Seaman is their stated supply. Bro. Seaman has a German congregation, also, at Lebanon, Ill. and it is hoped another German Presbyterian church will soon be formed there.

The Centre Church at Crawfordsville, Ind., is as full as before its enlargement and has a Sabbath school of over 200, one third of whom are adults. In the summer season this Church sustains six Sabbath-schools and during the winter a mission school in the court-house. The active life of this Church is largely owing to its intimate connection with Wabash College; two S. S. classes are composed of students and taught by professors, while the President's lecture, prescribed by the College statutes, takes the place of the usual evening service, and all the students are required to be present. [Carr-Herald.]

non, Ill., is twenty miles East of St. Louis, on the Ohio and Missouri R. R., and is the seat of M'Kendree College. Our Church was organized in April 1866 with 9 members, and now numbers 35. A tasteful and convenient house of worship has been erected at an expense of \$4,500. This house was dedicated a few weeks since, at which time the whole of the indebtedness remaining was removed.—Rev. Seth A. Clark, one of our efficient missionaries in Western Missouri, says in a letter of January 1868: "I organized last month a Church at Hudson, consisting of seven members; received five to the church in Butler; six to that in Holden, and one to that in Harrisonville."—Passaic, N. J.: A correspondent of the Christian Advocate says: "An interesting ordination and installation of the Presbyterian minister, Rev. Mr. Levings, took place January 16, the services being held in the M. E. Church. The ordination service was conducted by the Newark Presbytery, Rev. Dr. Stearns preaching the sermon. One item of interest marking the progress of the times was that among the distinguished clergymen present was Rev. Mr. Thompson, a colored man of the Oberlin school, and stationed in Newark, whose skin though in strong contrast to his white brethren, was not regarded as a barrier to his hands' being employed in union with the others in the ordination service. Thus the old prejudice of color is gradually giving way to a more enlightened sentiment."

Does the Advocate's correspondent confound the N. S. Church with the negro phobic Presbyterians of Dixie? He should know that, with us as a Church, this prejudice has never been tolerated.

MINISTERS.—Rev. W. H. McCarter, of the First Church of Evansville, Ind., has signified his intention to apply to Presbytery to dissolve the relation between him and his Church. Mr. M., says the Herald, has labored in Evansville for over eighteen years, and his Church, from being a very feeble one, has become one of the foremost in the city, and in the Presbytery of Salem. During the years of the war it completed one of the largest and most beautiful houses of worship in the West.—Rev. H. H. Northrup of Flint, Mich., has resigned his charge. Ambrose, in the Evangelist says: He has been pastor there about fifteen years. The Church at the commencement of his ministry was a poor affair, but it has grown to between two and three hundred. A Congregational church has been organized, taking some thirty or more members from the old church. The division has given harmony to the old church and removed the obstacles to progress, and its intention is to build a new edifice as soon as possible.—Rev. J. W. Hough, of Saginaw City, relinquishes his charge there. It is understood that he is to take charge of the Congregationalist church at Jackson. The Church at Saginaw city has grown rapidly under his care, and is now in a condition to exert a strong influence.—Rev. Edward Dickinson has left Pontonville.—Rev. W. T. Bartle has recently ceased his ministrations at Lapaeur, and is acting as Commissioner of Common Schools for the county; although he still preaches once on a Sabbath, till the church obtain other supply. His reasons are in part a question of health also.—Rev. D. B. Campbell of Wenona has announced his intention of leaving that charge. Wenona is a rapidly growing place, with a good society.

UNION SEMINARY.—Rev. Rufus Anderson, D.D., late Secretary of the American Board, is to give a course of lectures on Missions in the chapel of the Union Theological Seminary, New York. The lectures will be delivered on the evenings of Monday, Tuesday, and Friday of the first and second weeks of February, commencing on Monday, Feb. 3, at 7 1/2 o'clock.

One of the lectures, which is of a more popular character—on the State of Native Churches—will be given in the Mercer-street church, on Sunday evening, Feb. 9th. This course has attracted much attention elsewhere, as at Andover and Auburn. We wonder whether Dr. A. will be as outspoken in New York as in the first place, in maintaining that "Congregationalism is the constitution for a native Christian Church."

Dr. Willard Parker, of New York, has lately endowed a lectureship on Hygiene, in Union Seminary, to consist of three or four lectures yearly. The course of this year will be given by Dr. Parker himself, and the first was delivered on the evening of the 10th of January.

PRESBYTERIES.—The Presbytery of Cleveland and Portage met on Monday, January 13th, at Cleveland, O., and received under their care Mr. B. P. Johnson, a licentiate of Passaic Presbytery (O. S.). After examination with a view to ordination as an evangelist, they unanimously voted to sustain. The ordination took place the same evening at the Merchant Street Chapel (mission of 1st Presbyterian Church.)—Rev. J. A. Seymour, District Secretary of the American Tract Society (Boston), was received to the Presbytery from the Hampshire East Association, Mass.—Carr-Herald.

REVIVALS.—Seventeen persons—fifteen by profession, have connected with the Church of Spring Cove, Ill.—At the Olivet Church, Indianapolis, Ind.; (Rev. J. B. Brandt, pastor), there are quite a number of inquirers and some converts. The Sabbath school already numbers 150. The Church hopes to commence a new edifice in the Spring.—At Wehena, Kansas, twelve were recently added. A church is expected to be built in the Spring.

OAKLAND, CAL.—Gentlemen connected with the Presbyterian church bought a tract of land, and reserved a lot 180 by 200 feet for a building site for the proposed new church edifice, which with \$10,000 would be given on condition that the congregation raise \$90,000 to pay off the existing debt. This proposition was accepted with alacrity; the sum was raised at once.—The Pacific.

THE PRESBYTERY OF WILKINSON held a special meeting last week at Olivet Chapel, and organized a Church in that place. The new church enters upon its life under very promising circumstances.

THE OTHER BRANCH.—The new edifice of Ochockink Church was dedicated January 19. The Presbyterian news "It is a large and spacious edifice, standing in an admirable position on the corner of Franklin street and Columbia Avenue, and is an ornament to that part of the city in which it has been built. The site was