the american presbyterian, thursday, february 6, 1868.
$\xrightarrow[\text { DIREGTORI }]{\text { Of Mresbyterian (N. S.) Ministers and Churches }}$ Aikman, Wm, Market St., Wilmington, Hanover
st. Church, Wimington,
Allen, R. H., 404 South Eighth street, Third Church


 Cox, Groerge Church, Wall Beach street.
Crittenden, Samuel W. Prestyterian
Crittenden, Samuel W. Prestyterian Hones.
Culver, Andrew, Green Lane, Manaunk, First
Church, Southwark, Germana street above 2nd

 an House. ${ }^{\text {and }}$. No: 8 Harrison street, Bethesda
Evarch. Haureh, J. Garland, 826 Wharton street, Wharton
street Church, Ninth and Wharton streets.
Helffenatein, J., D.D., Germantown, Market Square Church, Germantown.
Hendricks, Francis. 1543 Vine street.
Hotchkin, B. Marple, Church, Marpore. P. Che., Delaware county,
Jones, M. P., Chester, Pa., Chester City Church,
Chester, Pa. Lobere, George, 123 Otter street, German Church.
Mallin, David, D.D., Broad and Ellsworth streets.
Mallery, Richard A. 814 South 15 th street, Ceda
 March, Daniel, D.D, 32 South 10th street, Clinto
street Church, 10 ih and Clinton streets.
Kcieod, John, 2015 Fitzwater street
 Mears, John W. D.D.,. 1445 Vitere street, Ed . Am
Prebbyterian, Preabyterian House. Miller, Jeremiah, 1106 Callowhill street, Secretary
Piladelphia Sabbath Asociation.
Mitchell. James Y . 1003 North 5 th treet, Central


 Robbins, Frank L. 1317 Jefferson street, Oxford
Presbbterian Church, Broald and oxfford streets,
Shaw, Charles B. King Btreet, Wilmington, Central Shaw, Charles B. King street, Wiltnington, Central
Churh, Wilmington.
Shepherd, Thos. . D.D., 50 . Brown
Church. N. L. Huteet, Church, N. L. L . Buttonwood street above 6 th .
 West Wilmington
Wewart, A. M. Frazer P. O., Pa., Reeserille Church, Reeseville, Pa., and
Sutton, J. Ford, East Whiteland Church, East
Whiteland, Pa. Whiteland, Pa.
Thorne, W. H. Below Kingsessing, Second Church,
Darby. Taylor, W. W. 2041 Wallace street, Olivet Church,
22d and MI. Vernon streets.


## First Church, Washington Square. Calvery Church, .locass street above 15th. North Broad street Church Broad and Gree

Logan Square Church, 20th and Vine streets. Western Church, 1 1th and Filbert etreets.
First Clurch, Kensington, Girard aveuue near
Hanover street. Hanover street.
Manayunk Charch, Manayunk.
Tabor Church, 18 thi
and Cltristian
First Church, Darby, Darby, Pa.
Second Church, Mantreets. Lancaster avenue.
The Rpiscopal Charch in Philadelphia.- In
the latst fevy years the Episcopal CCurch has not
done much in the way of Church Extension in this


 will reproduce the old-fashanene of hits sober reetor,
sharchan:
ship that is the respectable type in this ratiade.
The second is also from St. Mark's, but is of quite.


 ture of the entertainment," This movement has has
been in oconideration ror at leants six monthis past,
as the rector and wardens of St. Mark's have beent as the rector and wardons of St. Mark's lave beenh
sadhy in the way ord wome of the gushing
who make up the "Brotherthod" of of the parths
parish. The third Mission Chureh is already under way,
being under the aupaicess of Holy Trinity and its
talented rector Rev. Phillips Brooks. The openit ath evening before last in the lecture room of Tabar Church, and the new
congregation will have the use of the room until
theycean accommodate thenselves elsewhere.
Preshyterian
 R. H. Lundie gave notice of an overture to ty ynod
to the effect that if, asis ilikely, the pending nego
tations should reault in the inderen tations should result in the independent organiza-
tion of the Church of the Union in England, then
Synod should take measures to bring into the Synod should take measures to bring into the pro-
posed union the English congrearions of Che Irish
Covenant Church, and the Presbyteries of the Scol
 Unitarian.-The Unitarian Year Book is responcoles notice by one who has made a stady of our
ectesicical history is this, that nearly shln of the old-
ost churches in Massaclusetts (those set st churches in Massachusetts (those settled by the
Puritany) are now Uniturian: perkaps owing in part
othis, that our Pilgrim Fathers, tru Puritans) are now Unitarian: perhaps owing in part
to this, that our Pivigro Fathers, true to their prin-
ciples of religious liberty, associated themelves into





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 the denominational
which it occupies.

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