

Religious Intelligence.

PRESBYTERIAN.

The Second Presbytery of New York has taken action in favor of Reunion, and says: "We as a Presbytery, would respectfully suggest to said Committee, in order to guard against any subsequent misunderstanding, the propriety of omitting the clause, 'fair historical sense,' &c., and to restrict the doctrinal Basis to the sincere adoption of the Confession of Faith, as containing the system of doctrine taught in the Holy Scriptures."

Ministerial.—Rev. Dr. John MacLean resigned the presidency of Princeton (N. J.) College on account of physical infirmities. He has been connected with the College in various capacities for fifty years.

Foreign.—The English Presbyterian church is still giving signs of progress. The Weekly Review says: The foundation stone of a new place of worship for the congregation at present assembling at the meeting-house of the Society of Friends at St. Helen's, near Liverpool, to the pastorate of which Rev. Wm. Miller was lately appointed, was laid December 19th, by Mr. Graham, M. P. for Glasgow.

The Irish Presbyterians are exerting themselves to raise the standard of ministerial support amongst themselves. A collection was made in all the congregations on a late Sabbath for their General Assembly's Sustentation Fund. There are 280 ministers, including 27 assistants, whose incomes are from £120 to £200 per annum.

Proposed General Assembly for India.—A circular has been addressed to all the Presbyterian missionaries in India, in order to ascertain if some preliminary step cannot be taken towards uniting Presbyterians generally in one General Assembly in India. The idea was originated at a meeting of the synod of Northern India, held at Ambala, in November, 1865, when it was stated that the different bodies of Presbyterians in India, having no common organization, lose the advantage of combination and co-operation.

Episcopalian.—The N. Y. Episcopalian says: gain we are informed of a new organization to be started at Twenty-first and Christian streets, in the south-west part of the city. There seems to be great difficulty in arranging the circumstances connected with the new enterprise in this portion of Philadelphia.

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The report of the Committee of the Pan-Anglican Convention on Bishop Colenso gives general satisfaction. Its important parts are as follows: "While we accept the spiritual validity of the sentence of deposition pronounced by the metropolitan and Bishops of the South African Church upon Dr. Colenso, we consider it of the utmost importance for removing the existing scandal from the English communion, that there should be pronounced by some competent English Court such a legal sentence on the errors of the said Dr. Colenso as would warrant the Colonization Bishops' Council in ceasing to pray his stipend, and would justify an appeal to the Crown to cancel his letters patent."

Congregationalist.—The Congregationalist says:—The net gain of our churches in California this year, is larger than was first supposed—eight new churches and four hundred and eighty-eight members. At the same rate of increase, the gain of membership in the churches of our name in America would have been 100,000, instead of perhaps, 10,000!

Lutheran.—A correspondent of the Alta California gives an account of the first church service ever held by an American clergyman in Alaska. It occurred on Sunday, October 13th, in the Lutheran church at Sitka, and was conducted by the Rev. Mr. Rainer, the army chaplain, who accompanied our government expedition to take formal possession of the country.

Methodist.—The Cincinnati Advocate says the increase of over 100,000 in last year, reported in the M. E. Church, is more denominational than otherwise. From the total increase deduct Bishop Clark's figures, denoting our recovered possessions in the south, and we have an increase through all the north of but 10,256 members and probationers.

Unitarian.—The church now building for Dr. Osgood in New York, when complete will cost \$200,000. Dr. Osgood, says a contemporary, is very much of a Churchman in his feelings. He originated the evening service, now so popular among the Unitarians, with chants and responses like the old church vesper.

Missionary.—Turkey.—Fuad Pasha, having boasted to Lord Stanley that the Sultan not only did not hinder, but actually encouraged the building and repair of Protestant Churches in his dominions, the correspondent of Evangelical Christendom points out seven cases, some of them of long standing, and of great importance to the Missionary work in which the necessary and fiscal permission to rebuild has been refused.

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study, and an appreciation of truth and learning beyond what are found among Orientals generally. Africa.—Sudden and disastrous uprising against the Mission at Abokuta. Rev. J. A. Lamb of the Church Missionary Society, writes October 19th: Last Sunday morning, without any previous notice, or even the rumor or intimation of such a thing, the Abokuta bellman went round early, declaring that there was to be no assembly for divine worship that day.

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