

Editor's Table.

PROF. A. A. HODGE ON THE ATONEMENT. THE ATONEMENT, by Prof. Archibald A. Hodge, Professor in Western Theological Seminary at Allegheny, Philadelphia: Presbyterian Board of Publication. 12mo. pp. 440.

We are glad to see a restatement and defence of the view of the Atonement held by a considerable and influential part of the Evangelical Church. It is time such treatises were forthcoming. Dr. Bushnell's late work—singularly misnamed the "Vicarious Atonement," was a summons to the Evangelical Church to such a work as that in which Prof. Hodge has engaged. It will greatly add to his reputation as a clear thinker and writer, a vigorous and able controversialist and a learned theologian. The thanks of men in the Church of all shades of opinion are due to the author. There is much in the volume which exactly meets and expresses our own views, and more in fact than we expected to see. As between Bushnell, Young and Robertson of Brighton, on the one hand, and Prof. Hodge on the other, we unhesitatingly range ourselves with the representative of Evangelical doctrine on this grand and vital matter, this core of all Christian theology. But we feel no pressure of conviction compelling us to choose between Prof. Hodge and other men at least as ripe, as orthodox and as evangelical as he. To our minds, the stringent views of our author are not necessary to the essence of the Evangelical view of a vicarious atonement, but are rather an explanation of the melancholy and disastrous rebellion of men like Bushnell, Young and Robertson against the whole scheme. We make these remarks because this book is a distinctively controversial and Princetonian book; it is issued by authority and presented as a standard of doctrine on its subject. It is from the press of the Presbyterian Board of Publication. In the present relations of the two great Presbyterian bodies of this country, its issue under such auspices cannot but prove unfortunate. The very alphabet of the negotiations on reunion is the recognition of the perfect equality of both parties. And yet here, in the midst of the negotiations, the brand of heresy is attempted to be put upon one of the parties by an official act of the other. The Publication Board of the other branch virtually say, either there is to be no reunion, or the reunited Church must take Prof. Hodge as the exponent of orthodoxy upon the Atonement. They would scarcely issue a costly book, only to be thrown out by a committee of revision. The publication of the work by private enterprise would have signified nothing in this regard. Its issue by the O. S. Board is an anti-union movement; a resumption of hostilities in the midst of a truce.

WE EXPECT TO SPEAK MORE PARTICULARLY OF THE CONTENTS OF THE BOOK IN ANOTHER CONNECTION.

LIFE OF DR. KENNARD. JOSEPH H. KENNARD.—A Memorial. By J. Spencer Kennard, his son and successor in the Pastoral Office, Philadelphia, Baptist Publication Society, 12mo., pp. 288. With photograph portrait.

Although Dr. Kennard did almost nothing, and cared to do nothing to win a place in literature, every Christian who knew him, will rejoice that so precious a name, and so beautiful and virtuous a life have found a worthy place in the issues of the press. Dr. Kennard's piety was so warm, so active and so winning; his manners and bearing were so thoroughly Christian, his spirit so childlike and yet so wise, to win souls, his sympathies so broad and catholic, and his interest in all the great questions of public morals and of country so prompt, generous and practical, that the whole community recognized his worth, and would feel itself impoverished in the fading from remembrance of so valuable an example. Though dead, it is a pleasure to know that he will yet speak. Especially as the zealous preacher and pastor should his memory be kept alive. With uncommon heartiness he gave him-off to his ministerial work. He was a true shepherd of his flock, watching over them; instructing them in the Scriptures by congregational Bible-classes; praying, importuning the throne of grace for them by name; and laboring with the most tender interest for the salvation of the young. Looking over this memorial of a long, consistent, active, successful Christian life, one cannot but repeat the words of Dr. Brainerd at his funeral: "I confess, I can hardly imagine a history more perfect." Wayland; Crozer; Kennard; it would be almost honor enough for a denomination to have given one such a man in a generation to the Church. Christendom claims them as common property, and is under obligations to those who have labored to perpetuate their memories. The writer of Dr. Kennard's Memorial has performed his filial work successfully. The volume is very handsomely printed by J. B. Rodgers, and the photographic portrait is remarkably life-like and beautiful.

QUEENS OF AMERICAN SOCIETY. ELIZABETH. Queens of American Society. By Mrs. E. F. Ellett, Author of the "Women of the American Revolution," "Women Artists," &c. New York: C. Scribner & Co., crown 8vo., pp. 484. Price, \$3.

A book of great interest and value. The lives, genealogies, personal and social qualities, and even dresses and adornments of the individuals who figure in its pages, are given with great care, and as the result of immense labor in gathering and selecting materials. Every period of our history and every section of the country are represented in its pages. But the author's aim

goes beyond individuals or localities, to society itself, which she takes the opportunity to picture in its various epochs in a most interesting and instructive way. Her subjects, too, are such, and so treated, as to illustrate and commend the virtues of piety, domestic goodness and benevolence in women. The illustrations have a look of life, but none of them surprise or dazzle us with their beauty. That may be the fault of our poor taste. Perhaps Dr. Wayland was similarly at fault in regard to the peresses of England, of whom, after a good opportunity to observe them, he writes: "I saw none of that baronial aspect of command, none of that bewitching charm of loveliness, or that majestic self-reliance, which we have been taught to expect in the descendants of ancient families. None of them were strikingly handsome." Life, 2, 27.

CLAUDIA. By Amanda Douglass, author of "In Trust," &c. Boston: Lee & Shepard. 12mo., pp. 381.

There is great power in the delineation and discrimination of different shades of passion in this story. It is remarkable how much is revealed by dialogue, and how comparatively little by incident alone. The conversations are carried on with great skill and sharp encounter of wit. The aim of the book seems to be somewhat like that of "Opportunity," to show the sad result of a needless and culpable error in choice in the affairs of the heart. In "Claudia," the mistake is made by one man in regard to two women; in "Opportunity" it is two men who mistake as to the same woman. In "Claudia," the all-pervading presence of the tender passion, relieved somewhat by art, is nevertheless overpowering and wearisome. And while there is frequent devout reference to the comforting verities of evangelical religion, the moral tone of the book is marred in a single instance, beyond apology. "In Trust," we believe is liable to a similar criticism.

THE HUGUENOT FAMILY. By Sarah Tyler, author of "Citoyenne Jacqueline." New York: Harper & Bros. 12mo., pp. 399.

A carefully planned and ably developed story, designed to illustrate the peculiar position and hardships of emigrant French families who took refuge from the fierce persecutions of their native country in England. The traditional dislike with which the French of every class were regarded in England is well illustrated. "Grandmere" is one of those characters compounded of quaintness and tenderness, strong good sense and healthy, hopeful piety which catch and hold us like the portrait of a living, real person. The book appeared originally in Guthrie's Sunday Magazine, and is pure and elevated in tone.

COMFORT, FOLKS AND FAIRIES. Stories for Little Children. By Lucy Crandall Comfort. With engravings. New York: Harper Brothers, Philadelphia: J. B. Lippincott & Co. Sq. 4to. Pp. 250.

Pleasing stories, in the convenient dress of fairy tales, generally conveying some good lesson, with much and varied entertainment. There are no less than 28 different stories within this narrow compass, each showing considerable power of invention. The illustrations are very good.

FRENCH AND ANGLO-SAXON TEXT BOOKS. MAOGE. Histoire d'une Bouchee de Pain: L'Homme. Par Jean Maoge. (Coursage adopte par la Commission des livres de prix et par les Bibliothecaires scolaires.) With a French and English Vocabulary, and a list of Idiomatic Expressions. 12mo., pp. 260. New York: Leypoldt & Holt, F. W. Christern. Philadelphia: J. B. Lippincott & Co.

SMUTE. A Manual of Anglo-Saxon for beginners, comprising a Grammar; Reader and Glossary, with Explanatory Notes. By Samuel W. Shute, Professor in Columbia College, Washington, D. C. 8vo., pp. 195. New York: Leypoldt & Holt, Philadelphia: J. B. Lippincott & Co.

These are very complete manuals for the study of their respective languages. The French treatise on a Mouthful of Bread is the analysis and development in familiar, lively, style of all the wonders involved in the simple act of masticating food. It will greatly facilitate the learner's progress by the inherent interest of the subject and its treatment. The Anglo-Saxon Manual will open to American scholars a new field of learning at a small expenditure of time or money. They are neatly and compactly got up.

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\$68.10, \$68.20, \$68.30, \$68.40, \$68.50, \$68.60, \$68.70, \$68.80, \$68.90, \$69.00, \$69.10, \$69.20, \$69.30, \$69.40, \$69.50, \$69.60, \$69.70, \$69.80, \$69.90, \$70.00, \$70.10, \$70.20, \$70.30, \$70.40, \$70.50, \$70.60, \$70.70, \$70.80, \$70.90, \$71.00, \$71.10, \$71.20, \$71.30, \$71.40, \$71.50, \$71.60, \$71.70, \$71.80, \$71.90, \$72.00, \$72.10, \$72.20, \$72.30, \$72.40, \$72.50, \$72.60, \$72.70, \$72.80, \$72.90, \$73.00, \$73.10, \$73.20, \$73.30, \$73.40, \$73.50, \$73.60, \$73.70, \$73.80, \$73.90, \$74.00, \$74.10, \$74.20, \$74.30, \$74.40, \$74.50, \$74.60, \$74.70, \$74.80, \$74.90, \$75.00, \$75.10, \$75.20, \$75.30, \$75.40, \$75.50, \$75.60, \$75.70, \$75.80, \$75.90, \$76.00, \$76.10, \$76.20, \$76.30, \$76.40, \$76.50, \$76.60, \$76.70, \$76.80, \$76.90, \$77.00, \$77.10, \$77.20, \$77.30, \$77.40, \$77.50, \$77.60, \$77.70, \$77.80, \$77.90, \$78.00, \$78.10, \$78.20, \$78.30, \$78.40, \$78.50, \$78.60, \$78.70, \$78.80, \$78.90, \$79.00, \$79.10, \$79.20, \$79.30, \$79.40, \$79.50, \$79.60, \$79.70, \$79.80, \$79.90, \$80.00, \$80.10, \$80.20, \$80.30, \$80.40, \$80.50, \$80.60, \$80.70, \$80.80, \$80.90, \$81.00, \$81.10, \$81.20, \$81.30, \$81.40, \$81.50, \$81.60, \$81.70, \$81.80, \$81.90, \$82.00, \$82.10, \$82.20, \$82.30, \$82.40, \$82.50, \$82.60, \$82.70, \$82.80, \$82.90, \$83.00, \$83.10, \$83.20, \$83.30, \$83.40, \$83.50, \$83.60, \$83.70, \$83.80, \$83.90, \$84.00, \$84.10, \$84.20, \$84.30, \$84.40, \$84.50, \$84.60, \$84.70, \$84.80, \$84.90, \$85.00, \$85.10, \$85.20, \$85.30, \$85.40, \$85.50, \$85.60, \$85.70, \$85.80, \$85.90, \$86.00, \$86.10, \$86.20, \$86.30, \$86.40, \$86.50, \$86.60, \$86.70, \$86.80, \$86.90, \$87.00, \$87.10, \$87.20, \$87.30, \$87.40, \$87.50, \$87.60, \$87.70, \$87.80, \$87.90, \$88.00, \$88.10, \$88.20, \$88.30, \$88.40, \$88.50, \$88.60, \$88.70, \$88.80, \$88.90, \$89.00, \$89.10, \$89.20, \$89.30, \$89.40, \$89.50, \$89.60, \$89.70, \$89.80, \$89.90, \$90.00, \$90.10, \$90.20, \$90.30, \$90.40, \$90.50, \$90.60, \$90.70, \$90.80, \$90.90, \$91.00, \$91.10, \$91.20, \$91.30, \$91.40, \$91.50, \$91.60, \$91.70, \$91.80, \$91.90, \$92.00, \$92.10, \$92.20, \$92.30, \$92.40, \$92.50, \$92.60, \$92.70, \$92.80, \$92.90, \$93.00, \$93.10, \$93.20, \$93.30, \$93.40, \$93.50, \$93.60, \$93.70, \$93.80, \$93.90, \$94.00, \$94.10, \$94.20, \$94.30, \$94.40, \$94.50, \$94.60, \$94.70, \$94.80, \$94.90, \$95.00, \$95.10, \$95.20, \$95.30, \$95.40, \$95.50, \$95.60, \$95.70, \$95.80, \$95.90, \$96.00, \$96.10, \$96.20, \$96.30, \$96.40, \$96.50, \$96.60, \$96.70, \$96.80, \$96.90, \$97.00, \$97.10, \$97.20, \$97.30, \$97.40, \$97.50, \$97.60, \$97.70, \$97.80, \$97.90, \$98.00, \$98.10, \$98.20, \$98.30, \$98.40, \$98.50, \$98.60, \$98.70, \$98.80, \$98.90, \$99.00, \$99.10, \$99.20, \$99.30, \$99.40, \$99.50, \$99.60, \$99.70, \$99.80, \$99.90, \$100.00, \$100.10, \$100.20, \$100.30, \$100.40, \$100.50, \$100.60, \$100.70, \$100.80, \$100.90, \$101.00, \$101.10, \$101.20, \$101.30, \$101.40, \$101.50, \$101.60, \$101.70, \$101.80, \$1