Miscellaneous.

\$2 TO \$60. \$2 TO \$60. \$2 TO \$80.

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FATHER HYACINTHE.

At the Congress at Malines, the Rev. Fa \$2 TO \$60. ther Hyacinthe spoke on the education of \$12 to \$50. the working classes with the eloquence for \$12 TO \$50. which he is renowned. His speech, as reported by the Belgian papers, is of considerpartial and the mode of observing the \$13 ro \$45. Subath in France, as compared with Protestant countries, he said: (Liten, on Sunday, passing through our \$13 to \$45.

great towns, whither I am called to bear \$20 to \$60. ments, the dust that rises, I hear the thougand noises of toil, and I say to myself, It \$20 to \$60. France that least observes the Sabbath.' \$6 TO \$20. They reply to me, 'Respect liberty, respect \$6 70 \$20.

Some conscience.' I will say no harm of liberty;

\$6 70 \$20.

\$6 70 \$20. Hove it, but I do not confound it with license No, we do not desire to impair liber- \$6 to \$20. But there is another objection—the interests of industry. Let us examine two industrial Powers which are fully our equals, \$7 To \$25. if they do not surpass us—England and the \$7 to \$25. United States. In London, in the great citr, where floods of busy men fill the streets. ty, where floods of busy men an the streets, in the midst of the repeated and incessant \$2 to \$4. sound of all the echoes of labor, there oc- \$2 TO \$4. curs, every year, a day which recalls to me those of my childhood. The gigantic machine those of my childhood. The gigantic machine that the curs all in more which, on the eve of that day, put all in move ment, stops; everywhere repose and silence the bells alone—Protestant bells, I know, but they so well remember to have been Catholic while awaiting the hour to become so again, that they send their sweet melodies heavenwards. It seems as if the very legs of the Thames and of the ocean had grown lighter. Let me not be told that the Sanday rest in England is a remnant of fendality and aristocracy, soon to be swept sway by the breath of liberty. Behold in America that strong and young Anglo-Saxon race which cortainly is not of the Middle Ages, and which has in its constitution the most complete liberty. It also observes the Sanday, whilst waiting to re-become Catholic, and sends us across the ocean the same answer as England—the silence of God at the blasphemies of men. No; we do not ask that the Sunday should be imposed upon the people by laws of which the application would offer more inconvenience than advantage. We ask the liberty of the Sunday and Sanday by liberty. We only ask that the public works shall scrupulously respect the Sanday, and force the individual to blush before the State; that the princes of industry, of thought, of cloquence, shall act in concert; that they shall create fruitful currents in the public mind; and little by little things

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will change their aspect, noise will die away,

work will be suspended, and God will have

his day, and the people likewise."

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