## THE AMERICAN PRESBYTERIAN, THURSDAY, NOVEMBER 28, 1867.

here is a second s				
SEPORT TO THE EVANGELICAL ALLIANCE.	two main divisions are popularly, not ecclesiasti-	Under the religious instruction of the Unitas	lang and Singing for Teachers	ESTABLISHED 1861.
#=	which as the behood and new Senool.	Kratrum there are 177 660 reasons in Fusienal	Indo und singing for reachers	
BI IIIIII /	The Old School, 1867, reports 35 Synods, 176 presbyteries, 2,622 churches, 2,302 ministers,	and America. The adult communicants number		THE
[CONCLUDED.]	246,350 communicants, and contributions to the	The Roman Catholic Church in the United	RS. PAIGE is very successful in fitting Teachers of Piano-Forte and Singing by her new mo-hod. Time required from three to	GREAT AMERICAN
1	amount of \$3,731,174. In its foreign missions	States consists of 43 dioceses 3 vicariates anostol.	a not stigging by her normal moments and straining with x months. Pupils can fit by corre pondence, a ter remaining with irs. Pai e one week. References given on application. No one is athorized to teach this method except by permission of Mrs. Paige,	
		10. 40 history-the diacese of Raltimore being w	ho is the inventor a d sole proprietor. Circulars call be obtained	TEA COMPANY
	1.400 illempers. The New Nebool 1867 reports	the Mothemalian Sec. Minter and 9705 should be 1"	t all the Music Stores, of address MRS. J. B. PATOE, 240 Washing ba Street, Rooms 9 and 4, Bost.n.	
				HAVE JUST RECEIVED
The Intra annual Report of the Doald of	scholars and contributions of \$2 106 970 for all	29 Colleges, 134 schools for ourls bb asylums 261.	DR. TOBIAS' VENETIAN LINIMENT.	TWO FULL CARGOES
	its objects. Its increase last year was 10,938	lics in North and South America is supposed to		OF THE
		be forty five millions, in the United States there	A HUMBUG.	FINEST NEW CROP TEAS,
	UTIDULIONS. The United Presbuterium Church	are probably about four millions-much less than	OW often we hear this expression from persons reading adver- tisements of Patent Medicines; and in nine cases out of ten	22,000 HALF CHESTS by ship Golden State
		the immigration of Catholics with its natural in-	how more the works If is over 19 years since 1 introduced BIV I	12,000 HALF CHESTS by the George Sholton
	I I COUTICHAN ANN ASSISTALE DENEMENT CONTONES	Crease The Second National Council of this .	nedicine, the VENETIAN LINIMENT, to the public. I had no money	In addition to these large cargoes of Black and Japan Tene, the Company are constantly receiving large invoices of the innert quality of Green Tens from the Moynne distri t of China, which are unri- valled for fineness and del cacy of flavor.
	It reports, 1867, 7 synods, 54 presbyteries, 543 ministers, 717 congregations, 63 489 members	professed anew the unconditional adhesion of the		valled for fineness and del cacy of flavor.
- A Liberta, there are 100 charches and	1 TIALLAVE CONTIDUCIONS. IN the eight years of		keepers, through a small section of the country, many waiting the with great reluctance; but I told them to let any one have it, and i't did not do all I stated on my pamphlet, no one head pay for it. In some stores two or three bottles were taken o i trial by per- tt. In some stores two or three bottles were taken o i trial by per-	To give our readers an ide. of the profits which have been made in the Tea trade, before the establishment of the Great American
	I AND ALLOLUL V., IN HIAS, INCLEMENTED IN THE INCLEVITION.	The amount subscribed to the papal loan in the	sons present. I was, by many, thought crazy, and that would be	Tea Company, we will start with the American houses, leaving out of the account entirely the profits of the Chinese factors.
		United States, to March 1st, was \$2,300,000.	it. In some stores two or three bottles were taken of that by par- sons present. I was, by many, thought crass, and that would be the last they would see of me. But I know my medicine was no humbug. In about two months i began to re eive orders for more Liniment, some call ng it my valuable Liniment, who had refused to sign a receipt when I left it at their store. Now my sales are to sign a receipt when I left it at their store. I memory it smarter the store is a store of the store it some it some it some it so that the store is a store it some it some it some it some it so that the store is a store it some it some it some it some it some it some it some it some it s	1st. The American house in China or Japan makes large profits on their sales or shipments-and some of the richest retired mer-
	I WICH WE OF TI CELLE DEL MEMORI DO AL AVELAGE OF	The power of Catholicism is here chiefly felt in	to sign a receipt when I left it at their store. Now my sales are	chants in the country have made their immense fortunes through their houses in China.
		the large towns, where toreigners congregate ; its	to any other medicine for the cure of Croup, Diarchea, Dysentery,	2d. The Banker makes large profits upon the foreign exchange.
Secretary, which has had to great inductive in	India, China, Syria and Oregon. It is anti-sla- very and close communion in its character. The	The Universalists number about 600,000;* they	Colic, Voniting, Spasma, and sea-sickness, as au internal remeily. It is perfectly innocent to take internally-see onth accompanying	3d. The Importer makes a profit of 30 to 50 per cent. in many
	A TCSUMETMER CAMPER IN TRE TINTER NALES. (Life	raised for their denominational objects last year	The perfectly induced to that internally for Chronic Rheumatism, Headache, each bottle, and externally for Chronic Rheumatism, Headache, Mampa, Frosted Peet, Bruises, Sprains, Old Sores, Swellings, Sore Throats, &c., &c. Sold by all the Druggists. Depot, 56 Cortland	- 4th. On its arrival here it is sold by the cargo, and the Purchaser sells it to the Speculator in invoices of 1000 to 2000 puckages at an
	The vie of the southern thursen twist formed by a	\$1.665.000 · they propose collecting \$100.000	Throats, &c., &c. Sold by all the Druggists. Depot, 50 Cortianat Street, New York.	average profit of about 10 per cent. 6th. The Speculator cells it to the Wholesale Tea Dealer in lines
and a series law, no liquor can now be sold	I denous of the Old and New Ochool Ondiches dat-	for a missionary fund. There have been some		at a profit of 10 to 15 per cent. 6th. The Wholesale Tea Dealer sells ft to the Wholesale Grocer
it on the Sabbath. Ine National Lem-	Ing me war. They report, 1001, 10 Synous, 40	attempts at a union between them and the Outra-	Dr. Wadsworth's Dry Up!	in lots to spit his trade, at a profit of about 10 per cent.
Society is reviving in its innuence, as its	presoyveries, 00,020 communicants, 029 minis-		The second s	7th. The Wholesale Grocer sells it to the Retail Dealer at a profit of 15 to 25 per cent.
need is increasingly felt. In Maine and Massa- chusetts, the policy of prohibition in respect to	down as \$409,282. There are 340 churches and		TOR THE CATABRH A perfect and speedy cure for this loath-	Sth. The Retailer sells it to the Consumer for ALL THE PROFIT HE CAN GET.
the traffic in liquor is successfully maintained.	4 presbyteries from which there is no report.		some disease in its worst form. No person sufficient from Ca- tarth, or a bad Cold in the Head; should hesitate a moment, but	When you have added to these zight profits as many brokerages, cartages, storages, cooperages and waste, and add the original cost
particular the country, as a whole, intemperance has	I The numbers given are propably inner perow one	soldiers during the war and aid the freedmen li-		when you have added to these notify profits as many observed. cartages, storages, cooperages and waite, and add the original cost of the Tea, it will be perceived what the Consumer has to pay. And now we propose to show why we can self so vory much lower
the increase during "the past lew years.	Tacus. There is no present prospect of reunion with	berally. In Philadelphia they have recently	brochestie the above. Price, \$1 per bottle. Send stamp for Pamphiet, all about Catarrh. For sale by the proprietor, H. H. BURKING- TON, Chemist and Druggest, Providence, R. I., and druggists gene-	than other dealers.
	. Che Morthern Churches. The Cumpertana Tresogre	contributed \$125,000, for a school for colored	TON, Ghemist and Druggest, Providence, R. I., and druggists gene- rally.	ages, cartages, storages, cooperages and waste, with the exception
and a both our Sabbath and a Temperance	Fran Churches, North and South, are reunited			China and Japan, one cartage, and a small profit to ourselves;-
usizes. One of our greatest moral and social problems is the assimilation of this population to	600 members. An effort to unite with the South		Fowle's Pile and Humor Cure.	<ul> <li>of a small commission paid for purchasing to our correspondence with China and Japan, one cartage, and a small profit to ourselves;— which on our large sales will amply pay us.</li> <li>By our system of supplying Clubs throughout the country, con- sumers in all parts of the United States can receive their Teas at supers in all parts of the United States of a receive their Teas at</li></ul>
the principles and methods of our American	lern church is in progress. The massociate rec	- Europe and now divided among themselves; the	45 One Bottle warranted a perfect cure in all kinds of PILES. Two or three bottles in the worst cases of LEPROSY, SCROPULO,	the same prices (with the small additional expense of transporta- tion), as though they bought them at our warehouses in the city.
Christianity, a task which can only be slowly ac-	i formed i resuycertaus of the South also margoan		SAIT RHEUM and ALL DESASES OF THE SKIN. FOR INTERNAL AND EXTERNAL USE. In cases of failure, all Dealers will return the	Since purties income of he how they shall proceed to get up a
soun ished.	an independent ofganization. The region need	gerated. A faith and a start start and a start start and a start start and a start	money, and charge it to the proprietor. No cases of failure in Piles	Club. The answer is simply this: Let each person wishing to join in a Club say how much Tea or Coffee he wants, and select the kind and price from our Price List, as published in the paper or in our
Young Men's Unristian Associations, made up	Presbyteriuns in the North have two synods, on of about. 100; The other of about 60 ministers		money, and charge it to the proprietor. No cases of latture in Fues or Humors for ten years. Prepared by HENRY D. FOWLE, Chemist, 71 PRINCE STREET, BOSTON. Sold everywhere.	imoniare Write the names kinds and amounts Distanty. On the
of the flower of our youth, are organized in al		all this diversity of tongues, there is still one		list, as seen in the Club order published below, and when the Club is complete send it to us by mail, and we will put up each party's goods
our cities, and doing a noble work. Their Con- rentions, like the one just held at Montreal, have	1867, appointed a committee on reunion wit	a language. We have one Lord, one faith and one	EVERY MAN HIS OWN PRINTER,	in separate packages, and mark the name upon them, with the cost, so there need be no confusion in their distribution—each
assumed not only a national but an internationa	1 other Presbyterian organizations. The tendenc	y baptism Our differences are chiefly external		party getting exactly what he orders, and no more: The cost of transportation the members of the Club can divide equitably among
invariance. They reach far beyond the bound	s to reunion, especially among the Presbyteria	n' and superficial; our union is internal and vital.	YOUNG AND OLD MAKING MONEY.	themselves. Parties sending Club or other orders for less than thirty dollars had better send Post-office Drufts or money with their orders, to
staction of any one denomination, and bind our	r   churches, is rapidly gaining ground	d The tendencies to reunion are growing in all the denominations. The centrifugal force has well	THE LOWE IMPROVED PRINTING PRESSES are the best and cheapenet partable Card and Job Presses ever invented. Cards,	had better send Post-office Drafts or money with their orders, to save the expense of collections by express, but larger orders we will
Christian voung men fast together. The system	a and new benoor Assemblies have this year adopt	n nigh spent itself, and the centripetal is beginning	THE LOWE IMPROVED PRINTING PRESENT Re to best and L cheapest portable Card and Job Presses ever invented. Cards, Bill Heads, Circulars, Labels, &c., can be printed. At a trifling ex- pense. Price of Presses \$10, \$16, \$23 and \$30. Price of an Office with Press \$15, \$25, \$40, \$48 and \$70. Send for a Circular to the LOWE PRESS COMPANY, 23 WATER STREET, BOSTON.	forward by express, to collect on delivery. Hereafter we will send a complimentary package to the party
ei Sunday Schools has also been developed in thi		, to claim its rights.	with Press, \$15, \$28, \$40, \$48 and \$70. Send for a Circular to the with Press, OMPANY 23 WATER STREET, BOSTON.	setting up the Club. Our profits are small, but we will be as liberal as we can afford. We send no complimentary packages for Clubs
land in a large proportion, and with wide ramifications. All our churches train; in such schools	and will be acted upon next year. Now the	t We know that we have great difficulties, and		of less than \$30. Parties getting their Teas of us may confidently rely upon
their youths in precept and doctrine, and thu	a slavery is abolished, one of the chief obstacles t	o that in respect to some of them we can derive	The Great Family Ointment.	getting them pure and fresh, as they come direct from the Custom House stores to our Warehouses.
compensate though in an insufficient degree, fo	r reunion is taken out of the way. If and	d but little light from the past. We have a vast 0 social, as well as religious problem to solve. A		We warrant all the goods we sell to give entire satisfaction. If they are not satisfactory they can be returned at our expense within
the comparative disuse of strict catéchetical in	- Fresbyteriau entitelity autoching some tooles	whole race, redeemed from slavery, is to be Chris-	<b>KENNEDY'S SALT RHEUM OINTMENT</b>	30 days, and have the money relanded.
struction. The American Sunday School Unio	1 Andore State of the second second second second and the second seco	tianized. The North and South are to be re-	and the second sec	which they recommend to meet the wants of Clubs. They are solu
works beneficently, by multiplied agencies throug the land, and reaches many youth who woul	The Congregationalist Churches, 2.780	; united, and only the Gospel can effect this. The	with it as a ready and speedy means of relief.	as the list of prices will show.
the land, and reaches many youth who would attempt a he neglected, and outcasts. The drift		g   Southern churches have suffered largely from the	known.	
etherwise be neglected and outcasts The chi dren rejoice in these schools.	Canada, there are 2,900, churches, 3,009 mini	8- war; they still decline to work with us; but we		PRICE LIST OF TEAS: Oolong (Black), 70c., 80c., 90c., best \$1 per D.
The undersigned had hoped to present a tole		as hope the time is not far distant when these of alienations will be forgotten. We have also a	Kennedy's Salt Rheum Ointment	Mixed Green and Black, 70c., 80c., 90c., best \$1 per lb.
ably full account of the various churches int	the churches 1518 are in New England. Th	ie large and increasing emigrant population to mould	IS UNSURPASSED.	English Breakfast Black, 80c., 90c., \$1, \$1.10, best \$1.20 per D.
which our Christianity is divided. But the lengt	amount of contributions reported is \$1,024,72	; into harmony with our national spirit and religious	The ROUGHEST SKIN is made smooth.	Imperial Green, 80c., 90c., \$1, \$1.10, best \$1.25 per lb.
of the Report, and the pressure of time, wi	but there was no report from thirteen states al	id life: during the present year they have come to	CHAPPED HANDS are instantiy incared.	Young Hyson Green, 80c., 90c., \$1, \$1.10, best \$1.25 per b. Uncelored Japan, 90c., \$1, \$1.10, best \$1.25 per b.
Foremost in numbers and zeal is the Methodi	st territories. The American Home Missionar	y, us at the rate of a thousand a day, and the	To keep the hands and face comfortable during the cold weather put a little of the Ointment on when going to bed.	Gunpowder Green, \$1.25, best \$1.50 per th.
Episcopal Church. Last year it celebrated th	le and the American Doald of Polotigh America	s, land is broad and rich enough to hold many more. In But they come chiefly for material gain, and we		Coffees Roasted and Ground Daily.
centenary of its introduction into this country	y the American Education Society, all 1	"I- I must win them to higher objects. Our material	Relation 11 Dourgrington	
Proposing to raise a thank-offering of a million	n, The boolety of the singlendy and	a minus; our rapid		GROUND COFFEE, 20c., 25c., 30c., 35c., best 40c. per pound Hotels, Saloons. Bourding-House Keepers, and Families who use
ans, a large part of which is to be devoted	to ed by Congregationalists. The great Nation	al growth, imperil our future unless we have a new	G. BYRON MORSE,	large quantities of Coffee, can economize in that article by using our FRENCH BREAKFAST and DINNER COFFEE, which we sel
the interests of education. The Northern Churc	h Council, of pill members, which appendix to the	in baptism from above. e- Brethren of the Alliance! In the name of	그는 그는 것 같은 것 같	at the low price of 30c. per pound, and warrant to give perfec
teports 64 annual Conferences; 13,172 preac	h- Boston, in 1800, gave a new impulse to the	re our Branch we offer to you our cordial Christian	1 Sector and the sector state <u>sector</u> and the constraint state and	Consumers can save from 50c. to \$1 per pound by purchasing their Teas of the
ers; 1,039,184 church-members, (an increa	c earnest for the national cause throughout o	ur salutations. We are one with you in the com	TADTES ANTO CENTER'S	GREAT AMERICAN TEA COMPANY.
during a year of 102,925) 82,925 baptisms adults and children; 10,462 church buildings,	of late war. It is rapidly extending especia	ly mon work of our evangelical Christianity-		NOS. 31 AND 33 VESEY ST. Post office Box No. 5643, New York City.
the value of thirty millions of dollars; 25 co	in the Western States	against Romanism and infidelity-for freedom	REFECTORY.	and the second
leges and theological schools; a Book Conce	rn The Unitarian Congregationalists neve 289	religious and civil, everywhere; in all works o ad charity to help the weak and raise the fallen	902 and 904 Arch Sreet, Phila.	CLUB ORDER. EDWARDS, ST. LAWRENCE CO., N. Y. }
with a capital of \$837,000, and 56 official perio	d- cieties, (or which in the contributions for various of	b- and to speed the progress of the Gospel. Pray		June 3d, 1867.

383

atha capital of \$837,000, and 56 official periodicals with a circulation of a million a month. The Methodist Church South, separated in 1844 with 1345 ministers, 495,282 members, now has about 700,000 communicants. Other branches are, Methodist Protestants, 105,000; African Methedists, about 112,000 ; the Evangelical Association. (Albrights,) 56,734; Wesleyan Methodists, 20070; Free Methodists, (since 1860,) 4,890; Primitive Methodists, 1805. The total Methoust Church membership is over two millions. In anada, there are 85,000. All this is the growth of a century ; in 1826, there were 360,800 members. No church in the country is moving onward with a more definite aim or larger plans. Among the German population it has 334 preachers and 30,000 church members. In Germany, a has 84 preachers and 5,370 members; in France 119 preachers and 1858 members. Its appro-Prations for foreign and domestic missions, for Mil amount to \$1,030,978. Some of the subdivisions may soon be reunited with the main branch of this church; but the Southern Churches

still stand aloof. Next in number are the Baptists. Their total church membership is given at 1,689,845, with 17.220 churches, viz : Regular Baptists, 1,040,-<sup>303</sup>; Campbellites, (Disciples,) 309,000; Free Will Baptists, 56,258; Seventh Day Baptists, (014; Six Principle Baptists, (Heb. vi. 1-3,) 800; Winebrennarians, (Church of God.) 23,-800; Anti mission Baptists, 50,000; Christians, (Unitarians,) 180,000; Dunkers, (Tunkers,) 20,-000. The Northern and Southern Baptists act independently: the Southern number 645,551. The denomination has 23 colleges, 11 theological <sup>8</sup> hools, and 23 periodicals. The Northern Bap-tist Home Mission Society, 1867, reports its re-ccipts at \$176,889, (\$70,000 larger than last Vear); the Missionary Union, \$191,714; the Publication Society, \$199,727; the Bible Society, 851,457. The Southern Baptists report, 1867, \$44,000 for domestic missions; \$22,000 for foreign missions, with 16 missionaries. The Bapists have a number of churches of Germans, and <sup>2000</sup> missionaries in Germany and Scandinavia. arge subscriptions amounting to more than a million of dollars, have been recently made for their colleges and theological seminaries. The Mennonites, numbering (1858,) 110 churches and 36,280 members; the Reformed Mennonites, 0,000 members, and the Hooker (Amish) Men-<sup>nonites</sup>, are also Baptists. An attempt to unite the Campbellites with the regular Southern Bapusts has failed. In Canada and the West Indies, the Baptists number 895 churches and 79,-<sup>507</sup> members.

The Presbyterian Churches. Outside of New <sup>Lagland</sup>, where Congregationalism has the kround, the Presbyterian churches extend, in vatious subdivisions, throughout the country. The main branch of the church was divided in 1838, on divers questions of doctrine and polity. The

\* S. G. Howe, Chairman. This is the most full port published in the country.

355 ministers. The contributions for various ob- and to speed the progress of the Gospel. Pray jects amounted to \$235,900.

cants. Of these, there are connected with the General Synod, 23 synods, 695 ministers, 1,255 congregations and 110,450 communicants. The rest are embraced in other synods. There is a General Synod at the South. A new synod is projected, on the basis of a more strict adherence to the symbols; a convention for this object was held at Reading, Pa., in Dec., 1866, attended by representatives from 15 synods; but no further action has yet been taken. The two western Scandinavian synods number 40,000 members.

The emigration from Scandinavia alone last year was 29,000, chiefly Lutheran. There are 29 Lutheran periodicals in the United States, (14 of which are in the German language,) 15 theological schools, and 17 colleges.

The Protestant Episcopal Church numbers 34 dioceses, 44 bishops, 2,416 priests and deacons, 2,305 parishes, 161,234 communicants, 151,819

Sunday School scholars. Its contributions in 1866, were over three millions of dollars. The Southern dioceses, separated during the war, are now restored. The Board of Foreign Missions expended \$71,000; domestic missions \$54,465. The receipts of the Evangelical Knowledge Society were \$40,988. Twenty-eight of the hishops of this church have published a protest against

ritualistic innovations. The Reformed Protestant Dutch Church, 1867. Churches, 444; ministers, 461; communicants, 57,846; Sunday School scholars 46,411; contributions for congregational objects, \$765,980, for benevolent objects, \$277,209. Its last Synod by a vote of 109 to 10, has submitted the question of dropping the word " Dutch" from its tithe, and adopting the name of the "Reformed Church in America."

German Reformed Church. Triennial Synod, 1866. Both classes from the late Confederate States Va. and N. C., were represented. It has 2 synods, 29 classes, 476 ministers, 1,162 churches, 109,258 communicants, 11,088 baptisms; contributions for benevolent objects \$60,-882; 5 colleges and 3 theological schools; 9 periodicals. The Tercentenary of the Heidelberg Catechism was duly celebrated, and an excellent edition of the same was issued. In connection with this, more than \$100,000 were raised for the colleges of the church. It is proposed to drop the word "German" from the title of the church. A new Liturgy is under discussion, opposed chiefly on account of its high sacramental

tendencies. The United Brethren in Christ, (organized 1774,) is "Arminian in doctrine and Methodistic in polity.' It has 4.255 preaching places, 3,297 societies, 91,760 members; contributions \$341,-279.

The Moravians. 89 mission stations; 307 preaching places; 213 missionaries, male and fe-preaching places; 213 missionaries, male and fe-male, and 882 assistants; expended \$120,189. 121 Liberty Street, New York.

for us, as we also offer our prayers for you. We The Lutheran Church numbers, in all, 421 trust that our alliance with you may help us to synods, 2,915 congregations, 323,825 communi- do our work better, and bind us closer to Christ's people all over the Old World. In such union is strength.

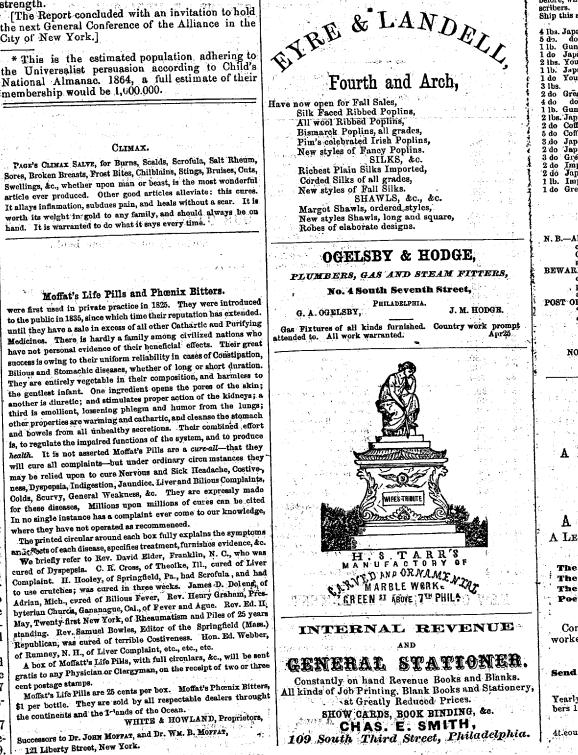
[The Report concluded with an invitation to hold the next General Conference of the Alliance in the City of New York.]

\* This is the estimated population adhering to the Universalist persuasion according to Child's National Almanac. 1864, a full estimate of their membership would be 1,000.000.

CLIMAX.

Und on

the continents and the I-lands of the Ocea



Breakfast, Dinner, and Tea served in the very best

manner. Polite and prompt attention given to all who

may favor us with their patronage. G. BYRON MORSE.

June 3d, 1867. June 3d, 1867. SI and 33 Vesey street, New York. DEAR SIRS: I herewith send you another order for Tea. The last was duly received, and gives general satisfaction. As long as you send us such good Tea, you may expect a continuation of our pa-tronage. As a further evidence that the subscribers were satisfied, you will observe that I send you the names of all those that sent before, who were near out of Tea, with a large addition of new sub-scribers. Accept my thanks for the complimentary package. Ship this as the other, and oblige, Your ob't servant, DAVID C. MCKEEE.

,	DAVID C. MCA	LA LA
bs.	JapanJ. Havens at \$1.25	. \$5.60
b.	Gunpowder dot 1,50	. 1.50
ło	Japan	. 1.25
ihs.	uo.	. 2.00
13.	Tanan N. Sigw. at LUU	. 1.00
do.	Voung Hyson doat 100	. 1.00
lha	Voung Hyson doat 100 do	. 3.75
•	0.5	2.50
4	do	5.00
uo 1h	Cumpowder A. H. rkins at 1.50	. 1.50
10.	ting at 1.25	. 2.50
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ob,	Japan	0.10
do	Japan	2.00
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do	ImperialW. Cleland.at 1.25	2.50
dò	JapanJ. Cleland.at 1.25	2.50
ñ.	Contro	1.25
do	Green do .at 1.25	1.25
		\$51 05

 N. B.—All villages and towns where a large number reside, by clubbing together, can reduce the loost of their Teas and Coffees about one-third, besides the Express charges, by sending directly to "The Great American Tea Company."
 BEWARE of all concerns that advertise themelives us branches of our Establishment, or copy our name, either wholly or in part, as they are bogies or invitations. We have no branches, and do not, in any case, authorize the use of our name.
 POST OFFICE orders and drafts make payable to the order of "The Great American Tea Company." Direct letters and orders to the GREAT AMERICAN TEA CO., NOS. 31 AND 33 VESEY STREET, NEW YORK.

Post Office Box, 564S New York City. 0 31 4t.

ТНЕ Sunday School TEACHER, A E .- ional Magazine for S. School Laborers. Ui der the auspices of the Chicago S. S. Union. Course of Lessons for Vol. III., 1868, A YEAR WITH THE APOSTLES. A LESSON FOR EVERY SUNDAY IN THE YEAR. The Library. The Superintendent, The Infant Cluss, The Teacher. The Blackboard, The Concert,

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your Lessons for next Year.

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