# Religious World Abroad.

GREAT BRITAIN.

The Ritualistic Commission.—The publication the evidence before the Ritualistic Commission brings out many facts of importance. Mr. Wagner, Brighton, Mr. Le Geyt, and others, acknowledge the constant practice of the Confessional in the ves the constant places of their churches. A young lady of eighteen, at Brighton, was mentioned, among other instances, who was in the habit of undergoing severe penances who was in been imposed by an English clergyman then officiating in London-on one occasion, the might before the evidence was given, kneeling on a marble slab, bare-kneed, for four hours, repeating errain penitential psalms and prayers, in consecration quence of having confessed to sins of temper. It quence of the content to sine of temper. It certainly goes beyond even and official to the confessions, such as these, should be received in restries and quiet chapels, and if this practice is to go on, it should be permitted only in more public blaces. But the whole thing is intolerable in a church in which father confessors are unknown, and the clergy have the freest social access to the people. The Bishop of London put some very plain questions about the vestments—where the patterns came from. At first it was stated that they were taken from old Saxon pictures, but afterwards it came out very plainly that they were copies of those of the Church of Rome, which was the best; authority as to the usage of antiquity. It appears that comparatively few of the attendants at the extreme comparatively lew of the attenuants at the extreme churches are parishioners, and that a dery small number of the really poor have been captivated by them. At St. Alban's, Holborn, built avowedly for the benefit of the working classes in the neighborhool, only a mere sprinkling of these classes patronize the services .- Weekly Review.

The Pan-Anglican Conference.—A correspondent of the Protestant Churchman, under date of Sept. 28th, says:—The Episcopal Conference is over. The secrets of the prison-house have been well kept, although the smoky, foggy air of London is palpitating with the rumors of grave debate and varied counsel. The Bishop of Oxford has been the leader of discussion. The American Bishops have been calm and reticent. All agreed that there were aggressions, and all agreed in condemning them, but there were different views upon the nature of the offences. Colenso's case was referred to a Committee; as the best way of getting rid of a pragmatical issuc. This Committee has plenary powers for deli heration, but can express no opinion without corresponding first with the seventy-eight bishops in all parts of the earth, and obtaining their individual sanction to what may be agreed upon. The Ritual Commission was left out of the question, but still it was well understood that the exigency called for a decisive expression of opinion. The primate has been very moderate and conciliatory. In fact, the deliberations have been conducted in such a way as to give offence to none; the governing idea being to demonstrate the fact of the reality of the unity of the Anglo Catholic Communion. There has been no one present with the Bishops, save the confidential stenographer, and therefore we must suppose that what we have above written must have floated out through the windows of Lambeth chapel. But we have good reason to believe that the results of the Conference will be found to be much more satis-

factory than has been generally anticipated.

The John Bull, High-church, says of the council -The proceedings of the Pan-Anglican Conference have, we understand, been most satisfactory, and the wisdom of excluding reporters has been abundantly manifested in the greater freedom of debate, while the authorized report will convey the real views of each speaker. The Conference sat one day longer than was intended, and is expected to meet again to receive the reports of several Sub-committees on different subjects, among others on the Colenso case. On this matter there was, we understand, a very warm discussion, but only three hands were finally held up against endorsing the resolutions of the Convocation of Canterbury last year, which were as follows: "Whether the Church of England hold communion with Dr. Colenso in the heretical church which he is seeking to establish in the Diocese of Natal, or whether it is in communion with the ortholox bishops, who in Synod declared him to be 1986 facto excommunicated, in consequence of the course he has now pursued? It is the opinion of this house that the first portion of the question be answered in the negative, and the second portion in the allimative. It is the opinion of this house—firstly, that a formal instrument declarative of the doctrine and discipline of the Church of South-Africa should be prepared, which every bishop, priest, and deacon to be appointed to office should be required to sub scribe; secondly, that a godly and well-learned man should be chosen by the clergy, with the consent of the lay communicants of the Church; and thirdly. that he should be presented for consecration, either to the Archbishop of Canterbury (if the aforesaid instrument shall declare the doctrine and discipline of Christianity as received by the united Church of England and Ireland), or the Bishop of the Church of South-Africa, according as hereafter may be judgetto be the most advisable and convenient." The bishops have unanimously adopted an encyclical better, addressed to the clergy and laity, which will be published in Latin and English, in which every one of the doctrines impugned by Bishop Colenso are asserted emphatically, while it likewise contains Profests against the unfounded claims of the Papacy. and against Mariolatry. The Archbishop of Canterbury and the Bishop of Oxford having advised the Rev. W. J. Butler to accept the see of Pieter-murizburgh, he will, it is believed, do so.

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HANNA—HARMAN.—On the 22d inst., at the residence of the life's mather, by Rev. A. L. Benton, George V. Hanna to S. Victora, youngest daughter of the late Wm. Harman, all of Lima. CALHOUN—SCHUYLER.—On the 14th inst., by the Rev. R. H. Al en. Paster of Old Pine Street church, Mr. James R. Calhoun to Mr. Marie Louise Schuyler, both of this city.

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