

to love and to good works." The income of that church is nearly double what it was thirty years ago, and it still continues to prosper.

Religious Intelligence.

THE OTHER BRANCH.

The Presbyteries on Reunion.—At the recent fall sessions the votes on reunion as reported, and compared with the vote at Cincinnati, are as follows: Oxford and Elizabethtown vote in favor of reunion, the same as before; Monmouth, N. J., votes in favor of reunion; at Cincinnati the ministerial delegate voted for the minority report.

The following have voted in the negative; Upper Missouri, (did not vote at Cincinnati); New Brunswick, Carlisle and Passaic, (a majority of the delegation from each at Cincinnati were for reunion); Connecticut and Burlington, (the ministerial delegates voted against and the elders for reunion); Washington, Northumberland and Blairsville, (their entire delegation, tall in all, were in the affirmative at Cincinnati); Baltimore, Hudson, Huntington and Genesee River (the same as Cincinnati); Philadelphia (only one elder voted no at Cincinnati, the other three delegates voting for the report). We count eleven presbyteries in favor of reunion, and thirty-two against it thus far.

Receipts of the Boards.—The receipts of the Boards of the Presbyterian Church during the month of August were as follows:—Board of Domestic Missions, \$2738.75; Board of Education, \$1175.12; Board of Foreign Missions, \$7527.13; Colportage and Distribution Funds of Board of Publication, \$383.37; Board of Church Extension, (for July), \$751.24; Fund for Disabled Ministers, 1882-95, Assembly's Committee on Freedmen, \$1104.25.

PRESBYTERIAN—FOREIGN.

Oppressed with Business.—The amount of business that has to be transacted by the leading Presbyteries of the different Presbyterian denominations is daily on the increase, and no little difficulty is at times experienced in overlooking it all. This is especially the case when there is a disposition on the part of any of the members to indulge in long speeches, and to forget that brevity is the soul of business as well as of wit.

OTHER DENOMINATIONS.

Methodist.—A Prosperous Year.—The statistics of Church membership, reported at our Fall Conference, give assurance of encouraging numerical growth during the ecclesiastical year just closing. In but one case, so far as we have seen, has there been any declension in numbers; but everywhere else growth, increase, multiplication.

At a Conference in Rochester, Minn., Bishop Simpson presided and preached on the Sabbath. Of the sermon we are told that the Bishop held his audience and moved them by the presentation of the truth for more than two hours. All the other churches were closed in the morning to hear the Bishop.

African M. E. Church.—The sessions of the Ohio, Baltimore, and South Carolina Annual Conferences recently held, show in each a large increase of membership. A year since the two latter numbered 31,000; now, as we learn from the Christian Recorder, they present a total of 62,000.

Methodist.—Foreign.—Ritualism in Methodism! Such is the cry which comes from a western town, where a well-known "D. D." who has rendered good service in connection with Methodistic work in the army, is said to have officiated at the celebration of several recent marriages in a white surplice. The question was discussed at one of the sittings of the recent Conference, and it was understood that the reverend doctor would discontinue the practice; but it is now stated that further acts of transgression have occurred.—London Christian World.

Episcopal.—There is much hesitation about trying Stephen H. Tyng, Jr., of the Episcopal Church, for preaching in a Methodist church. It is said the Committee to examine into it will have more work to do than they expect. In the same way as the aforementioned gentlemen—Mr. John A. Parsons, of the Diocese of Delaware, by preaching in the Dutch Reformed Church at Hackensack, and Mr. Robert McMurdy, editor of the New York Freeman, by officiating at Roseville, near Newark.—It is said that the lately appointed Bishop of Derry (Dr. Alexander) has made the Government aware of his readiness to give up \$2,000 per annum of the revenues of the diocese, the income of which is due the

Archbishopric of Dublin, in order that this sum may be applied to increasing the value of the Irish opium of Cork, which is the poorest in Ireland (about £2,000 a year). The last Government are understood to have had the intention of making such a redistribution by legislative intervention, and the existence of that intention has suggested this voluntary offer.

Baptist.—Local embarrassment.—The National Baptist says that three different associations in this city occupy the same territory, and the connection of each church is determined not by its location, but by some arbitrary decision, or on some principle not easily understood. This is an anomaly among Baptists. We do not know of another instance of the kind.

Episcopal.—There is much hesitation about trying Stephen H. Tyng, Jr., of the Episcopal Church, for preaching in a Methodist church. It is said the Committee to examine into it will have more work to do than they expect.

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THE RELIGIOUS PRESS IN PRESBYTERY.

WHEREAS, It is important that the members of our churches should be intelligent in regard to the great religious enterprises of our Church, and prepared fully to sympathize and co-operate with them; and

WHEREAS, A truly religious newspaper is an important means of grace to all the households connected with our churches; therefore, Resolved, That we earnestly recommend to the members of our congregations, that they become subscribers to the religious newspapers of our own denomination, viz: The New York Evangelist; Christian Herald, of Cincinnati; and American Presbyterian, of Philadelphia.

DIED.

DIVINE.—On Sabbath morning, 9th of October, James R. Diving, of William and Margaret Diving, and son-in-law of the late Clement McCune, in his 36th year of his age.

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