Presbyterian church, on terms just and equal to of which are now quite vigorous, and the fourth is both branches of the Church; and they suggest to the Joint-Committee on Re-union, whether it would not be wise to strike out, as needless, the last clause of the 6th article, which states that the churches are 'left free to cast their contributions into other channels, if they desire to do

REV. N. S. BEMAN, D.D. writes as follows to the Evangelist: It may be of little importance to any one, but I may say it—and I do say it, sincerely and frankly—that I am for reunion; and I would not have the work postponed for the departure from the living Church of any of those brethren, on either side, who acted in the General Assembly in 1837. I am not willing to confess before the world, that there is not sound Presbyterian orthodoxy enough, and piety enough, in the two bodies to harmonize and act in a consummated union here, before we meet in the sublime union of "the General Assembly and Church of the first born" in heaven. But if some of us are to live to see that event, we are desirous of giving our voice in favor of it, and to pray for its consummation before the hour of our departure comes. There will be an anthem on earth and in heaven when that wished for union shall be effected on Christian principles: and happy are those who are prepared to join in high seraphic strains in either world—either in song on earth or the shout in heaven.

MONROE PRESBYTERY, Mich., celebrated its thirty-third anniversury at its meeting in Adrian, September 3d.

# Religious Lntelligence.

#### The Other Branch.

New Churches.—The First Presbyterian church of Hartford, Connecticut, (Rev. J. Aspinwall Hodge's,) has purchased a lot on the corner of College and Clinton streets. This is one of the best sites for a church in the city. About a year ago a member of the Centre Congregational church of Hartford, unsolicited, subscribed five thousand dollars towards the erection of a new edifice for the Presbyterian church. Other friends also have made contributions.—A new edifice erected by the Central church at Lima, Ohio, of which the Rev. T. P. Johnston is pastor, was recently dedicated to the

A Reformed Dutch Church Received. At a pro re nata meeting of the Presbytery of Milwaukie, July 30th, a church of nearly two hundred members and a minister, Rev. J. De Rooi, a native of Holland, were received in an irregular manner, without certificates and in opposition to the representations of Rev. Mr. Vandermeulen, Stated Clerk of the Classis, with which the church has been connected. De Rooi, it appears, was not a member of any ecclestastical body but had been preaching to this church. The Classis had for some reason refused to allow the church to prosecute a call for his services. This, the church regarded as arbitrary and unfair treatment and hence they had recourse to the O. S. Presbytery. The Presbytery first received De Rooi and after an unsuccessful attempt on the part of the church members to procure their certificates they Were received without certificates, and the organization of the church completed at once, by the election of four rul-

ing clilers and four deacons. The Christian Intelligencer gives a column to the case and declares that the facts as reported in the Presbyterian—"prove conclusively that a Classis and Consistory of our Church were treated as though they had a right neither to the courtesy nor the fair dealing of a rapacious body of Old-School Presby-terians, impatient to accomplish an act of ecclesiastheal violence. Within the past few years there have been several instances of unneighborly and unfraternal intrusion on the part of some Old-School brethman upon the rights of our Church, but none that we remember so gross as the one described above."

Ministerial.—Rev. N. L. Rice has received \$25, 600 and a year's salary, \$6,000, from the Fifth Avenue Presbyterian branch. He has purchased a farm, and hopes to recover his health. This is one of the many noble benefaction of the church of Mr. Alexander. The Declaration and Testimony Presbytery of Louisville, has stricken from its roll the names of Revs. H. Sachse, and T. A. Hoyt, who have not attended a Presbyterial meeting for five years. Mr. Hoyt is Vice President of the New-York told Board.—The Rev. J. E. Spillman, of Maysville, has given his congregation notice of his adhesion to the Declaration and Testimony Synod.— Rev. Henry Branch, of Port Deposit, Md., has rereived a unanimous call to the First Church in Wilmington, Del.

Theological Seminary of the North-West. The eighth term of this Seminary was opened Seplember 5th, with an introductory address by the Rev. L. J. Halsey, D. D., on the Preparation needful for the Gospel Ministry. The same paper states that only twelve students were in attendance, and that there were no funds in the treasury to provide for the current expenses of the institution.

The Presbyteries on Re-Union.—Indianapolis Presbytery has resolved that the votes of their delegates in the Cincinnati Assembly against the tabling of the minority report on the subject of union be-tween the two branches of the Presbyterian church, Old and New School, be disapproved as conflicting with the spirit of their instructions, and the well known position of their Presbytery upon that ques--Whitewater Presbytery has voted approving the Basis of union of the two branches of the Presbyterian Church, and also approving the convention that is called to meet at Philadelphia in November next, and Rev. L. W. Chapman and Hon. S. A. Bonner were appointed to represent this Presbytery in that body.—The Presbytery of Fort Wayne has declared as follows, "that while they are sincerely desirous of reunion between the two branches of the Presbyterian Church, as soon as in the Providence of God the way shall be open, yet in the judgment of this Presbytery the time has not arrived when they can, with mutual advantage he, organically united." This view the Presbytery unanimously declares, is "only confirmed by seeing the report of the Joint Committee on this subject." Union on the basis proposed, would be "union without

The Presbytery of Sangamon has resolved "That they will form such a union when a doctrinal basis is secured similar to that brought out by the Southern General Assembly and the United Synod, and when the interests of the Theological Seminaries and other interests of vital importance are properly and rightly guarded."

This decisive action, the N. W. Presbyterian understands

stands, was adopted with great unanimity, the ven-erable Dr. Bergen voting for it.

The Presbytery of Des Moines have resolved that

any basis of union framed upon a compromise of ductrinal statement, or interpretation, will prove in the end detrimental, as opening the door for future strifes and divisions. Impressed with this conviction, we express it, as our judgment, that the plan submitted to the last Assembly by the Committee on Re-

Presbyterianism in West Virginia. — In changed, and the apostle of the new fai h sailed out wheeling there are four Old School churches, three of the barbor.

laying plans for new efforts. But outside of the Pan Handle are forty-nine counties, all of which, except a few on the extreme north-east, are embraced within the bounds of the Presbytery of West Virginia. Here, then, is a Presbytery two hundred miles wide, and three hundred long, embracing a population of 300,000 souls, and with only six Presbyterian ministers actually preaching in its limits.

United Presbyterian.—A correspondent of the Christian Instructor says that the Treasury of the Home Board is empty. A debt of about \$9000 is pressing and some of the missionaries are literally asking for bread; also that the Foreign Board has scarcely any less want. Heavy rates of interest are paying for borrowed money. Some mission-aries are living in tents because they have no house. A new missionary is ready to go. But there is no means adequate to the necessities of the case in the Treasury. The Board of Publication have successbook each month for Family, sabbath-school and Congregational reading. The Board have just issued also a good form of the Bible.—One of the Presbyteries of this Church complains of inequality is assessments are the church for the complains of inequality. in assessments upon the churches for denomina-

tional causes, and has passed the following resolu-tion. That eighty communicants be omitted in each congregation, settled and vacant, and that the amount apportioned by the General Assemby and the Synod be and hereby is assigned to the members in excess of the number omitted in each congregation.—It is proposed to start a U.P. church in Lawrence, Mass. Alexander Moore, Esq., elder of the Third U. P. Church, Boston, through his pastor offered the sum of one hundred dollars (100) toward defraying expenses in making the necessary explorations, the General Assembly having refused to make appropriation for that object.—Rev. D. C. McVean died Sept. 7th, after a brief illness, of bilious dysentery, at his residence in Franklinville, Cattaraugus Co., N. Y.

Reformed.—Rev. James R. Campbell, son of the late pioneer missionary of the Reformed Presbyterian Church in Northern India, is engaged in the Deaf and Dumb Asylum in New York city. Mr. C. is a graduate of Williams and Princeton.

"Reformed Church."—The Christian Intelligencer is confident that the proposed change of name will be carried almost unanimously. It says: 'Our pre-cent calculation is, that twenty-eight Classes at least may be depended on, as likely to sanction the Syn-odical recommendation. But there is some ground for hoping that thirty-one Classes will cast their votes in the same way—leaving the Classis of New York in a minority of one, if, indeed, it should covet that honor, in the belief that the growth of the Church here is sufficiently encouraging, while losing three congregations in a year."—In answer to a correspondent it proposes for a new denominational title: The American Reformed Church.

Comparative Statistics.		
	Ger. Ref.	Ref. Dutch
Ministers,	485	461
Congregations,	1.183	441
Communicants,	91,547	57,846
Received on Confession,		
by Certificate	2,421	2,347
" by Baptism,	11,175	4,166
Sunday-school scholars,	26.167	46,411
Benevolent contributions,	\$60,977	\$277,209

Foreign.—Rev. Dr. Hamilton has so far recovered as to admit of his removal to the sea-cost.-Dr. Macleod intends to sail with a colleague as a deputation to the missions of the Kirk of Scotland early in November; for the expense of the deputa-tion a layman has guaranteed £1,000.—Rev. R. Angus, U. P. Pastor at Peebles having resigned his charge from ill-health and desiring to spend some time abroad, commissioners appeared from the congregation, in Presbytery and stated the regret which the congregation felt in parting with Mr. Angus after thirteen years' ministration, and that they intended to give him a sum of £20 a year, which, with the annual sum of £50 from the Aged and Infirm Ministers' Fund, would enable Mr. Angus to carry out his proposal of living for a time on the Continent.——Rev. Mr. Robinson resigned his charge of the church at Newbiggin, when his Presbytery, Northumberland, U. P. voted that in partng with Mr. Robinson they feel bound to record their high sense of the obligation he has conferred upon the congregation at Newbiggin in providing at his own expense in perpetuity sites for a manse, school-house, and dwelling house, for the teacher, with gardens attached thereto.

Calvin Memorial Hall .-- A hall which has been erected at Geneva to the memory of Calvin will be publicly opened on the 26th inst. Mr. Barde will deliver the inaugurative address, and M. Merle D'Aubigne will give an historical discourse on the life of Calvin. The Hon. Arthur Kinnaird, M. P., in an address be has issued on the subject, says the hall, which will be "a centre of evangelization," and "a place of conference for Christians of various lands," will cost about £4,400, of which £4,000 have been subscribed, £2,400 being the gift of a single individual.

The Sunday Steamer Case at Aberdour.-Lord Benholme, on the application of Mr. Donald R. Macgregor, has granted an interim interdict against the use of the complainer's pier at Hawkcraig, Aberdour, by the Garibaldi steamer, answers being appointed to be made within eight days. Mr. Macregor is the owner of the boats that at present carry passengers from Leith to Aberdour on Sunday, and promised to discontinue the running of his on certain conditions, one of which, apparently, is that the other boat (the Garibaldi) is also to cease running; but this the owner, Mr. Jamieson, we believe, says he will not do. The Sunday running of these steamers was under the consideration of the Town Councils of Leith recently, when the practice was generally condemned.

# OTHER DENOMINATIONS.

Baptist .- Rev. Dr. Everts of the First Church, Chicago, has received a call to San Francisco, and Rev. E. J. Goodspeed of the Second Church declines a call to Rochester. Salary in the first instance, \$6,000. At Rochester \$5,000.—A letter from Missouri to the Religious Herald says: It is not the cus-is so generally throughout the State.—Youhanneh El Karey, the intended missionary to the Arabs in Palestine, was ordained to the work at the Regent's Park Baptist Chapel, on Wednesday three weeks. Revs. Dr. Angus, Dr. Fry. O. G. Scott, J Mills, and Dr. Chalmers took part in the proceedings.—Rev. Wm. Stephens, a Methodist of nineteen years' standing, and eight years in the ministry of that Church in Kentucky, was baptized, July 14th, into the fellowship of the Baptist Church.—On the first of August a church of 300 members was organized on Arlington Heights, Va. Very good for a beginning.

Universalist.—It is proposed in 1870 to celebrate the introduction of Universalism into America. In September, 1770, John Murray, supercargo of a vessel, was blown by contrary winds into an inlet in New Jersey, known as Cranberry Inlet. Up this inlet Mr. Murray went to buy some fish. He met a man who not only would not take pay for the fish, but notified him that he had built a church for Murray, had waited long for him, and that the wind that held the vessel last would not change till the expectunion, was not sufficiently definite, especially as to ted sermon was preached. The sermon was delivered on Sunday morning. In the afternoon the wind

The Evangelical Movement in England.-Coprolite Diggers —A Missionary among these persons writes to the Revival:—Many have been the kind inquiries about the little wooden sheds built for the welfare of these sons of toil. It has been my privilege this summer time to visit once more some of the places where they congregate. The fossil strata are now found imbedded in the sandy soil of Bedfordshire; the demand for the material produced by grinding these fossils to powder, and which is used as manure for the continental vines, is still immense, and is such as to bring into use the work not only of strong men for digging, but of women, girls, and boys to pick out the stones from the sand. Sin in its most painful forms has been developed here, unrestrained by even a warning voice. Toiling month after month in fields away from the eye of the passer-by, women and girls mingle among lewd men, till even their very voices lose the tone of wo-man-hood, and "Drink, drink," becomes their cry. It is to this dark spot my heart is turned, praying, if it be the Lord's will, I may be instrumental in introducing mission agency at once to meet the urgent

Newcastle-upon-Tyne. - Another correspondent writes:—It has often been said that Newcastle is one of the hardest places in the world, for, whatever effort was made, never anything great was accomplished in the shape of a revival. However, I do think that at this time there is an appearance of good, "a little cloud arising;" especially since dear brother Weaver visited us. God's children have been stirred up, and greater zeal has been manifested in the proclamation of the glorious gospel of our God. I never remember a time when there was so much preaching in the open air, so much earnestness on the part of the preachers, and so much marked attention on the part of the hearers. Every one seems anxious to hear, even Romanists; whereas formerly, you could scarcely stand up to preach anywhere without being met by most determined op-position. Even professing Christians used to sneer at open air preachers, but now all denominations, more or less, are engaged in this important work. Almost every vacant space is occupied and good is done; the word preached is owned and blessed of Him who alone is able to give the increase. Some of the lowest slums have been visited from on high, and some of the worst characters have been changed. Praise the Lord for this Some thousands have heard the word; many are inquiring the way to

Midnight Meeting Movement .- A meeting was held at Knightsbridge on the 28th of June, and was at tended by sixty-three unfortunates, who were addressed by Bishop Payne, of Ohio, the Rev. Thos. Jones, of the United States, and Mr. Thomas. The meeting was remarkable for its quiet, orderly character, many being affected to tears, while listening to the addresses. Ten were sent to Homes. The sec-ond meeting was held on Friday night. August 2nd, in St. Silas Church School-room, Penton Street, Pentonville. 119 girls were present, and were addressed by the Rev. Joseph Wilkinson, the incumbent, the Scripture-reader of the district, and Mr. Thomas, of the London Reformatory. Seven were induced to leave for Homes the same night, and others are applying at the office (5, Redlion-square) to be rescued

from their degraded position.

"Jesus Only."—These words, when adopted by some, a few years ago, as a motto and watchword, were thought strange. Now they have become common. We read them on the walls of schoolrooms, and we hear Brother Ignatius preach from them in fervent declamation. Some of us were present at the delivery of two sermons by this clergyman, on consecutive Fridays, at the church in combard street (1.15-2.15 P. M.) The first was "Jesus only," for the unconverted; the second, "Jesus only," for the converted. Whatever there may be besides, the truth, at both times, was undoubted and outspoken. We live in strange times. When a high and distinct ritualism is practised in one church on Sundays, and evangelical teaching pronounced in another on week days, by the same man, we feel unable to offer much comment. The facts are stated !—Revival.

# MARRIED.

GOODRICH—CULBERTSON.—At the residence of Lester Languages in Portland, Mich., on the 17th inst., by Rev. A. Marsh, Mr. oodrich, of Lima, N. Y., and Miss Rose Culbertson, of

# Special Aotices.

Ex City Evangelization.—The One Hundred and Eighty-first Union Meeting in behalf of the Philadelphia Tract and Mission Society will be held at Mechanic's Hall, Fourth below Girard avenue, on Sabbath afternoon, the 29th inst., at 3½ o'clock. Messrs. Schreiner, Rowland, O'conner, Anderson, Leip, Toland, Walters, and other missionaries, are expected to be present and take part in the exercises.

The One Hundred and Eighty-second Union Meeting will be held on Sabbath Evening, 29th, at St. Andrew's Lutheran Church, Broad and Arch. at 7½. Tract Visitors and Friends to the cause are cordially invited to attend.

Tract Visitors' Monthly Meeting for the N. E. District will be held on Monday evening, 30th inst., at 7½, at the Presbyterian Church, Buttonwood above Fifth. Coune.

JOSEPH H. SCHREINER.

The Presbytery of Steuben will hold an adjourned meeting at Howard, on Tuesday, October Sth, 1867, at 2 o'clock, P. M., for the installation of Rev. Charles Milne. Sermon by Rev. Josef Wakeman D.D.; Charge to the Pastor by Rev. W. A. Niles; Charge to the People by Rev. L. F. Laine.

W. A. NILES, Stated Clerk. CORNING, Sept 20, 1867.

The Synod of Pennsylvania will meet on the third Tuesday, the 15th, of October, in the Second Presbyterian Church, Williamsport, Pa., at 7½ o'clock, P. M. WM. E. MOORE, Stated Clerk.

Leve Baldwinsville, N. Y., on Tuesday October 8, at 7 o'clock P. M. Opening sermon by last Moderator, Rev. Lewis H. Reid. Wednesday afternoon—Communion, followed by address on Home Missions, by Rev. G. N. Boardman, D.D., of Binghanton. Wednesday evening—Address by Rev. Dr. Huntington, of Auburn, on Education, followed by Rev. Henry Fowler, of Auburn, on Church Erection.

Thursday morning—Prayer-meeting for Elders. Thursday after noon—Meeting in behalf of the American Board of Foreign Missions. Addresses by Rev. C. P. Bush. D.D. District Secretary, and Rev. C. H. Wheeler, from Kharpoot, Turkey.

Cars leave Syracuse at 6.30 A.M.; 1.45 P.M., and 6.50 P.M. Leave Baldwinsville at 10 A.M.; 2.25 P.M., and 7.25 P.M.

Synacuse, N. Y., Sept., 6, 1867.

STRACUSE, N. Y., Sept., 6, 1867. The Presbytery of the District of Columbia will meet in the First Constitutional Church, Baltimore, Md., on the First Tuesday in October, 1867, at 7½ octock, P.M.

W. McLAIN, Stated Clerk.

WASHINGTON, D. C., Sept. 9, 1867. The Presbytery of Harrisburg stands adjourned o meet n the Second Presbyterian Church in Williamsport, on the econd Monday in October next, at half past seven o'clock in the vening, to be opened with a sermon by Rev. C. P. Wing, C. P. Wing, S. C.

Philadelphia Fourth Presbytery stands adjourned to meet in Norristown Central Church, Tuesday, October let, at 7½ o'clock, P. M. Sermon by Rev. James W. Wood, of Allentown. T. J. SHEPHERD, Stated Clerk. SEPTEMBER 16th, 1867.

\*\*POSTPONED.—The Presbytery of Genesee will hold its next meeting two weeks later than usual—on October 5 instead of September 24—at the Presbyterian church in Corey, at 3 o'clock P.M. By order of Presbytery.

\*\*C. F. MUSSEY Stated Clark\*\* C. F. MUSSEY, Stated Clerk.

Third Presbytery of Philadelphia will meet at the Darby Presbyterian Church on Tuesday, Oct. 1st, at 10½ A.M Members will take the Darby Cars at 9 o'clock (Market street and Darby Road.)

J. G. BUTLER, Stated Clerk.

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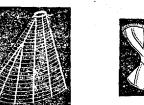
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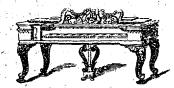
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