Society one of the speakers, Mr. D. Macrae, deplored that more than half of the students still withheld their influence, countenance and assistance from the total abstinence movement. One did not want to argue, because he did not want to be convinced. Another replied it was the wrong time to speak about the matter, for he had just or dered a dozen of bitter beer, and must be allowed time to finish it. Another genial youth, having, in time to must it. Another genial youth, having, in a moment of inspiration put his name to the list, came back and desired his name to be withdrawn, as on reflection, he found he rather liked a glass of porter to his dinner.

Sunday Steamers.—The Free Presbytery of Elinburgh at its last meeting considered a report day from Leith to the village of Aberdour, which is situated on the north side of the Firth of Forth, and and that the woods of Aberdour had been turned into a state of downright revelry.

Dr. Begg and others made earnest addresses on the subject of Sabbath desecration, and it was resolved to endeavor to procure the stoppage of the

Otago, New Zealand .- A correspondent writing from this place to the Weekly Review, thus speaks of Presbyterianism in New Zealand:

In a community not exceeding 50,000 souls, including Southland, we have now twenty-three settled charges, and many stations which are only statled charges, and many stations which are only sta-tions because of the want of preachers. We are sanguine that in the course of the year the Presby-terian Churches of Great Britain will send us six men in the vigor of life. We have been so often assisted by the Colonial Committee of the Free Church, that we have confidence that they will do their best for us. The impression is gaining strength, however, that scarcity of preachers will be the rule till we set about raising a native ministry. For-unately, we have some funds, which are likely to he increased as existing leases fall in. Your readers will be glad to learn that our Sustentation Fund vielded to every minister; for the half-year ending June, £108 10s., being, however, about one pound less than the corresponding period of last year. This result we consider satisfactory, and shows the hold the Church has got of the hearts of our adherents. Their forwardness in the support of religious ordinances is most creditable to them. I have long held the opinion, along with many more, that our greatest hinderance is not the want of money, but the want of able and devoted men.

OTHER DENOMINATIONS.

Congregationalist.—The Presbyterian and Congregational Convention of Wisconsin, is to meet this year at Delavan instead of Ripon, on Wednesday, Oct. 2.—The statement is published on the authority of the Churchman, that "there is a Congregational church near Boston, where service is carried out on high ritualistic principles;" and it is added that a book of service is used in which "directions are given for celebrating the Eucharist with crucifix, candles and incense."—President Magoun preached the sermon at the recent dedication of the new church at Buckingham, Iowa, The edifice cost \$3,400, about half of which was contributed by Extovernor Buckingham of Ct., from whom the town san named.—"Rev. T. A. Wadsworth, (says the 7th of July, he went and examined a native school, Congregationalist) a few months since, found a Presbyterian church of six resident members at Oconto, near the northern boundary of the State, and, through a revival, eighteen have already been added to it with the promise of more. The church was without elders, had only two male members, and became Con-There is no such church in the mingregational." utes of either Assembly, so that a Presbyterian church without a session, and without denominational connection, is no great conquest. Rev. Moses Coit Tyler, formerly pastor of the Congrega-tional church in Poughkeepsie, N. Y., has accepted the professorship of Rhetoric and Elocution in Michigan State University.—Rev. A. B. Earle preached at Park Street church, Boston, recently, having just returned from the Pacific Coast, after an ableven months. He estimates the who number of conversions, in connection with his labors, as high as 5,000. Among them are many professional men.—Frederic Jones, Esq., of the Shawmut church, Boston, has placed the sum of \$15,000 at the disposal of the Trustees of the Andover Seminary, to enable them to appoint and sustain a teacher of elocation, for the training of students in the science and ait of apt, forcible, tasteful, and convincing public address. A new chair of instruc-tion has been authorized, on this foundation, by the Trustees. Prof. G. N. Webber, of Middlebury (Vt.) College, has been selected for the position. - Rev. Joseph Parker is reported to be the author of Ecce Deepn Parker is reported to be the author of Bece Deus. A paragraph in the Congregationalist describes him as the "pastor of a large Independent church at Cavendish Chapel, Manchester, England, a man without collegiate education or any special training for the ministry. He began to preach a few years ago at Banbury, in Oxfordshire, and soon drew attention to himself as a man of more than ordinary power as a thinker and preacher."—The cornerstone of a new Congregational church was laid in Newark Valley, N. Y., Aug. 30th, This society erected the first large and commodious meeting house in that part of the State; and they now intend to build a fine church, large enough to accommodate the in-creasing congregation.—The corner stone of a church to be erected on the corner of Harvard Avenue and Columbus streets, New Haven; by the West Congregational Society, was laid with interesting fervices on Saturday, the 7th inst. It is to be of stone, 95 feet in length by 55 feet in width, with a chapel projecting from one side. The corner stone for a new (third) Congregational church in Toronto was laid Ang. 20th. The new edifice is expected to seat four hundred persons. A Congregational church was formed Aug. 4, at Elm Creek on the Santa Fe road.—The property of the late Dr. Hawes, of Hartford, is inventoried at \$40,300.

Rev. O. E. Daggett, D.D., of Canandaigna, N. Y., has been invited to the charge of the church connected with Yale Coffege. Professor L. E. Parker, of Iowa College, has recently been elected a, member of the Legislature of that State. Nine-teen persons were added to Ray S. H. Tolman's teen persons were added to Rev. S. H. Tolman's church in Wilmington, Mass., Sept. 8th, making thirty in all that have already united as the fruit of the region in the reg the revival in the town last winter. Two of those who joined last Sabbath were aged inch—over seventy, and two about twelve.—A company of Missionaries sailed from Boston, September 14th. Rev. W. H. Farnsworth, with his wife and five children, returns to the Mission in Western Turkey. Rev. L. Bartlett, with his wife and daughter, and Miss Sarah A. Closson, of West Cambridge, also go to Turkey, all to the same station, Casarea Mr. Bartlett has been pastor of the church at Morrisville, Vt., the last six years.

Episcopal.—A return just published shows that the Ecclesiastical Commissioners, in 21 years, spent 206, 800% on Bishops' palaces. No less than 52,194%, was spent for the Bishop of Lincoln, 19,037% for the Bishop of Manchesters. Bishop of Manchester—note the difference—and 9,054% for the Bishop of Llandaff. The Bishops must have bouses, of course, but there are degrees in all things, and what will content Manchester, might, one would think; contents Lincolny of the bondagers' of that county, who want spiritualinstruction a good deal; are fairly entitled to say that, asking the Church for bread, they get only bricked

— Spectator.— Rev. Reginald Tuke, formerly curate
of St. Mary's, Soho, and who has recently estab-

Berwick, to become President. At a meeting of the I shed a kind of monastery in the East End of London, has been received into the Church of Rome -Rev. Robert G. Chase, of St. Matthias' church, Philadelphia, who with his wife and six others were drowned at Mount Desert recently, was insured for ance from being spoken to on the subject, said he \$11,000—a policy of \$10,000 being a gift of his society.

The Commission on Ritualism appointed by Parliament has made a report in part. It will not please the High Churchmen. We quote from the Weekly Review:

The Commissioners have directed their "first at tention" to the question of vestments worn by clergymen "at the time of their ministration." They "find that while these vestments are regarded by some witnesses as symbolical of doctrine, and by on the running of one or two steamers on the Sun- others as a distinctive vesture whereby they desire to do honor to the Holy Communion as the highest act of Christian worship, they are by none regarded situated on the notate size of the Firth of Forth, and is about seven or eight miles distance from the capital. The Rev. Mr. Pirie, who gave in the report, said he was told that 700 passengers had been landed in that quiet village Sunday after Sunday, United Church of England and Ireland all variations in respect of vesture from that which has long been the established usage of the said United Church." They "think that this may be best secured by providing aggrieved parishioners with an easy and effectual process for complaint and redress." They "are not prepared to recommend the best mode of giving effect to these conclusions, with a view at once to secure the objects proposed, and to promote the peace of the Church." These are

the essential points in this long-looked-for report.
The Review says:—"The Commissioners think that members of congregations ought to have some simple mode of process against the excesses of Ritualism. So do we. But all the wit of the Commissioners cannot suggest how such a thing can be in England. Simplicity and directness in the region of law-of ecclesiastical law! The very idea is enough to make all the dead Chancellors turn in their graves, from the days of 'Coke upon Littleton, downwards. Complication and circumlocution, endless expense and infinite delay, these are the glories of ecclesiastical law in England. They are likely, we fear, to remain so. At all events, i is plain that the Ritualist Commissioners can do nothing. Even against the vestnients they can only talk; and the Ritualists tell them that their vest-

ments are not essential to their doctrine."

The Record (Low Church) says:—" We have the satisfaction to know that the Commission has in effect decided that the use of the Sacrificial or Mass Vestments' is inconsistent with the doctrines and usages of the Church, and that no exceptional legislation can be allowed either in parochial churches or private chapels without compromising the truth in desence of which our great Resormers laid down their lives. The first Resolution in regard to parochial churches was carried by a majority more decisive than could have been expected in a Commission manipulated by Mr. Walpole. The second Resolution as to proprietary and private chapels was carried by a narrow majority of two.

We are happy to state that on both occasions the Archbishops stood firm to the principles of the Church, and saw the perils of allowing her uniformity to be overturned in favor of those who openly avow that they would prefer reconciliation with Rome to reconciliation either with orthodox Angli ean, Nonconformist, or Scandinavian Protestants."
The new Bishop of Calcutta is regarded as a Ri-

not a Sabbath School, but a secular one, which was an exceedingly bad precedent for him to set." A correspondent of the Episcopalian says: "We

know that Bishop McIlvaine will not consecrate a church in his Diocese in which a communion table, and that only, is not the permanent furniture of the church, and he is right, and the only consistent Bishop of the Protestant Episcopal Church of whom we have heard."

MARRIED.

LINCOLN.—WARD.—On Tuesday, September 3, 1867, by the Rev. T. J. Shepherd, Horatio Lincoln, Esq., to Sarah Louisa, daughter of Hiram Ward, Esq., all of this city.

care fine two OBITUAB:Y: wet one rees

Died, August 8, at Cedar Falls, Iowa, Mrs. MARTHA FLEMING Malazing, aged 38 years and 10 months.

The subject of this notice was greatly endeared to a large number of friends, by the amiable and lovely traits of her character. Her religious experience was very interesting. During the late winter, in the tranquility of her home, with the Bible only for her guide, she sought and found the Saviour. It was her earnest desire to make a public profession, and receive the sacraments in the Fresbyteriat Church. But her failing strength forbidding this, a meeting of elders and members was held at her house, when she and her bushend, Hon. Peter Melendy, were received to the fellowship of the 'hurch. The scene was deeply interesting to all, but unspeakably, precious to her. "This," said she, as she grasped the hand of one of the elders, at the close of the service, "is the happiest moment of my life;"

Her disease (afte tion of the heart), which was attended with great sinking and prostration, sug-ested the text from which she wished her; pastor, to preach her innernd discourse." My, fleeh and my heart faileth; but God is the strength of my heart and my portion forever."

As her life was bright and beautiful, and made her home an Eden.

forever."

As her life was bright and beautiful, and made her home an Eden, so her death has caused the shadows to fall deeply there. But while Memory is busy with the pest, or lingers around they grave of buried love, watering it with tears of affection, Faith and Hope look forward to a glorious reunion, in that bright land where sickness and sorrow and teartul farewells are unknown.

D. R.

Special Aotices.

Sy nod of Onondaga.—The next annual meeting will be held at Baldwinsville, N. Y., on Thesday October, S. at Toclock P. M. Opening sermon by last Moderator, Rev. Lewis H. Reid. Wednesday afternoon-Communion, followed by address on Home Missions, by Rev. C. N. Beardman, D.D., of Binghamton. Wednesday avening-Address by Rev. Dr. funtington, of Auburn, on Education, followed by Rev. Henry Fowler, of Auburn, on Church Greation.

Wednesday evening the property of Audurn, on the Church Erection, followed by Rev. Henry Fowler, of Audurn, on thurch Erection.

Thursday morning—Prayer-meeting for Elders. Thursday after-froon—Meeting in bohalf of the American Bohalf of Foreign Missions. Addresses by Rev. C. P. Bush, D.D. District Secretary, and Rev. C. H. Wheeler, from Kharpoot, Turkey.

Cars leave Syracuses at 530 A.M.; 1.45 P.M.; and 6.50 P.M.; Leave Baldwinayille at 10 A.M.; 2.25 P.M., and 7.25 P.M.; Leave Baldwinayille at 10 A.M.; 2.25 P.M.; RKID, Stated Clerk.

The Presbytery of the District of Colombia will meet in the first Constitutional Church, Baltimore, Md., on the first Tuesday in October, 1807, at 7% o clock, P.M. 1011...

WASHINGTON, D. C., Sept. 9, 1867.

The Presbytery of Cayuga will hold its next tated meeting at Union Springs, on Friday, the 24th, inst. com-nencing at 2 o'clock, P. M. 1 CHAS. HAWLEY, Stated Clerk. Auburn, Sept. 8, 1867. 1 10 11.073 2011 110 1 17 11 00

The Presbytery of Harrisburg stands adjourned to neet in the Second Presbyterian Church in Williamsport on the Second Monday in October next, at half past seven o clock in the syening, to be opened with a sermon by Rev. C. P. Wing, C.P. Wind, S. C.

Philadelphia Fourth Presbytery stands adjourned to Leet in Norristown Central Church, Tuesday, October Lit, at 7½ o'clock, P. M. Sermon by Rev. James W. Wood, of Allice Control of the Co entown.

T. J. SHEPHERD, Stated Clerk.
SEPTEMBER 16th, 1867.

The Synod of Tennessee will meet in Athens of the Last Tuesday of September, 1867, at 7 o'clock, P. M.
T. J. LAMAR, Stated Clerk.

POSTRONED.—The Presbytery of Genesee will hold to next meeting two weeks tater than usual—on October 8 instead of September 24-at the Presbyterian church in Corey; at 3 o'clock P. M. By order of Presbytery.

G. F. MUSSEY, Scated Clerk.

The Presbytery of Genesee will meet in the Pres-oyterian church in Corey, Tuesday, Sept. 24. at 3 P.M. C. F. MUSSEY, Stated Clerk.

The Synod of Minnesota will hold its next annual meeting at Mankato, commencing on the last Thursday of September, 1867, at 7½ o'clock, P. M.

C. L. LE DUC,
Stated Clerk.

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This splendid HAIR DYE is the best in the world. The only true and perfect Dye—Harmless, Reliable, Instantaneous. No disappointment. No ridiculous tints. Natural Black or Brown. Remedies the effects of Bud Dyes. Invigorates the hair, leaving it soft and beautiful. The genuine is signed William A. Batchelo All others are mere imitations and should be avoided. Sold by all Druggists and Perfumers. Factory, 81 Barclay street, New York. Br Beware of a Counterfeit.

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but rational diet, seasonable and abundant sleep, regular open air exercise.

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Late statistics show that the town of Malden ranks the second in Massachusetts in point of healthfulness. The school, building is new and newly jurnished.

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