Baptist.—A new University is to be erected at Chicago, and Hon. William B. Ogden has promised to erect the North wing, at a cost of $50,000, provided twice that sum is raised by the denomination for other purposes. William Jones, Esq., of the same city, promises $10,000.—A new Church was recognized at Passaic, N. J., June 13th.—Dr. Jeffrey, of the Fourth Church of this city has accepted a call to Chicago. The number of members when he became pastor of the Fourth church in October, 1857, was 388. He has welcomed, in the name of the church, 749 new members, of whom he baptized 530. The present number is 707. During his pastorate a debt of $23,000 has been paid.—Rev. A. Jones, for nearly three years pastor of the Baptist Church in Santa Clara, California, has become an open communionist. He is a man of an excellent spirit and superior education, being a graduate of Dennison University and of Rochester Baptist Theological Seminary.—The first sermon ever preached in Chicago was by Rev. Isaac McCoy, a Baptist missionary to the Indians, in 1825.—The Tabernacle church, of this city, organized 1848, has, after a struggle of 14 years, paid off a debt of $35,000, and celebrated the event by services of congratulation on the 26th ult.—Trinity church, N. Y., was recognized June 10th, and the new church edifice at Beverly, N. J., was dedicated June 13th.—Rev. Wm. Troy, of Detroit, was installed pastor of the Second Baptist church (col.) of Richmond, June 16th. They are trying to build a church.—Rev. T. W. Crawley, a prominent minister from the province of New Brunswick, has been called as pastor of the Baptist church, in Reading, Mass.

Moravian—The Provincial Synod of the Moravian Church closed its sessions, at Bethlehem, Pa., after a nine days meeting, on May 31st. The Committee upon Home Missions reported the success of the Moravian work among the Germans in New York, the erection of a Moravian church in Philadelphia, and appropriated a sum of money towards the erection of a Moravian church in New Haven, Conn., provided the congregation at New Haven collect $5,000 towards the building fund. Messrs. Wolle, Schweinitz and Kampman were elected members of the Provincial Board. Mr. Kampman declined to serve unless the decision of the Lord, by the lot, signified it to be his duty. After solemn prayer the lot was drawn "yea," and Mr. Kampman accepted the office. The Synod approved the use of the English version of the Liturgy for the Lord's Supper, directed the clergy to wear the surplice at this sacrament, and enjoined upon the congregations to give the "right hand of fellowship" at the beginning, and again at the close of the celebration.

THE CABINET ORGAN.—The single house of Mason & Hamlin has succeeded in so far outstripping its rivals, that the question, "Who makes the best reed organs?" is no longer an open one. Of the excellence of these instruments we have, for our own part, become perfectly satisfied by frequent personal trials of the Mason & Hamlin instruments, and of various others. It is patent and undeniable.—*N. Y. Evening Post.*

DIED.

FORD.—On the 17th of June, 1867, at the residence of his son, Dr. E. J. Ford, of Binghamton, N. Y., Rev. Marcus Ford, D.D., in the seventy-fifth year of his age.

REV. MEDAD POMEROY.

"Father Pomeroy," as all called him, was born in Southampton, Mass., April 6, 1792. His father died before he was born, and his mother before he was seven years old. He never had a home until he was married. He spent four years at Williams' College, Mass., and was graduated in 1817. The graduating class numbered seven, of whom three are living, Governor Washburne, Judge Bishop and Rev. Dorus Clarke, all of Massachusetts. Two days before his death, Father Pomeroy received a letter from Dr. Clarke, urging him to attend the fiftieth anniversary of graduation at the approaching commencement.

It was while in college that Mr. Pomeroy became a christian. It was not long after that he decided to enter the ministry. Influences were brought to bear upon him in the interest of the Episcopal denomination. After candid considerat on he decided to identify himself with the Presbyterian church. His intelligent preference ripened, under the experience of the pastorate, into a strong conviction of the superiority of Presbyterial polity, of the completeness in doctrine, as taught by this branch of Zion, and of the adaptation of Presbyterial order to the religious needs and social demands of a self-governing and order-loving community.

On leaving college, Mr. Pomeroy taught the Academy at Aurora for two years. During this time, and for some months after, he studied theology under the direction of Dr. Lansing, pastor of the First Church of Auburn. During the second year at Aurora, on the ninth of May 1817, he was married to Miss Lilly Maxwell, of Otisco, a person of superior character, intellect and culture, who died in November of 1857.

Mr. Pomeroy preached ten months at Sherwoods' Corners, and was then settled at Cayuga Bridge. For six years he preached at that place and at the "Stone Church," between Cayuga and Springport on alternate Sundays. For six additional years he preached at Cayuga only. In February 1833, he was settled at Elbridge, where he remained for nearly eight years, until November 1840. He then returned to Cayuga and ministered to that people for another twelve years. At this time, on account of impaired health, he resigned his charge but continued to live at Cayuga, supplying a small church at Canoga, a few miles distant. In 1854 he removed to Willsburg, Chemung county, where he preached two years. From thence he was called to Otisco, Onondaga county, where he was pastor for five years.

During forty two years Mr Pomeroy was in the active service of the church. In these years there were few Sabbaths, in which he did not preach twice, and his custom was to preach three times. During this long period he had but one vacation, which was of four weeks. If absent, he supplied his pulpit by exchange. His recreation was gained by gardening, care of his fruit trees, visiting among his scattered people and intercourse with his children.

In the spring of 1861 Father Pomeroy came to Auburn to spend the remainder of his days in rest. His family consisted of two daughters, devoted to his comfort, and their home was close by that of the second son, Hon. Theodore M. Pomeroy, now member of Congress for his third term. During the next winter, the Central Presbyterian church was organized in this city, and Father Pomeroy devoted much attention to the new enterprise. He was deeply interested in its success, contributed of his wisdom and experience to its early life and rejoiced in its prosperity. In the first year of the church, his contributions of pastoral experience to the weekly prayer meetings will ever be treasured as of unsurpassed interest and profit. When the pastor was absent in the summer of 1862, Father Pomeroy supplied the pulpit, and it was while preparing a sermon with reference to the country, that he was stricken with paralysis, on the twenty-ninth day of August. He retained his mental faculties in excellent vigor, while his body gradually lost vitality until he peacefully fell asleep on the evening of Thursday, June twelfth. Through this long season of weakness and weariness he received the most constant attentions which filial love could bestow. The sick room was ever made cheerful by the bright companionship of those he best loved, and by the society of many friends, while the soul of the good man was sustained by an abiding faith in Christ and comforted by the joy of the Holy Ghost.

Mr. Pomeroy was the father of nine children, five daughters and four sons, who are all living and happily settled in life. It is interesting to record that at one time seven of the children attended the Academy at Elbridge when it was under the care of the excellent John Adams.

In youth, Mr. Pomery was of slender constitution, and his health was so poor during his collegiate course that he was excused from strict attendance upon college exercises. Even after he was a pastor, his physical weakness led him to despair of continuing in his profession. But when past thirty, he began to gain in strength and size, and during the latter part of his life he appeared to be of robust vigor and endurance.

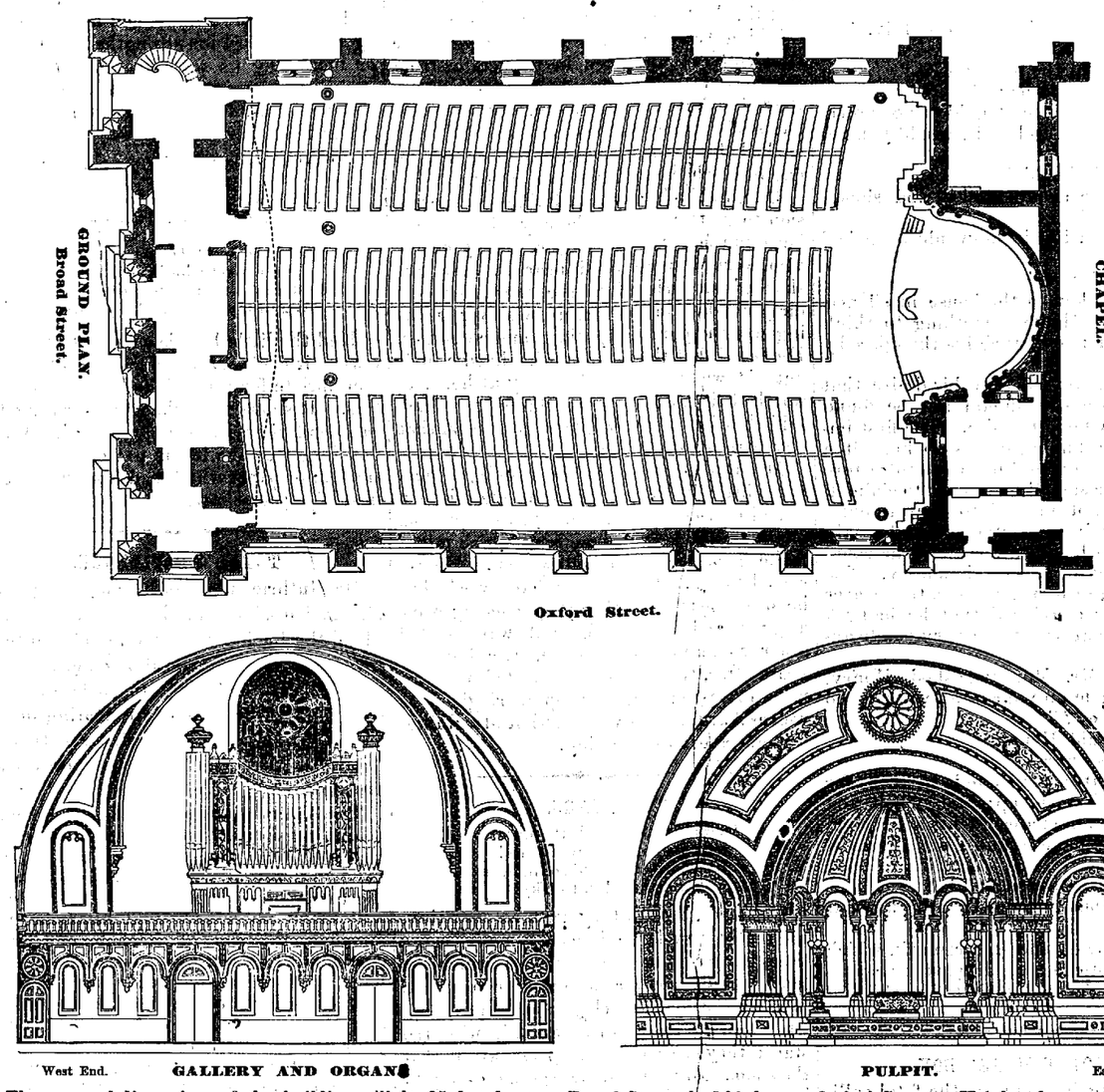
He was a man of acute mind. His discernment was penetrating, and his grasp of thought was tenacious. He had also a gift of humor and of quick repartee, and when occasion demanded, he could make with effect, the incisive thrust of criticism. His style was compact and lucid, and his preaching was earnest, vigorous and searching. He handled theological themes thoroughly, but not exclusively. His sermons were practical and pungent, but were not embellished with poetry or rhetorical ornament. His would be called "common sense preaching." People remembered and quoted his words, and felt that he understood and believed what he said. He accomplished a great amount of good, not only by preaching, but by pastoral work. He enjoyed social life with his people and was a favorite with the young.

He was a man of faith, not only in the Righteousness of Christ, but in the paternal care of the Lord. In those straitened circumstances which must attend upon a minister with small salary and large family, he never drooped or murmured. He always said and felt that the Lord would provide. In not a few instances did help come from unexpected and surprising sources in answer to prayer. He was very happy in his family, and he was blest with so rare a faculty of abstraction that he always wrote his sermons surrounded by his children, and never shut upon playful ones the door of an exclusive "sanctum."

His ministry was blessed with repeated revivals of religion, and throughout the bounds of the Presbytery of Cayuga, by which he was licensed and ordained, and of which he was a member for over forty years, the fruits of his labors were multiplied. During the last of his pastoral life, when at Otisco, the church was favored of the Lord with a precious revival, which may be regarded as the final seal of acceptance by the Head of the Church upon the life-long labors of a devoted minister of the Gospel of Christ. And now at the age of seventy-five years, two months and fourteen days, he has finished his course with joy.

If that circle of teachers in Israel, strong, influential, godly men, who accomplished so much in moulding the character of Central New York, Dr. Wisner, of Ithaca, alone survives. Dr. Lansing, distinguished for the sympathetic power of preaching, reaching the heart with singular directness; Josiah Hopkins, ever remembered for his simple and clear expositions of the Scriptures; Dr. Richards, the prophet of sound theology and Christian dignity, as Washington among his generals, so was Prof. Richards among his peers; Dr. Perrine, with his hallowed modesty and trustful, glowing love for the Savior; Dr. Mills, the scholar, poet and humorist; Father Pomeroy, the direct and successful preacher, the frank, decided, strong-minded, large-hearted man—all are gone to their reward. "Blessed are the dead which die in the Lord, from henceforth, yea, saith the Spirit, that they may rest from their labors, and their works do follow them." H. F.

OXFORD PRESBYTERIAN CHURCH.



The external dimensions of the building will be 85 feet front on Broad Street, by 120 feet on Oxford Street. Height of centre gable, 85 feet. Height of tower and spire, 170 feet to the top of the ball.

The nave, or audience room, will be 65 feet wide; 50 feet high to the centre of the arched ceiling; 85 feet long, from the vestibule to the pulpt; and, with the organ gallery, is calculated to comfortably seat One Thousand persons. The organ gallery to be 14 feet above the main floor, and the organ loft 36 feet high.

The materials adopted are the Trenton brown stone for the rubble walls of the flanks and rear; having the dressings, buttress caps, copings, moulded work, &c., all executed in Connecticut brown stone, excepting the Broad Street entrances and window dressings, which will be rubbed drab stone.

The estimated cost of the edifice is $100,000. It is to be under roof before winter sets in, and is expected to be ready for occupancy in about eighteen months.

A brown stone Chapel, 40 feet front on Oxford Street, by 80 feet deep, has already been erected, at a cost of $20,000, and is in use for public worship and the Sabbath-school.

The lot is 99 feet front on Broad Street, and extends along Oxford Street 237 feet, to Cadbury Avenue; on which latter street it also has a frontage of 99 feet; leaving an unoccupied space on Oxford and Cadbury Streets of 77 by 99 feet, on which it is proposed to erect, at an early day, a separate Sabbath-school building.

Mr. Edwin F. Durang is the architect, and Messrs. Binder & McCullough, the contractors.

THE NATIONAL ORPHANS' HOMESTEAD AT GETTYSBURG.

We feel pleasure in giving insertion to the following list of recent contributions to the Homestead:—

S C Baldwin	$2 0 00
Massey, Huston & Co	10 00
E W Clark & Co	100 00
Charles Spencer	100 00
Evans & Watson, fire proof safe	100 00
G Meger & Son, copper work	100 00
S W Welsh	100 00
James Buchanan	100 00
Samuel S White	50 00
R Shoemaker & Co, paint	50 00
J W R——	50 00
C Williams, stoves and heaters	50 00
J O Caldwell & Co	50 00
Cabeen & Co	50 00
Browning & Bro	50 00
Morris, Wheeler & Co, nails	60 00
Yarnall & Smith	50 00
Rev Dr March's church, 1 share for Missionary S S	35 00
J Baker, one bbl sugar	30 00
Arthur Ebbs	25 00
J Baily	25 00
R. Window glass	25 00
Cash, J H	25 00
J R Whitaker	25 00
S Corbin	25 00
Henry C Lee	25 00
Cash	20 00
Harris & Graham, soap	20 00
E Weston	20 00
Evans, Sharp & Westcoat, glass	20 00
W C & G W Allen	20 00
Henry Sharpless	20 00
David Thain, soap	17 50
Ross & Wirback, flour	17 00
Kohn & Schwartz	16 00
Cuby & Bro, bath tub pipe	13 00
Cash	10 00
P B Mingle & Co, seeds	10 00
Cash, W C K	10 00
E Snowden, queensware	10 00
Kohn & Crewer	10 00
H F, cash	10 00
Jno H Graham, cash	10 00
Kremm & Bro, goods	10 00
T Perott & Co, paint	10 00
Burns & Smucker, cash	10 00
Cash	10 00
S S W, cash	10 00
T G Armstrong & Son	10 00
W Hunt & Co, paper	10 00
Fulton & Walker, cash	10 00
J A Bancroft, stationery	10 00
Ware & Schmitz, goods	8 50
Collection at Tabor Presbyterian Church	6 93
Thomas Watson, crackers	6 00
Isaac B Evans, zinc	6 50
S Singer, spices	6 00
R R Crous, Hall & Co, goods	5 60
T Hughes, first monthly subscription	5 00
J E A	5 00
J A, cash	5 00
Cash	5 00
Cash	5 00
Wm Collins	5 00
Wm S Graver, spices	5 00
Jno Annear, Goods	5 00
Jno T Holliway, paint	5 00
Harrison, Smith & Bro, cash	5 00
R C, cash	5 00
S R Edward	5 00
Jacob Harley	5 00
T Hughes, second monthly subscription	5 00
S Oberholtzer, white lead	3 75
Wm Guinger, starch	3 00
Chas Elliss & Co, soap	2 50
Wm Cornath	1 00
G Dowell, paper	1 00
Cash $1, cash $1, cash $1	3 00
G E	1 00
Jas Fitzpatrick	1 00
Geo Loudrew	1 00
Cash $1, cash $1, cash 25c	2 25
J C Spark, washing machine	12 50
Cain, Hacker & Cook, 5 ton coal.	
Wm Mintlin, 5 ton coal.	

P. B. SIMONS, Treasurer, 613 Sansom street.
Rev. T. ATKINSON, General Agent.

A very interesting scene took place, a few days since on Cemetery Hill, at Gettysburg. Generals Grant, Geary, Porter and Crawford stood before the National Orphan Homestead, with the children on either side. Girls on the right hand, boys on the left (in uniform.) The group was addressed by Governor Geary, while Wm. Tyson (the artist) the whole scene. Did any of our readers see a copy of the enlarged contemplated Homestead?

We venture to predict that, if the citizens come boldly to the help of the Board of Managers, there will be soon, on Cemetery Hill, a building capable of sheltering 500 orphans of soldiers,—and of which a grateful public shall justly feel proud. We have rarely seen a design for a public building so imposing and beautiful. It will cost from $150,000 to $160,000. What is that amount to a people so pre-eminently devoted to every interest affecting the soldiers' or the sailors' children? We would respectfully suggest to all that this matter is worthy of especial notice. Perhaps some of our millionaires may see to it that this most excellent charity be not delayed. The children are growing up rapidly. Let their training for both worlds keep pace with their growth in days and years. Remember this is a National Institution, and chartered to be a perpetual asylum for orphans. There are many in these days of commercial depression who because they cannot give largely, do not give at all, and thereby the many *small amounts* are lost to this charity. Could not such give each a little and either lend initials only, or put it down as cash and in the aggregate the result would be very encouraging to the solicitor.

Special Notices.

COMMENCEMENT AT HAMILTON COLLEGE.

Clinton, N. Y., Thursday, July 18.

Sunday, July 14.—Baccalaureate Sermon, by Rev. President Brown, at 10½ A. M. Address before the Society of Christian Research, by Rev. Dr. G. W. Heacock, of Buffalo, at 7½ P. M.

Monday, July 15.—First Kingsley Prize Debate, at 3 P. M. Kingsley Prize Declamation, 7½ P. M.

Tuesday, July 16.—Address before the Society of Alumni, by Henry G. Miller, Esq., of Chicago. Poem by Rev. Arthur T. Pierson, of Waterford, at 3 P. M. Concert by "Seventh Regiment Band," of N. Y., at 8 P. M.

Wednesday, July 17.—Inauguration of Rev. Samuel G. Brown, D.D., as President of the College, with the Inaugural Address at 2½ P. M. Re-union of the Alumni, at 7½ P. M.

☞ **The two General Assemblies** of the Presbyterian Church in the United States of America, at their recent sessions in Cincinnati, Ohio, and Rochester, N. Y., appointed a Committee of legal gentlemen "to investigate all questions of property and of vested rights, as they may stand related to the matter of Re-union," who are to report as early as the first of January next, to the Joint Committee of the two Assemblies.

It is desirable that these gentlemen should be put in possession, at an early date, of all possible information bearing upon their duties, to enable them to determine to what extent, if any, vested rights may be jeopardized by the contemplated union.

All persons, therefore, who are interested in any property, respecting which any doubts may be entertained, as to title, in case of a union of the two branches of the Presbyterian Church, are respectfully requested to communicate, before the 8th day of August next ensuing, as definitely as possible, the facts of the particular case, to the Hon. DANIEL HAINES, of Hamburgh, N. J., the Chairman of the Law Committee. CHARLES C. BEATTY.

PRINCETON, N. J., June 25, 1867.–3t. EDWIN R. HATFIELD.

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CHEVALIER'S LIFE FOR THE HAIR positively restores gray hair to its original color and youthful beauty; imparts life, strength and growth to the weakest hair; stops its falling out at once; keeps the head clean; is unparalleled as a hair dressing. Sold by all druggists, fashionable hair-dressers, and dealers in fancy goods. The trade supplied by the wholesale druggists.

SARAH A. CHEVALIER, M.D., New York.

jy4-6m-eow

Tourists. No one should leave home this season without providing themselves with COE'S DYSPEPSIA CURE to guard against sudden attacks of Cholera Morbus. It immediately corrects the stomach in such cases. It is a specific in Summer Complaint.

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C uts, Burns, from Inflammation soon are freed;
E ruptions at its presence disappear;
S kins lose each stain, and the complexion's clear!

S ALVE, such as GRACE'S every one should buy,
A ll to its wondrous merits testify,
L et those who doubt, *a single box but try,—*
V erily, *then* its true deserts 'twould have;
E ven unbelievers would land GRACE'S SALVE!

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July 4—1m.

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We would here call particular attention to the As You Like It, or flexible joint, extending down the front of the skirt; it is so constructed that the springs fold inwardly, but not outwardly, and readily yield to the slightest pressure, thus allowing them to collapse, so that the skirt occupies the smallest possible space while sitting, riding, or in passing through a crowd, and yet the moment the pressure is removed, the skirt resumes its original and beautiful shape.

The novelty and utility of this contrivance needs but be seen to be appreciated.

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Unequalled Precision with which it executes the Lock-Stitch, by means of the Elliptic Hook: and we therefore award it the FIRST PREMIUM, as the
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