

American Presbyterian.

THURSDAY, JULY 4, 1867.

On the second page will be found the second of our special European correspondent's lively letters, Mr. Hammond's account of a visit to the Convent of Mar Saba, in the Valley of the Kedron, also, How to get a D. D., A word to Sabbath-school Teachers, and a report of the late Commencement of Lincoln University. Page third Rural Economy, and an account of the Great Underground Press Room of the Public Ledger; page sixth the usual miscellany for the Family; page seventh Book Notices and a full and valuable literary summary.

Subscribers are particularly requested to examine the printed labels on their papers; the date signifies the time to which they are credited in this office, our books being an exact reprint of these labels. If this date does not correspond with payments made, notice should at once be sent to this office. If the date is not changed by the second number after the transmission of money, it may be feared that there has been a failure to receive it. All moneys received up to Monday are credited, by changing the date on the printed label immediately in the following number.

All arrearages must be paid to secure the stoppage of a paper.

School advertisements inserted at a reduction of one-third from our regular rates; whether received through agents or sent directly to this office.

THE TWELFTH NATIONAL CONVENTION of the Young Men's Christian Associations met this year in Montreal, June 19th. H. Thase Miller, of Cincinnati, who has lost his sight since the last convention met a year ago in Albany, was re-elected President. Major Gen. Russell, C. B., Ex-Governor Pollock, Hon. William E. Dodge, Sir Henry Havelock and others were present, besides five hundred and thirty delegates. A resolution condemning the introduction of games of chance, (such as billiards, checkers [] or dominoes) into the rooms of the Associations was carried after a prolonged discussion. The next convention meets in Detroit.

END OF THE McCUNE CASE.—The Rev. W. C. McCune, who was condemned by the last General Assembly of the United Presbyterian Church for holding errors on the subject of church fellowship, has been dismissed by his Presbytery to join a Presbytery in another body, we believe the New School Presbyterian Church, Providence, O. S.

We understand that, since the General Assembly's adjournment, at a session of the Presbytery held in Monroe, brother McCune demanded a determination of the case. His brethren, unembarrassed with it, were unwilling to proceed, whereupon he asked for his certificate, and it was granted. Meeting him with this in his pocket, one day last week, we proposed to "open the doors" of the Methodist Church and let him in. His presence and labors will be a blessing to any Church.—Central Christ. Advocate.

CONNECTION DISSOLVED.—The church on Orchard street, Cincinnati, of which Rev. W. C. McCune is pastor, expressed on Monday evening of last week by a unanimous vote, their desire to dissolve their connection with the United Presbyterian Church, and appointed a committee to inquire concerning the most eligible denomination with which to connect themselves.—Central Christ. Advocate.

Such, we believe, is the end of the McCune case, and we, like our Methodist brother of Cincinnati, offer him a hearty welcome if he has decided to cast his lot with us. Such a condemnation and on such grounds, is the best certificate he can bring with him. Or, if there is one better and higher commendation it is this,—that although subjected to the trying ordeal of a controversy largely personal, not a breath of imputation has sullied his good name.

Something said in the course of the controversy in the U. P. Church misled us into supposing (and saying) that "on intercommunion with other denominations, on Psalmody and on secret Societies, Mr. McC. holds the strict views of his own body." In regard to these three points he writes us:—

(1.) This statement occurs in the preface of my book: 'The law of Christ's Church is that all who give satisfactory and scriptural evidence that they have a saving faith in Christ have a right to membership in the Church, which of course includes the right to observe the Lord's Supper.' We have ever admitted members of other Evangelical Churches to commune in the church of which I was pastor. I myself communed in a New School Presbyterian Church several years ago. I am opposed to open communion, as practiced by Unitarians and other anti-Evangelical sects.

(2.) On the subject of Psalmody my belief is that we should carefully maintain the distinction between the inspired Psalter and uninspired hymns, however Scriptural and Evangelical. And I hold that a moderately faithful version of Scripture must practically be recognized as inspired as to the matter of it. But I firmly hold that where the Bible gives no law, the Church has no right to enact one, and I can see no law in the Bible forbidding the use of uninspired hymns.

(3.) I believed that Secret Societies are real rivals of the Christian Church—that they are generally Christless and ensnaring. But I do not believe that a man who gives good evidence that he is a disciple of Christ—should either be excluded from the Church or required to yield his convictions or his liberty in this matter.

EPISCOPAL IMPRESSIONS ABROAD.

The Pennsylvania Bishop Stevens, recently returned, and the Ohio Assistant Bishop Bodell, still abroad, have just expressed the impressions, which their visits to Italy and Rome have given them, respecting the structure and services of their own Church. The Pennsylvania Diocesan, in a meeting of the clergy and laity held recently to welcome his return; stated in effect, that his observation of the religious movements in Italy awakened in him a deeper sense of the value of the Episcopal Church order, and he had returned with freshened purpose to promote it within the sphere of his labors. In this connection, it may be remembered that, sometime last year, this prelate united with an English Bishop, also travelling in Italy, in discountenancing the Protestantizing efforts of the Waldenses, American missionaries; and others in that Kingdom; and recommending in place of an attempt at radical change, that there should be a gentle sliding out from the more abhorrent features of the Papacy, into a reformed churchism, which should preserve enough of the forms and rituals, to which the Italians had been accustomed, to save their feelings from the shock of a change of religion. Taken in connection with that manifesto, we can easily understand the impressions to which the Bishop now gives utterance as a reflection upon the whole Waldensian work, so far as it is an aggression upon Romanism, and upon the entire missionary force in Italy. There is no mission there which works upon the plan of the Bishop, no Protestant effort which attempts to patch up a rotten system, and no immediate prospect, that we are aware of, of an attempt to Staleyze—that field.

Bishop Bodell writes from Rome to the Diocesan Convention of Ohio, recently in session in Cleveland. He looks out from the Protestant stand-point. He betrays no alarm lest the dissenting interest should be found in the lead of reform. Rome has been his study—that Rome toward which the ritualistic movement is so fast drifting the Church. He has seen the mother of abominations; he recognizes her as such, and his impressions are that his Church should put the utmost possible distance between her and itself, and that, to this end, the severest construction should be given to every sentence in the Standards of the Church against supernumerary vestments and ceremonies—in short against everything Popish. The Ohio Diocese, under the chief episcopate of Bishop McIlvaine, is probably least affected by high-churchism of any in the country, and the letter of the Assistant Bishop is reported as having given great satisfaction.

FROM OUR ROCHESTER CORRESPONDENT.

A SABBATH IN ELMIRA.

It was a hot one, and well filled with varied services. Dr. Curtis, however, was absent, having gone to Galesburg, Ill., to deliver an address at the Commencement of Knox College. Rev. Isaac Clark, of the Second Church, was also away, being in attendance upon the meeting of the Young Men's Christian Association in Montreal. Rev. T. K. Beecher, of the Congregational Church has recently returned, with "perfect health," he says, from his journey of fourteen thousand miles, completely around South America. He is now engaged preaching a series of morning sermons on the old Testament. He has also changed the character of his evening services; he omits the sermon, and has "vespers," consisting of reading, singing and prayers. His congregation is very large, and much attached to their gifted pastor.

But the day, we said, was filled with varied services. Somebody preached on Missions in the morning in the Second Church. Dr. Curtis' pulpit was supplied by Rev. D. S. Johnson, late of Waverley. A children's meeting was held in the Second Church at half past four o'clock in the afternoon. A sermon was preached in the Academy by Prof. Steele at five o'clock; Vespers at Mr. Beecher's at six o'clock, and the Baccalaureate of President Cowles at the College at eight o'clock. The sermon of Dr. Cowles was excellent, laying down valuable principles and giving admirable advice to the young ladies. The graduating class numbers ten, and is well spoken of for ability, and scholarship. One hundred and thirty pupils have been in attendance the past year, one-half in the collegiate department, not half so many as there ought to be in this excellent institution.

Some admirable improvements have been made in the college building, such as painting, papering, frescoing, new carpets and new furniture might be expected to make in hall and parlors. Last winter the college obtained an endowment of \$25,000 from the State, on condition that another \$50,000 should be raised from private sources; \$25,000 to add to said endowment, and a like sum to be laid out in permanent improvements. Mr. Simcox Benjamin, who has already given so much to the institution, gives the second \$25,000 for endowment; and an effort is in progress toward raising the third \$25,000 among other friends of the institution, of which three-fifths are already pledged. This sum completed, and the property of the College will be worth,

it is thought, \$175,000. It certainly is beautifully located; has a fine building, an excellent faculty, and seems well fitted for all the proper ends of a first class female College. It deserves great success.

PULPITS AGAIN.

One of the finest pulpits we have seen in many a day was that which was used in Dr. Shaw's church during the sittings of the General Assembly; which consisted of a simple marble table about three feet long by eighteen inches wide, with a small desk in the middle upon which to lay the bible. There was plenty of room for the manuscript, or brief notes, without such an enormous barricade as many ministers have between them and their people. We wish all churches would pattern after that. It certainly looks more like getting at people with the truth, than some arrangements which we have seen.

GOING ABROAD.

Rev. C. C. Kimball closed his labors at Le Roy on the 3d Sabbath of June. Under his ministry of three years, the Church has increased one-half in membership, has paid off a troublesome floating debt, has virtually rebuilt its house of worship at a cost about \$8000, and obtained a new organ for which, we believe, about \$2000 were paid. The congregation was never larger than at present, never more prosperous. Mr. Kimball, we are told, preached an admirable farewell sermon, and was much respected and esteemed by all. He is expecting to sail in a few days for a six months' tour of Europe, hoping to prepare for greater usefulness by a brief study of the old world.

A NEW CHURCH.

"It is an ill wind" so a certain colored gentleman once interpreted the proverb—"it is an ill wind that blows 'whar.'" So it seems to have been of the burg of the Congregational Church in Brighton, the consequence is to be, the getting of a bettehpurch, in a much more desirable location. A ready ground is secured, and plans partly form to this end. The old church was small, rather antique in structure. It was located high on the canal, where nobody went except to go church, or go to the graveyard. The new is to be modern and tasteful in form, and to be lized down on the main street where people go, and where it can be more easily reached. Will be a great improvement every way.

SCIENTIFIC.

An exploring expedition, of a scientific nature, headed by Prof. Atkins, of Williams College, is about to start South America. Rev. James Orton, acting pastor of the Congregational Church in Brighton, Col. Staunton, of Le Roy, are to be of the party. Mr. Orton is a fine scholar; has acted as assistant professor of the natural sciences in the University of Rochester the last year, and has lately travelled in the East. Col. Staunton is an artist, and will doubtless transfer many a pleas sketch to his portfolio for future study use. We trust they may have a profitable and return in safety.

ROCHESTER, JUNE 29, 67. GENESEE.

News of Churches.

CHURCHES AND PASTORS.—Rev. F. S. McCabe, having resigned charge of the church in Peru, Ind., is spending summer at Carlinville, Ill.—Rev. P. S. Nest having resigned his charge at Geneva, N. Y., on account of ill health, his correspondent will address him at Union Corners, Livingston county, N. Y.—Rev. E. Everett's address changed for the present from Hopewell, Ont. county, N. Y., to Newberry, Lyncoln county, Pa.—The Church in Pike, N. Y. have purchased a new organ, and painted and refitted their church edifice. They are anxious to secure the services of a minister, who would find a useful field of labor, a pleasant home, and competent support among them.—The First Church of Oneida, N. J., which was made vacant in December, by the sudden death of its pastor, Rev. H. Hoyt, have given a call to the Rev. E. M. Burlington, Vermont.

CINCINNATI, German Church Organized.—Rev. G. W. Winnes, our missionary reports that the Second German Presbyterian Church, was organized with four members, May 13th, 1867. Philip Linkenbach elected an elder and ordained June 9th by the Lord's Supper. "My little flock, made as will offering, and laid together \$20.45 for the Lord's Table service. The first communion was blessed one, in their small church. The membership is now twenty-seven." Mr. Winnes is laboring very acceptably and usefully in prisons and hospitals, and has under his charge three flourishing Sabbath-schools.

CLEVELAND, O.—At a special meeting of the Presbytery of Cleveland Portage, held on June 11th, Rev. Dr. Stevens, of the Second Church, laid before them his resignation of his charge, based upon his grievances and hindrances in his work after hearing statements from himself, and from the commissioners sent by the congregation, strongly expressive of attachment to the pastor, the Presbytery voted not to receive resignation, and accompanied their vote with a minute, enjoining upon a portion of the people proper observance of Christian duty and exhortation, and exhorting all to mutual forbearance and love. The Rev. Dr. Stevens, in answer to their call, are disappointed in that hope.—Christian Herald.

SANDUSKY, O.—Of these churches here, our Church is neither the largest nor the smallest, but occupies a very noble and increasingly influential position, with God's blessing, relieved them of the incubus of debt and of the many in which gather about a debt like flies. The Sabbath-school numbers

about three hundred, a large portion of them gathered from the streets and lanes of the city.—Cor. Christian Herald.

AUGUSTA, ILL.—Revival.—A work of grace began in this place with the Union Meetings of the week of prayer, and was the occasion of protracted services in all the denominations. In our own Church these services were carried on for three months, with the help of Rev. Geo. Duffield of Galesburg, and others; and it was a period of prayer and of work, and of rich Divine blessing. Twenty-seven, mostly adults, have united with the Church. About thirty hopefullly pious have joined the "Children's Band," and numbers more, it is expected, will unite with the Church. More than one hundred have united with the Methodist church, including a large number of interesting young folks.

INSTALLATION, &c.—The installation of Rev. A. S. Gardner, as pastor of Prospect Church, Peoria county, Ill., took place June 5th, Prospect Church is situated on the high prairie, sixteen miles north of Peoria. The region is exceedingly picturesque. The great beauty of the country and the conspicuous position of the church edifice gave the church its name. The congregation is composed of intelligent and substantial farmers. Every seat in the house is sold, and more are being provided. There are four Sabbath-schools connected with the church, three of which are mission schools. A parsonage, together with thirty acres of land has recently been purchased for the use of the pastor.—The Presbytery of Bloomington held a special meeting in the First Church, Bloomington, on the 11th day of June, for the examination and licensure of Mr. J. J. Lamp, a student of theology under its care. At his own request Mr. Lamp was dismissed and recommended to the care of the First Presbytery of New York, where, it is understood, he will soon enter an important field of labor.

Religious Intelligence.

REFORMED CHURCHES.

The Declaration and Testimony Men.—A Conference of Four Presbyteries met recently at Louisville, and agreed to call a meeting of Synod for the 20th of June to take final and decisive action in the matter of their higher relations. A correspondent of the Missouri Presbyterian says:—"The sentiment was unanimous that we are sick and tired of the controversy on hand for six years, and wish it closed. And the feeling was almost unanimous in favor of going South next fall. The exceptions were only two, and they were not elders, although the elders outnumbered the preachers in the conference."—The Louisville True Christian Commonwealth remarks:—"There are but three courses open before the churches of Kentucky. Either, 1st, a combination with other churches of like opinions and circumstances with them in the formation of a third General Assembly; or, 2d, go into open independence, either as churches, presbyteries, or as a synod; or, 3d, form alliance with the Southern churches, and such of the Northern as may choose to follow our example, and endeavor to establish the present Southern Assembly all over the country as the true, constitutional, Old School Assembly.

Important Legal Decision.—Judge Edwards, of St. Charles, Mo., has granted an injunction adverse to the claims of the Declaration and Testimony men in that State, enjoining the Board of Directors of Linden Female College to abstain from leasing the college property to French Strother. The plaintiffs urged that the Presbytery which chose the Board is an illegal one, having been dissolved by act of Assembly, and that the Assembly was supreme in the case. The defendants of course denied all this. The judge gave no reasons for his decision.

United Presbyterian Church Statistics.—Synods 4; Presbyteries 53 (Missionary 3); congregations 717; pastors 380; unsettled ministers 163; (total 543); licentiates 53; Foreign Missionaries and teachers 76; Home Missionaries 123; employed in Freedmen's Mission 46; total membership 63,489; families 28,884. During the year ending May 1867 2 Presbyteries and 16 congregations were organized: four congregations were received from other Churches; 33 students were licensed; 22 licentiates were ordained; 1 minister received from 4 dismissed to other Churches; 4,270 members were added on profession, and 3,119 on certificate. While there were 4,489 deaths and removals: 471 adults and 3,640 infants were baptized; \$108,265 was raised for Church funds, \$287,113 for pastors' salaries, and \$246,738 for general purposes, a total of \$634,888 or \$10 per member.

A Family Meeting.—Five brothers, the only survivors of fourteen children of the late Joseph Junkin, of Mercer county, Pa., met in Steubenville, Ohio, June 1st. The eldest was the Rev. Ges. Junkin, D. D., LL. D., now in his seventy-seventh year. He was the founder and first and third President of Lafayette College, Pa., and has been President of Miami University, Ohio, and of Washington College, Va. The next in years is the Hon. Benjamin Junkin of Pennsylvania, now in his seventy-fourth year, a soldier of the war of 1812, and who had two sons killed and one wounded in the late war against the rebellion. The next in age is Capt. Wm. F. Junkin, of Mercer county, Pa.; and the next is M. O. Junkin, Esq., late Mayor of Steubenville, Ohio. The youngest is the Rev. D. X. Junkin, D. D., aged fifty-nine, late chaplain in the U. S. Navy, and now pastor of the Presbyterian church in Newcastle, Pa. The late Geo. Buchanan, who, for forty years was pastor of the A. R. church in Steubenville, Ohio, was married a sister of these brothers; and the late Rev. J. M. Galloway was son of another sister.—Pittsburg Banner.

A Church Saved.—The Fifth Presbyterian church, of Cincinnati, some three years ago, was on the eve of being abandoned. It had only about one hundred members, and was deeply immersed in debt. A brother pleaded that one more effort should be made to save the church. With tears in his eyes he succeeded in his pleading. Rev. J. B. Stewart became the pastor. The church now is out of debt and in good repair; has over two hundred communicants, and some eight hundred Sunday-school scholars under its care.—Cor. Pittsburg Christian Advocate.

Churches.—On the 20th of June the O. S. Presbytery of Chicago organized the 28th street Pres. Church with a membership of twenty-two.—A church building lately sold by the United Presbyterians, in Chicago, has been removed to a location on Twenty-eighth street, in that city, and neatly fitted up, where it will be used as a house of worship by this new organization.—The new building of the College street church, Louisville, of which Rev. Dr. Humphrey is pastor, was dedicated June 2d. It cost about \$15,000, and is nearly paid for.—The late Flavell Mosely leaves \$10,000 to the Second church, Chicago.

A Great Work Completed.—Dr. J. C. Hedburn, a missionary of the Presbyterian Board of Foreign Missions, to Japan, has been for a long time engaged in the preparation of his Dictionary of the Japanese language. We rejoice that this great work has been completed, and that it is about being published during the present month. This triumph of American scholarship will not only be of incalculable benefit in forwarding missionary operations in that

country, but it will also do much towards bringing Japan into easy communication with the civilized and Christian nations of the world.

The Rule of Examination.—The rule which requires the examination of ministers passing from one Presbytery to another, is generally supposed to be a rule peculiar to the Old-school Presbyterian Church, and that it is not in force among our New-school brethren. This, however, cannot be true of all the Presbyteries of that Church. We have understood that a clergyman belonging to our Church lately connected himself with the Presbytery of Brooklyn, of the other branch, and that previous to his admission he was examined for more than an hour, upon various theological topics, and that this examination was close and thorough. If we are wrong in this statement, we ask for a correction.—Phila. Presbyterian.

OTHER DENOMINATIONS.

Congregationalist.—The Church of Orange, N. Y., has an elaborate creed, but requires candidates for membership only to adopt the Apostles' Creed. This distinction has drawn down the censure of many in the denomination.—Dr. Leonard Woods is going to Europe.—Dr. J. P. Gulliver of Chicago is to edit the new North-Western denominational organ to take place of the Independent.—Dr. Kirk recently united with his church (Mt. Vernon St.) in celebrating the xvth anniversary of his settlement as pastor. The church has had 1504 members, and has raised \$375,000 for congregational and benevolent purposes.—Rev. Joel Hawes D. D., a venerable pastor, as already noticed, died June 5th. On the 7th, his fellow-student and life-long friend, Rev. Dr. Geo. H. Calhoun of Hartford, followed him across the river of death. On the 11th, Dr. Hawes' wife and the mother of his six children was also taken to the rest that remaineth.—Prof. T. C. Upham has closed his connection with Bowdoin College. He has been Professor of Mental and Moral Philosophy there for forty-two years.—The inauguration of Rev. Dr. Bodwell as Professor of Preaching and the pastoral charge in the Hartford Theological Seminary, took place in the Chapel of the Seminary on the evening of the 12th inst.—The widows of fifty-two clergymen receive aid from the Massachusetts Congregational Charitable Society. The yearly allowance is from \$80 to \$200. Unitarians and Orthodox unite in sustaining the Society.—Rev. E. P. Goodwin of Columbus, O., has been called to the Park St. Church, Boston.—Rev. W. B. Wright of the South Church, Chicago, has been called to the Berkeley St. Church in Boston.—Rev. Chas. Beecher of Georgetown, Mass., asks a dismissal to labor among the Freedmen in Florida. Mrs. Stowe has a large plantation there.—Rev. E. P. Thwing has been dismissed from Quincy, Mass.—Thos Durant Esq., late of Pittsfield, having left \$2000 to the Missionary cause in his will, and having expressed before dying his intention of making it \$5000, his sons increased it to that amount.

Several Ministerial Associations roundly condemn the Independent for its new Anti-Sectarian stand, finding out, as soon as it declared itself no longer Congregationalist, how wicked it has been all the time, in opening its columns to "offends."—The foundation stone of a new church at Orange, N. Y., was laid June 21st. It is to be built of brick, trimmed with free-stone, and to cost \$40,000.—At last accounts Rev. A. B. Earle, the Evangelist, was preaching twice a day at Virginia City, Nevada. The meetings are largely attended, as many as one hundred coming forward for prayer, in some instances.—James A. Milne, M. D., and wife, sailed from New York, May 18th, on their way to Eastern Turkey, as missionaries of the A. B. C. F. M. Dr. M. is a native of Orange, Vermont, and graduated at the University of Michigan, in 1855. Mrs. M. is a daughter of Mr. Wm. O. Wood, of Red Creek, N. Y.—In the one hundred and thirty-six years since the settlement of Concord there have been but four incumbents of the North Church desk: Rev. Messrs. Timothy Walker, Israel Evans, Asa McFarland and Nathaniel Bouton. The pastorate of Mr. Walker was nearly fifty-two years; that of Mr. Evans, seven; that of Dr. McFarland, twenty-seven; and that of Dr. Bouton, forty-two.—On the 5th inst. Prof. T. C. Abbott, President of the Michigan Agricultural College, was ordained as a Gospel minister in connection with the Congregational churches in Michigan.—The great revival in Oberlin has multiplied candidates for the Theological department of the College in that town. This is timely, as the calls from the churches in Ohio for ministers are many and pressing.

Episcopalian.—The West Philadelphia Divinity School closed its annual session June 20th. Dr. Potter, of Boston, son of the late Bishop Potter, preached the sermon. Diplomas were given to eight students.—A Ritualistic church is kept up in Paris during the Exhibition.—Bishop Stevens was welcomed home from his protracted visit to Europe on the 2d of June, by a meeting in St. Andrews church. He spoke in terms of condemnation in regard to Romanizing Ritualism.—In 1848 the Diocese of Ohio was organized with two elders and five lay delegates, and has, at present, 607 five clerical members.—The Bishop Potter Memorial House was opened in this city, June 11th. Addresses were made by Bishop Stevens, Mr. Welsh, Rev. Dr. Rudder and Rev. Dr. Newton, eulogizing and commending the work to the Christian Church. It is largely devoted to training Christian women as nurses and missionaries.—Bishop Johns, of Virginia, has reached the seventy-first year of his age, fifth of his episcopate.—The church of the Resurrection, N. Y., organized five years ago, laid the corner-stone of a new church-edifice on Madison Avenue and 27th St., June 10th.—Christ Church Cathedral, Montreal, was consecrated with great pomp, June 18th. A large number of clerical dignitaries from the States, among whom were the Bishops of Virginia and Illinois, took part in the ceremonies.

Methodist Episcopal.—The subject of sinless perfection was recently discussed at great length in the New York Preachers' Meeting. Considerable difference of opinion manifested itself, Dr. Curry, of the Advocate taking especially moderate ground on the subject. It has since been resolved to hold, at Vineland, New Jersey, a great National Camp Meeting, to promote the higher Christian life among believers. The location is thirty miles from Philadelphia, is accessible by rail, and no liquor-selling is allowed in the township.—Siloam church has sold its old church property to the First Congregational Drew Theological Seminary has been selected at Madison, N. J., where about two hundred acres of land have been purchased.—Thirty-one years ago Dr. Nast commenced his mission labors among the Germans of Cincinnati. He has lived to see gathered within the Methodist pale, in purely German societies, 334 preachers, and 30,000 members, with property in churches and parsonages, amounting to \$1,173,000.—The Wesleyan Conference of Canada numbers some 300 ministers and 58,269 members. They voted at their last meeting, where 23 were ordained to the ministry, to ask the British Conference to send Rev. Morley Punshon to preside at the next. Mr. Punshon is the most eloquent of men himself.—The African Methodist Episcopal Conference held its session in Troy, N. Y., things deliberately, and adjourned when they got, in the church, their white brethren universally finding it "inconvenient" to entertain them.