

## American Presbyterian.

THURSDAY, JUNE 27, 1867.

WE ARE STILL in need of twenty copies of the paper, of June 13th, to fill orders. Six cents apiece will be allowed for copies at this office.

THE FOLLOWING MAGAZINES for July have been placed upon our table.

Hours at Home. Charles Scribner & Co., N. Y. Atlantic Monthly. Ticknor & Co., Boston. Our Young Folks. Same publishers. Harpers New Monthly. Harper & Bro., N. Y.

## PAMPHLETS.

Rev. S. R. Dimmock's Review of Rev. Messrs. Vincent and Gladden on Amusements and Religion. Dr. Marsh's Letter to Rev. Dr. Crosby on Teetotalism as a Bible Rule.

Tenth Year of the N. Y. Sabbath Committee with a Sketch of its History. Rev. J. F. Bingham's Brief History of Sunday Schools.

MANTUA CHURCH has added \$1000 to the salary of its pastor, Rev. H. Augustus Smith. This is very well for a church that cannot be counted among the largest or strongest.

CHANGE OF RELATION.—The Reformed Presbyterian congregation of New Castle recently voted unanimously to transfer its connection to the Presbytery of Pittsburgh in our body.

TEMPERANCE IN THE CHURCHES.—At least four of the churches in this city were opened for addresses in behalf of Temperance, on last Sabbath evening. These were Rev. Mr. Mitchell's and Rev. Mr. Mallery's, both N. S. Presbyterian, St. George's M. E., and the Mariner's Bethel. Rev. John W. Mears preached a sermon on "God's curse on the vice of Social Drinking," at the Western Church in the morning.

PROTECTION TO ANIMALS.—The State Society for the Prevention of Cruelty to Animals, recently formed, held a meeting last Friday for completing its organization. Dr. Wm. C. Swann was elected President. The list of Vice-Presidents and members of the Executive Committee is made up from our most influential and efficient citizens, such as Judge Wm. A. Porter, Horace Binney, Jr., John Welsh, Mayor McMichael, Ex-Gov. Pollock, George H. Stuart, and others. An office in this city will be opened in a few days, and the necessary attaches appointed for putting the machinery in operation. This means work; and the wretches who belabor poor horses and mules with the awful merciless whip which is so often witnessed in our streets, or who cart around victims for the slaughter-house in the most agonizing postures, cannot be too quick in taking warning. It is intended, until next winter, to secure the execution of existing laws on the subject, and then to apply for the enactment of another which shall lay hold on the evil with a stronger grasp.

TEMPERANCE.—The Philadelphia Temperance Society held a Public meeting on a Wednesday evening recently at the rooms of the Young Men's Christian Association, Gen. Louis Wagner, President, in the chair. The meeting was largely attended, and a highly encouraging report of the Society during the first year of its existence, now closing, was read by the Corresponding Secretary, and referred to the Executive Committee. The President stated that the object of the present movement is the union of all the now scattered adherents of the cause in the re-organization of a city Society, with the view of bringing it into organic connection with the Pennsylvania Temperance Union. The election of officers was postponed one week, to which time the meeting adjourned.

## UNION PRESBYTERY, TENNESSEE.

The following action was taken in reference to Henry Cherry by the Presbytery of Union at its last stated meeting:—

1. It appears unadvisable and unnecessary to prosecute the first and second specifications of the charges preferred against Henry Cherry at the last meeting of Presbytery.

2. That the third charge, to wit: "that in the year 1859 he was deposed from the gospel ministry by the Presbytery of Florida, upon the charges of 'Dishonesty, Duplicity, and Defamation,'" and has never been restored or re-ordained, is fully established by a full copy, now in our hands, of the records of his deposition, certified by Rev. A. W. Clisby, Stated Clerk of the Presbytery of Florida; and is further confirmed by the open and distinct acknowledgment of Henry Cherry, before this Presbytery at its last meeting in Knoxville.

3. It therefore appears to your Committee conclusively established, that in presenting himself to this Presbytery, in the year 1864, as a minister of the Gospel in good and regular standing by letter of dismission and recommendation from the Kalamazoo Association, he has willingly and knowingly practiced a fraud upon this Presbytery, and with pain we are constrained to add, that the Kalamazoo Association, in issuing this letter of dismission and recommendation to Henry Cherry, has been unwittingly or wittingly a participant in this fraud, for which, upon the broad claims of ecclesiastical obligation and courtesy, the said Association should be held responsible.

4. Your Committee, therefore, would recom-

mend that the following record be inscribed in the minutes of this Presbytery, to wit:—

Whereas, The following facts have been conclusively established, 1st. That Henry Cherry, hitherto recognized as a member of this Presbytery in good and regular standing, was deposed from the Gospel ministry by the Presbytery of Florida on February 16th, 1859, as shown by a full copy of the records, certified by the Rev. A. W. Clisby, Stated Clerk of that Presbytery; 2d. That Henry Cherry has never been restored by Presbytery, Synod, or General Assembly, nor re-ordained, as shown by his own full acknowledgment before this Presbytery at its last meeting at Knoxville; 3d. That Henry Cherry was received by this Presbytery in the year 1864 as a fully accredited minister of the Gospel, by letter of dismission and recommendation from the Kalamazoo Association, Michigan, without any knowledge on the part of this Presbytery of his deposition; therefore,

Resolved, That the said Henry Cherry has practiced a fraud upon this Presbytery in presenting himself as a duly accredited minister of the Gospel by his letter of dismission from the Kalamazoo Association, and that his name be stricken from the roll of this Presbytery.

It was further recommended that a copy of this action be furnished the papers of our denomination for publication, and also that the Scribe of the Kalamazoo Association, and Mr. Cherry be furnished with copies.

## ACADEMIC EDUCATION IN IOWA.

In pursuance of a plan of old Des Moines Presbytery, in 1851, when we had only one Presbytery in the State, academic education was begun at Kossuth or Yellow Springs, and at Cedar Rapids. At Troy also an Academy was started. Yellow Springs Institution was prematurely raised to a College, from which several excellent graduates, (a part of whom are now in the ministry of Iowa,) proceeded. But in the late war, Yellow Springs College was well nigh disbanded; and only the Academic department has since been revived.

Of late, the Cedar Rapids enterprise, begun by Rev. Williston Jones deceased, and partially endowed by Daniel Coe, Esq., of Durham, N. Y., has been revived, and a new incorporation started, with the name of Parsons Seminary, and with the hope of adding the Parsons Legacy of lands to that of Mr. Coe, which latter (Mr. Coe's,) has already reached the value of ten thousand dollars. About seventeen thousand dollars in subscriptions at Cedar Rapids and vicinity have already been secured, and the erection of an Academic edifice of fair proportions is contemplated by the Trustees this season. Rev. Geo. E. W. Leonard is their Agent, devoting all his time to the undertaking. Cedar Rapids is already quite a centre of railroad communication and business, and bids fair by its water power, to become a manufacturing city.

I would bespeak for this Seminary enterprise, the favor of our Eastern educational benefactors, for we are in great need of help to provide facilities for our candidates for the ministry, in each Presbytery, to begin study near home.

SAMUEL STORRS HOWE.

IOWA CITY, May, 1867.

[Papers favorable please copy.]

## COLLEGE COMMENCEMENTS.

The N. Y. Observer gives a list of the times of holding the Commencement Exercises of some of the principal Colleges, as follows:

June 19th, Rutgers, Ohio University. June 20th, University of New York, Hanover, Northwestern University; June 26th, Marietta, Princeton, Columbia, Western Reserve, Michigan University, Antioch, Wisconsin University, Wabash, Kenyon, Columbian, University of Virginia. June 27th, Miami University, Dickinson, Knox. July 3d, University of Pennsylvania. July 9th, City of New York. July 10th, Rochester University, Monmouth, Beloit. July 11th, Trinity, Genesee, Tufts, Amherst, Hobart. July 17th, Hamilton, Harvard University. July 18th, Dartmouth, Wesleyan University, Yale, Franklin and Marshall, Union. July 31st, Bates, Lafayette, Williams. Aug. 1st, Washington and Jefferson. Aug. 7th, Bowdoin. Aug. 8th, Pennsylvania University of Vermont. Aug. 15th, Middlebury. Aug. 28th, Oberlin. Sept. 4th, Brown University. Sept. 19th, Centre.

## DEATHS OF MINISTERS.

REV. C. P. KRAUTH, D. D., of the Lutheran Church (Low Church) died at Gettysburg early in this month. The deceased was a man of weight and worth, for a long time pastor of St. Matthew's church in this city, until he accepted the Presidency of Pennsylvania College at Gettysburg. In later years he has been a Professor in the Seminary of the Lutheran Church in the same place.

REV. JOEL HAWES, D. D., for nearly fifty years pastor of the First Congregationalist church of Hartford, Connecticut, died of congestion of the lungs, on Wednesday, June 5th. Born at Medway, Mass., Dec. 22d, 1789, he was a graduate of Brown University and Andover Seminary and supported himself during the period of study by manual labor and teaching. His plain but earnest and spiritual, preaching made him widely known.

INSTALLATION.—The West Arch Street Presbyterian Church, (O. S.) in this city, having failed of the fusion with Dr. Beadle's church, not long since announced as an accomplished fact, and having also been unsuccessful in its calls, first to Dr. Wadsworth and afterwards to Dr. Beadle, to fill its pastorate, has at length secured the services of Rev. A. A. Willets, D.D.,

formerly a pastor in the Reformed Dutch connection in this city, and now coming from a church of the same order in New York. He was installed on Sabbath evening, the 2d instant, by a committee of the Central Presbytery. The sermon was preached by Rev. Dr. Alex. Reed, and the charges delivered by the Rev. Drs. Henry and Beadle. The West Arch Street Church, though possessing one of the most magnificent church edifices in the city, has long been crippled by an onerous debt, and since the departure of its late able pastor, Rev. Dr. Edwards, has suffered a numerical depletion. A favorable turn of affairs is confidently expected from the great pulpit popularity of Dr. Willets, the earnest of which is already realized in the demand for pews and the coming in of new families.

OUR EPISCOPALIAN FRIENDS, it seems, have waked up to a sense of the great injury inflicted upon them by Dr. Hopkins, in his recent sermon at Rochester, since the Independent's editorial on the subject. The Protestant Churchman of last week had some notice of the matter, which reminds us of the story of an individual who had experienced some comparatively slight grievance and who had sued the offender for damages. When the trial came on, his lawyer so elaborated and enlarged upon the grievance, that his client actually shed tears. "Really," said he, in astonishment, "I had no idea before how much I had suffered."

## HOME MISSIONS.

CALL TO PASTORS AND STATED SUPPLIES.

The late General Assembly ordered the publication of an unusually large number of copies of the Report on Home Missions for distribution and circulation among the people. The pastors and stated supplies therefore are requested to send us immediately the names of the persons in their congregations, who are or ought to be most interested in the cause of Home Missions, and we will send them the Report by mail.

H. KENDALL, Sec'y.

## FROM OUR ROCHESTER CORRESPONDENT.

PRESBYTERY OF CHEMUNG.

This Presbytery held its summer meeting at Rock Stream, on Tuesday and Wednesday of last week. Rev. C. Thurston was chosen Moderator, and Rev. T. S. Dewing, Clerk. The opening sermon was preached by Rev. C. H. Chester, of Havana, and the Presidential sermon by Rev. T. S. Dewing. But the principal business of the occasion was the ordination and installation of Oarius C. Sackett, a member of the last class of Auburn Seminary, over the church and congregation of Rock Stream. The examination was thorough and well sustained. Rev. Darwin Chichester presided and proposed the constitutional questions; Rev. Dr. Dagggett, of Canandaigua, to whose church Mr. Sackett has belonged, preached the sermon; Rev. J. B. Beaumont offered the ordaining prayer; Rev. C. C. Carr gave the charge to the pastor; and Rev. Isaac Clark the charge to the people. The congregation are greatly interested in this young brother, their first settled pastor, and are giving him a cordial welcome to the work of the ministry among them. They showed great interest also in the meeting of the Presbytery by a full attendance upon all its public exercises, although they are an agricultural people, and are particularly busy at this time.

INGHAM UNIVERSITY.

The examination and anniversary exercises of this excellent T. L. Seminary occurred this week. The Committee of the Synod of Genesee, under whose care the Institution has placed itself, report that the examination was well sustained and indicated thorough training on the part of teachers, and good habits of study on the part of the pupils. We were ourselves particularly interested in the recitation of the graduating class, Moral Science, conducted by Prof. Parsons. It was alike creditable to himself and to his class. He is a master workman in his department, with a clear head and a true heart, two essentials to the right understanding of that noblest of sciences.

On Tuesday evening the ladies of the Altonia and Concordia Societies, for their anniversary, united in a sort of spectacular drama, called the "Court of Liberty." Miss Goddard, of York, personating the goddess of Liberty, sat on her throne and summoned the nations to appear, and say what they had done in her behalf. Her throne was a sort of judgment seat, and strange as it may appear, the nations came at her call. Or rather, young ladies, whose costume indicated the different nationalities, each with the banner of her chosen country in her hand, appeared and said what she could. We thought the representatives of Austria, Spain and some other countries had hard work to make out that they had wrought much for the cause; but, of course, the advocate is bound to say what he can for his client. We do not suppose any one will be surprised to know that when "America" appeared upon the scene, her flag was higher than all the rest—she had done more than they all in this sacred cause—and we judge the young ladies intended it should be prophetic, when it was arranged that all the rest should lower their flags as they marched around the fair representative of the mighty republic.

It was a beautiful display, and the drama, such as it was, embodied the fairest sentiments of

liberty, justice, and truth, well uttered by graceful lips. The composition did credit to all concerned. The speaking was uncommonly good for such an occasion, the voices good and clear, the articulation distinct, and all passed off pleasantly. University Hall was densely packed on the occasion by a delighted audience. The attendance from abroad is unusually large this year.

The graduating class numbers seven only; and yet some two hundred pupils have been in attendance the past year. The school was never more full or prosperous than at present. This was matter of special rejoicing in the meeting of the Board of Councillors, and a minute of congratulation, highly complimentary to those who have the more specific direction of its affairs, was adopted and put upon record. Honorable resolutions were also adopted and put upon the minutes, in reference to the death of Mrs. Ingham, one of its founders. Mrs. Staunton, the surviving sister, remains Principal of the Institution; Dr. and Mrs. Parsons also continue as teachers, and all things will move on as before.

Commencement exercises occurred on Wednesday; with essays by the young ladies, quite worthy of the occasion; an address before the graduating class by Rev. S. B. Bell, D.D., of Lyons; and an admirable report on the state of the University by Rev. Dr. Parsons, representing its high prosperity and its enlarging plans for the future. All this, sandwiched with sweet music and beautiful flowers, made it an occasion not soon to be forgotten by the "great congregation" in patient attendance almost "from early dawn to dewy eve."

## ITEMS.

Theodore S. Faxon, Esq., of Utica, who is largely interested in some manufacturing establishments in that city, is about to do a handsome thing for the benefit of the operatives. His plan is to erect a fine building in the western part of the city, near the cotton mills, at a cost of about \$20,000, which shall be exclusively their own, to contain a suitable Hall for lectures, with Reading Room, Library, and all such arrangements needful to mental and moral improvement. It is designed to make it a place far more attractive than the grog shop, and so, not only improve the condition of those who frequent it, but perchance also save some from utter ruin. It is a wise and noble charity, and will long stand, we trust, a suitable monument to the sagacity and liberality of the founder.

We notice the death of Rev. Geo. H. Calhoun, D.D., of Coventry, Ct. The first class graduated from Hamilton college consisted of two students, and he was one of them. The other was William Groves, Esq., formerly a resident of this county, but lately residing at the South. They left college in 1814, and this, we believe, is the first death which has occurred in their class; in other words, the last we heard Mr. Grove was still living.

GENESEE.

ROCHESTER, June 22, 1867.

## OUR SPECIAL CORRESPONDENT IN EUROPE.

We print on the second page the first of a series of letters from a correspondent who is performing the tour of a large part of Europe, and which we have no doubt will prove interesting to our readers. From a later letter dated Charing Cross, June 10th, we make the following extract:

SERVICES IN WESTMINSTER ABBEY.—HAMMOND.

On Sunday afternoon I attended service at Westminster Abbey. A large concourse of people assembled. I should judge from the throng entering as many as 2000, though the building being in the form of a cross with raised platform and iron railings in the centre, where the reader and chorists stand, I was unable to see anything beyond the nave by which I entered. It was inspiring to sit among these classic monuments and hear the grand organ peal and rattle and reverberate through the building. That was the end of the delicious feeling, however, for when the service began, I was forced to repeat to myself, half a dozen times, "mummy, abominable mummy." Why imitate popish priests thus in the intoning and nasal whinnings over sacred words which no one can understand? Why not join the papists at once and be done with it? The chanting and responses were all done by a choir of boys whose thin, uncertain voices squeaked incessantly as they came to high, or difficult passages. They carried on more than half the service, and in order that they might come in properly with their Glory and Amen, the organist constantly gave the pitch to the rector as he began his whining solo.

How did they get along with worship in Christ's time? Who gave the Apostles the pitch on the day of Pentecost?

Many of the worshippers appeared to be devout. They knew where to kneel and where to rise, and I hope they enjoyed spiritual refreshment, though their devotion reminded me much of my idea of Hindoo worshippers—a devotion of habit.

I could not but contrast it all with the simple, fervent, heart-stirring worship at Spurgeon's, where the 7000 voices swelled up into glorious bursts of melody; melody, inspired, drawn out from overflowing hearts; melody impelled by emotions which would vent, thus rising to the highest idea of worship. The 600 or 700 people in the same place with me, could not hear one word of the intoning. Many followed it in their books, and many tried to do so, but could not. The sermon was preached from a corner where all our aisles could see the speaker—dressed in white gown, with black scarf on one

side and crimson on the other. I could not hear a word, not even the place of the text.

St. Paul's Cathedral is also used for worship, and arranged with rising seats from the centre crossing of the aisles, making room for five or six thousand persons. I hope the intoning of the service will do them all more good than it does me.

I learn that Rev. E. P. Hammond's services in the Hon. and Rev. Baptist W. Noel's Church for two weeks past have been very successful. A Tea meeting was appointed by the pastor at the close, for such only as believed they had found the Saviour during the meetings. Admission was by tickets given out carefully by the officers of the Church, and some 70 adults and 330 young persons were present. Both pastor and people joined heartily in the work at the beginning, and have labored with Mr. Hammond in all his inquiry meetings, and what is more, the pastor and a number of his leading men have gone over to Rev. Newman Hall's Church, to assist in the new series of meetings just established by Mr. Hammond there. The churches are on opposite sides of the Thames, and two or three miles apart; but that is no hindrance when men have a heart for the work. Hon. Baptist W. Noel is of the nobility, but prefers the laborious ministry to a life of ease. How like Moses, who did not care to enjoy the pleasures of the court and the pomp of palaces!

I was much struck by the similarity of style and somewhat of manner between Spurgeon and Hammond. There is the same warm-hearted earnestness, the same familiarity with the audience, the same constant application of Scripture to illustrate and bring out his points, the same present Saviour and constant pointing to his sacrifice. I have not heard Hammond since he preached in Philadelphia two years ago; but before I had heard Spurgeon ten minutes, I was struck with the similarity.

Yours,

G. W. M.

## News of Our Churches.

WALNUT STREET CHURCH.—Our Walnut street Presbyterian church, Dr. Butler's, had a happy and refreshing communion service on Sunday last. Three elders have just been added to the Session, Messrs. Edward Miller, Daniel Steinmetz and Samuel Field, to the great satisfaction of the congregation. On the preceding Sabbath the service of ordination took place, and the assistance of the new elders in the Lord's Supper was now a source of grateful pleasure to all. Four young persons were added to the Church, and others are interested and looking forward to the profession of their faith in Christ.

The Church is in a highly prosperous state, both internally and externally. During the past season the interior of the Church was frescoed, the gallery remodeled, and tablets with the Lord's Prayer, commandments and creed inscribed upon the walls. A very fine and powerful organ, built by Roberts, of Frankford, (Philadelphia,) has been introduced, the congregations are large, and general harmony prevails with a good spiritual state. Dr. Butler is to take a vacation of three months, his health calling for a brief rest from pastoral cares, and the pulpit will be supplied by Rev. S. W. Crittenden.

S. W. CHURCH.—On Sabbath last, the South Western Church, Rev. John McLeod pastor, received an addition of twelve members, eleven on profession of faith and one by letter.

SAN FRANCISCO, CAL.—The Howard Street Presbyterian Sunday-school held its seventeenth anniversary exercises last Sunday. Addresses were delivered by Rev. Mr. Fox, Prof. Knowlton, and the pastor, Rev. Dr. Souder. The report of the Superintendent showed an unusual degree of spiritual prosperity during the year. "Fifty-four of the scholars have publicly professed their faith in Christ; 23 others have united with the church, and 57 others have declared their earnest intention to become Christians."—Pacific of May 22.

MINISTERIAL.—Rev. J. T. Hanning of Springville, N. Y., has received and accepted a call to the Church at Sandwich, Ill.—Rev. S. Bosworth has removed to Phoenix, N. Y., in response to a call from the Congregational church of that place.—Rev. Dwight Soovel, pastor of the First church of Genesee (at Lakeville,) has accepted a call to the Church at Mendon, N. Y.—Rev. A. Cone has resigned the charge of the churches of Newton Falls and Braceville, and accepted the Church in Freedom, Portage county, Ohio.—The Rev. C. J. Hutchins, late of Racine, Wisconsin, was installed as pastor of the Church at Fulton, N. Y., on Wednesday, the 15th inst. Rev. T. A. Weed of Mexico presided and proposed the constitutional questions, and also delivered the charge to the pastor.—Albany Presbytery has just held an adjourned session at Mechanicville and installed Rev. T. E. Davies, formerly of Racine, Wis., as pastor of the Presbyterian church of that place.—Rev. L. I. Root has declined an invitation to labor for one year with the First Church, East Saginaw, Mich.—The Presbytery refused to accede to Dr. Hawks' request for a dismission from the Second Church, Cleveland, O.—Dr. Sunderland declines the call of the Euclid street Church, Cleveland, O.—Rev. J. B. Little has removed from Lima, Ohio, to Portsmouth, Ohio. He will supply Dr. Pratt's pulpit for four or five months while the Doctor is absent recruiting his health.

## CHURCHES.

The Second Church of Jersey City (Rev. J. M. Stevenson) have raised the entire amount of indebtedness upon their house of worship; three years ago, their liabilities were about \$12,000. A little more than \$2000 has been raised outside the limits of the congregation, the balance at