

Wisconsin, April 17th. Rev. Thomas G. Smith was installed as pastor of the First church of Fond du Lac, and Mr. William O. Campbell was ordained as an Evangelist.

THE BROOKLYN PRESBYTERY met April 18th, at the First church, Henry street. The first business concluded during the morning, was the admission of Rev. Mr. Wood, which was accomplished after a lengthy but inconclusive discussion of the policy of admitting Old School Presbyterians without examination.

PRESBYTERY OF ALTON met April 18th. During the year the churches raised for Home Missions, \$1884.85 or \$309.85 more than one dollar per member. None of this was from legacies.

MINISTERIAL.—The post-office address of Rev. Samuel H. Cox, D.D., after the 10th inst., will be changed from Flushing, L. I., to New York City, No. 28 W. 29th St., S. E. corner of Broadway.—Rev. F. S. McCabe has resigned the charge of the First Presbyterian church in Peru, Indiana, his resignation to take effect May 20th.

By the Presbytery of Louisville, "ministers, S. Robinson, S. R. Wilson, S. B. McPheters, and R. Morrison, with elders C. A. Wickliffe, and S. Cassey, were appointed a committee to take into consideration, and in behalf of the Presbytery under instructions given, to take such action as may be judged proper in regard to the present relation of this Presbytery to the General Assembly."

REVIVALS.—The pastor of Mount Pleasant church, Ill., reports 35 accessions on the first week in January, and thirteen adult baptisms. There have been about fifty converts in the late revival, mostly young people.

A LIBERAL GIFT.—The Presbyterian Reporter announces: "An estimable and wealthy lady in the First church of St. Louis, Mo., has undertaken to support a Missionary during the year, commencing on the 4th of March last. For this purpose she furnishes our Home Mission Committee with \$500. One-half the amount has already been paid. The Missionary is designated. He labors in Kansas and is to report to the lady once, at least, in each three months."

Religious Intelligence.

REFORMED CHURCHES.

The English Presbyterian Church.—Synod met in Manchester, April 15. Rev. John C. Patterson, of that city, was chosen Moderator, and in an eloquent address discussed the necessity of adapting the Church's defences to the needs of the times. Prof. Leone Levi, from the Committee on Statistics, reported 112 congregations in the Church against 39 in 1841, with a membership of 19,784.

In regard to Union, the Synod being wearied with delays in Scotland, unanimously resolved.—"That without prejudicing the important questions still under discussion as to the character and extent of the contemplated union, it is desirable that this Synod, and the English Synod of the United Presbyterian Church, should be brought as soon as possible into direct communication; and that it be recommended to the committee on union to consider the best means of obtaining ecclesiastical access, in a constitutional manner, to said English Synod, and to report to next meeting of Synod."

Foreign Delegate of the Old School.—The Rev. M. J. Hickok of Scranton, Pa., expected to sail from New York on Saturday last. He goes as one of the delegates of the General Assembly (O. S.) to the Assembly of the Free Church of Scotland—accredited also to the General Assembly of Ireland, and the United Presbyterian Church in Scotland. He will subsequently travel on the Continent; perhaps visit Egypt and the Holy Land, his people having generously volunteered to defray the expenses of the journey and supply his pulpit. His church has been enjoying for many months past, a quiet but pleasant harvest time. On Sabbath, April 21st, fifty-six persons were added to the Church, forty of them on profession of faith.

The Irish "Regium Donum"—In the Irish Presbyterian Church, an agitation has commenced which may yet lead to important consequences. It would appear from hints thrown out in several quarters, that the Government are favorably disposed to the endowment of the Romish priesthood if they could only calculate on a sufficient amount of public support, and that some of the dignitaries of the Irish Established Church think this step might

conciliate their enemies. In the Presbyteries of Belfast and Ballymena, notices of motion were lately given, calling upon the bodies to ask their General Assembly to memorialize on the subject, and to declare that it would rather see all endowments withdrawn, including its own Regium Donum, than the national support of all sects without respect to truth and error. The mover in the former Presbytery has been induced to withdraw it as premature; but a discussion has been begun in the latter Presbytery, where one speaker stated that he had reason to believe that Lord Naas, the Chief Secretary of Ireland, was concerned with a pamphlet issued by a Church of England clergyman advocating the endowment of the Roman Catholic Church. Further discussion has been adjourned for a month; but Rev. Dr. Cooke, and other leading men in the Irish Presbyterian Church, are annoyed at the agitation.

Foreign Missions.—The English Presbyterian missionaries at Chin-Chew (Amoy) have been threatened with loss of life by "all the literati" of that city, who have also hired roughts to disturb the Christians while at worship. The offenders were summoned before the prefect, who dismissed them with no other punishment than a simple charge not to cause further disturbance or he would hold them responsible. The Church at Liong-hun-se continues to increase. Four men were lately baptized, making the membership twenty-eight in all.—The O. S. Church has now six missionaries at work in Brazil, besides a class for young men, who are anxious to study that they may preach the Gospel to their countrymen. Of late three churches have been organized, and to their communion seventy-nine were added by examination to the past year.—Rev. Robert Moffat, the well known missionary of South Africa has been with his devoted wife in that field forty years. He is now engaged in bringing out a carefully revised edition of the New Testament in the native tongue, and readers, he says, are increasing on every side. Mr. Moffat is the father-in-law of the late lamented Dr. Livingstone.

The Declaration and Testimony Men.—That portion of the Presbytery of Transylvania, Ky., which adheres to the Declaration and Testimony party, has elected Rev. R. L. Breck, and Elder G. F. Lee, of the Second Church in Danville, delegates to the General Assembly. The dissolved Presbytery of West Lexington as appointed delegates to the Assembly, Rev. J. G. Simrall, and Elder John Taliaferro.

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Ministerial.—Dr. Hanna, son-in-law and biographer of Chalmers, and one of the ablest preachers of Scotland, has been compelled to resign his pastoral charge in consequence of the state of his health.—Rev. Tryon Edwards, D.D., has received and accepted a call to the Presbyterian church in Hagerstown, Maryland.—Rev. Frederick G. Clark, D.D., took leave of his people on Sunday last, having accepted a call to Greenwich, Conn. He has been pastor of the West Third Street Presbyterian church for fifteen years. He began his ministry in the old church at Greenwich.—Rev. J. M. Smith, late of Sharpsburg, Pa., goes to St. Charles, Mo.—The Rev. Dr. Cairns, (U. P.), of Berwick, England, has declined the offer of the Professorship in the English Presbyterian church, (recently resigned by Prof. McCrie), chiefly on account of the influence which it might have on the union question in present circumstances. It is understood that he will receive a similar offer to fill one of the chairs in the United Presbyterian Theological Hall in Edinburgh.

—Rev. Joseph Alden, D.D., J. L. D., has been appointed to the Presidency of the New York State Normal School at Albany. During the last thirty years Dr. Alden has been connected first as a Professor with Williams College, and afterwards as President of Jefferson College.—Rev. A. A. Willets has accepted the call to the West Arch street church. The Rev. Prentiss de Veue (late of Second church of Germantown, Philadelphia) has accepted the call of the Second Presbyterian church, Pottsville, Pa.—Rev. Andrew Thomas, recently in connection with the United Presbytery of Delaware, has connected himself with the Associate Reformed Presbytery of New York and is now laboring in their bounds.

Churches.—The church at Circleville has purchased a large and commodious brick house for a parsonage; (cost six thousand dollars); has added to the pastor's salary three hundred dollars; has all its pews occupied, and good attendance on worship; and has had an accession to its membership of thirty-two.—Twenty-eight have united with the new organization at Ada, on profession of faith.—On Sabbath, two weeks, seventy-eight persons were received into the church of Centerville, on profession of faith.—The church in Bethlehem, N. Y., has been greatly revived. Seventy-seven persons have been awakened, and the majority hopefully converted.—The Presbyterian church in Litchfield, N. H., has been supplied with preaching by students from Andover, for several months. The fund given to this church is not at present available.—At a recent communion season, held in the Clifton and Union Ger. Ref. congregations, Pa., fifty-three persons were added to the church by confirmation, most of whom are heads of families.—The new Presbyterian church edifice at Sacramento, Cal., was dedicated March 24th. Forty persons were received to membership in the first Reformed Presbyterian Church in the city, at their recent communion. Most of these were by profession.

Presbyteries.—The Presbytery of Hopewell, Ga., at their late meeting, adopted the following action:—"The colored members of the Presbytery having informed us that they had organized another Presbytery, thereby withdrawing from their connection with us, the names of Joseph Williams, David Laney, and Robert Carter, were, on motion, erased from our roll.

The Presbytery of Hudson, O. S., at its late meeting in Goshen, N. Y., resolved, "That the members of this Presbytery set apart the closing hours of each Saturday evening as a concert of prayer to supplicate the divine blessing upon our brethren of the Presbytery, and for an outpouring of the Holy Spirit in His awakening and reviving influence on the congregations under our care.

The Presbytery of Catawba (in connection with the Old-School Assembly) met lately at Charlotte, North Carolina, and transacted important business. Thirty churches were reported organized, or ready to be organized. A school for the training of catechists, teachers, and preachers is to be established in Charlotte. Government buildings no longer needed have been obtained, and one noble lady, we believe of Philadelphia, has given \$1,400 for the erection of other needful buildings. A convention of the elders and deacons of the colored churches in the western part of North Carolina has lately been held, and the resolutions of this body were both wise and very vital distinct in the avowed mode of future plans and purposes.

Seminaries.—The commencement of the Western (Allegheny) Theological Seminary took place week before last. The number of students in attendance during the year was 73. Of these 30 were in the Senior class, who have just completed their course.—It is said that there is quite a missionary spirit in Princeton Seminary at present. The class now about going forth will probably give one-half or more of its members to the cause.—At the late meeting of the Presbytery of New-Brunswick eighteen candidates for the ministry were licensed.

OTHER DENOMINATIONS.

Congregationalist.—"Pilgrim," the correspondent of The Independent from Chicago says: "In Northern Illinois, within the last five years, the Congregationalists have organized nineteen churches, built forty houses of worship, doubled home missionary contributions, and graduated seventeen beneficiary churches into self-support."—The Rev. Mr. Allen, of the Church of the Messiah, at Burlington, has established a Reading Club, or "Round Table," in connection with his Church and Society.—Rev. Dr. John Campbell, the well-known Congregationalist, preacher, author, and editor in London, England, died March 26. He was a native of Scotland and educated at the Universities of St. Andrews and Glasgow. On visiting London he officiated for several years as pastor of Whitefield's church. His last conscious utterances expressed a clear and reliable hope of eternal life. His age was near 72.—Rev. holders in the Plymouth church protested against Mr. Beecher's going on his proposed trip to the Holy Land, as they hired their seats with the implied understanding that he should preach. They had no notion of being swindled, and would give the pews unless he gave up his trip.—Rev. William S. Smart has resigned the pastorate at Benson, Vt., and accepted that of the First church at Albany, N. Y., succeeding Rev. Ray Palmer, D.D.—Rev. Lyman Abbott, was installed pastor of the New England church, in West 41st street, New York on Thursday evening, Rev. H. W. Beecher preached the sermon.

Baptist.—The Missionary Union, received for the year ending April 1st, about \$180,000, \$20,000 less than it was resolved to raise at the annual meeting. The Union expended \$199,000 last year, and received \$191,714. The Home Mission Society received \$109,460. The anniversary of both societies will be held in Chicago, May 23 and 28. The churches in Germantown, Philada., Baptist branch, has added over one hundred members from the fruits of a revival.—The Tabernacle church has been greatly revived. One hundred and eleven have been hopefully converted, and over fifty have already joined the flock.—The Union Square Baptist church (open communion), in San Francisco, has received additions every month since it was organized. Fifteen have been baptized, and the number has been increased from fifty-three to ninety-one. The prayer-meetings are all well attended, and a hopeful spiritual interest prevails in them.—A well trained choir of 100 children sings for the South Baptist church, Hartford; it is proposed to increase the number to 200.—One thousand dollars, given by a widow lady in the First Baptist church, in Worcester, Mass., secures the erection of five Baptist churches in Minnesota.

A correspondent of the Congregationalist says: "A theological school for colored Baptist ministers has just been opened at Augusta, Ga. A building is to be erected, and a professor from the North will take charge, but for the present one of the churches is occupied, and it is a somewhat ludicrous sight to see a row of young ministers, every one with primer in hand; and already licentiate too. Imagine the feelings of the teacher in calling on Rev. Mr. — to spell w-o-r-l-d, and Rev. Mr. — to spell b-e-a-t, a word by the way on which the whole class in this theological school tripped."

Methodist.—The Methodist Church in the United States has upwards of 50,000 German members, more than half of whom have preaching in their own language.—The M. E. branch at West Troy has witnessed nearly seven hundred conversions in this last winter.—The Missionary Society of the Methodist Church have consummated the purchase of the building northwest corner of Fifth Avenue and Thirtieth street, New York, for the new Mission House. The price paid was \$106,000.

Foreign.—A meeting took place in Liverpool, England, on the 26th of March, at which the present union of the New Connection and the Free Churches was discussed, showing the advisability of union, and the agreement of the two denominations on all essential points.—The Methodist Recorder (London) says that the new missionary ship, John Wesley, was successfully launched at Aberdeen, April 1st.—The London Watchman says of the Day and Sunday-schools of the Wesleyan Methodists in Great Britain: "The number of our Day-schools, which was between fifty and sixty thousand not many years ago, has grown to between ninety and a hundred thousand; the increase of the past twelve months having been 27 schools and 4099 children. In the department of Sunday-schools, the Report of the Education Committee registers 5037 schools, 98,147 teachers, and 543,087 attendants of all ages, from six to sixteen—in a northern district to six-and-twenty, and in Wales, in not a few instances, up to sixty."—The Australian Wesleyan Conference reports: "There is a total of 20,638 members in the Colonies, and 28,795 in the Missions; an increase of 863 in the Colonies and 875 in the Missions. The number of ministers was reported: English, 222; Native, 52; total, 274.—The Forty-eighth Annual Report of the Methodist Episcopal Missionary Society, shows foreign mission stations in Africa, China, India, Bulgaria, Germany, Scandinavia and South America, with 381 missionaries, 6463 members, 1865 probationers; contributions for Home and Foreign missions, \$671,090 or 77 cents for each member of the church.—Bishop Simpson was not concerned in the recent case of excluding a colored girl from an M. E. Seminary in Pittsburgh. The scholars took offence at her presence, and the principal asked her to withdraw, which she did. She is now at Adrian College, which belongs to what our M. E. exchange call "the (late) Methodist Protestant Church."—The amount asked for as a centenary contribution was \$2,000,000. Seven conferences gave \$1,500,000.

Wesleyan Methodist.—The "Methodist" says: "The Wesleyan body is undergoing a process of disintegration. In recent numbers of the 'American Wesleyan,' the Rev. Drs. Lee and Prindle have taken leave of their old associates. Dr. Prindle presents some startling facts of the decline of the Church to which he has devoted so many laborious years. In not a few cities the Wesleyans have become extinct. In New England, where, in 1845-6, nearly fifty ministers were stationed, they have not had, for the last ten years, more than five to eight appointed to Wesleyan churches. For several years there have not been ten appointments in the entire connection that gave a competent support to their preachers. Some of the Wesleyans will no doubt unite with Congregationalists, others with the (late) Methodist Protestant Church, and still others with our own. The elder ministers, whose early life was spent with us, will be naturally most inclined to return to us. They may be certain of a hearty welcome."

Death of a Philadelphia Pastor.—Rev. J. Gordon Maxwell, rector of Emanuel Church (Prot. Epis.) in the northern part of the city, departed this life on Wednesday morning of last week. He was 52 years of age. His funeral took place on Saturday morning.

Lutheran.—A great revival is reported in Jersey Shore, Pa. One hundred and sixty-five souls have been hopefully converted.—There have been one hundred and eleven conversions in the church in Huntersville, Pa.—At the recent session of the Henderson County Grand Jury, bills of indictment were found against several Clergyman—members of the Lutheran Synod of New Jersey, who are alleged to have published a libel against the Rev. P. A. Stroble, of New Brunswick. The alleged libel grows out of the censure upon Mr. Stroble by the above named gentlemen, acting as a committee of the synod to examine certain charges against his character. The trials are set down for the fall term of the courts.

Lutheran Churches in Philadelphia.—The churches of Dr. Hutter and Stork are just now enjoying more than the usual amount of spiritual prosperity. The former, at a recent communion received an accession of twenty-eight, eighteen of whom approached the Lord's table for the first time. It is spoken of as the most solemn sacramental season ever observed in that congregation. On Sabbath before the last forty-one persons were added to Dr. Stork's church, fifteen of them on profession. This is a comparatively new enterprise, about to commence the erection of a church edifice on the corner of Broad and Arch streets. We record the tokens of Divine favor toward these churches with more interest because of their leading position on the Evangelical side in the Lutheran Church division.

Swedenborgian.—Rev. Thomas Worcester, D.D., senior pastor of the "Boston Society of the New Jerusalem," has resigned his late pastoral charge. He was one of twelve who organized the society in 1818, and acted as preacher until 1827, when he became the pastor. For the past few years Rev. James Reed has been associated with him in the ministry. He has long been the recognized leader of the High Church party, while the late Prof. Bush and, since his death, Rev. B. F. Barrett of this city have been at the head of the Low Church.—The number of Swedenborgian worshippers in seventy-four American communities is stated at three thousand seven hundred.

Unitarianism has had a feeble existence hitherto in the region South and West of New York. The church of Dr. Furriess in Philadelphia has dwelt apart for the last thirty years. Lately, a new church has been opened in Germantown. In Wilmington, Delaware, a movement has been made, and a minister is called for. In the present month, a conference of all these churches has been held in Dr. Priestley's old church in Northumberland, Pennsylvania. It was then reported that in Alexandria, Virginia, the cause shows some signs of life. "Wilkesbarre promises well, though but one Unitarian family is known there," and Scranton is about to choose a minister. Baltimore has a church, and a minister famous for his advocacy of the running of Sunday cars. These are almost all the stations enumerated in this great region, crowded with population, and dotted with towns and cities. Among the many evangelical churches in this territory the Unitarians seem like the conies—"a feeble folk."

Roman Catholic.—The total number of priests in British North America is 1814, and of Bishops 22, two of whom are Archbishops. Quebec has 288; Montreal, 238; Three Rivers, 99; St. Hyacinthe, 109; Kingston, 44; Ottawa, 56; Toronto, 39; Hamilton, 30.—Archbishop Spaulding of Baltimore, called for Europe to visit Rome, and the Right Rev. John Timon, D. D., Bishop of Buffalo, died April 15, aged 72.—Six French priests, besides Sisters of Mercy, have been added to the Popish mission in Madagascar, which is now as strong in European agency as the Protestants but its congregations are not one-eighth as large.—Bishop Randall, P. E. of Colorado, says that he found that field, which he supposed to be entirely fallow and neglected, already filled with Romish laborers. The Jesuits had long been at work. Splendid schools and academical institutions are in full operation. State money to the amount of \$30,000 had been granted to them. "Most of the Protestant young ladies of Denver city and neighborhood," he says, "are the regular pupils, and the next generation of Colorado bids fair to be educated with as intense hatred to our reformed religion and free institutions as are the hidalgos of Spain or the peasantry of Connamara."—The Roman Catholics are making strenuous efforts to gain China and the East. There are five hundred European priests scattered throughout the Chinese empire, nine in Corea and twenty in Manchuria. They began their work in the face of danger and of death, and are at the present time pressing forward with increased zeal and prosperity. Generation after generation of these men live and die in China, that they may win the empire to the papal church, and their work goes on from century to century.

THE PUBLICATION CAUSE. Donations received by the Treasurer of the Presbyterian Publication Committee, from February 1st to March 31st, 1867.

Table listing donors and amounts for the Publication Cause, including names like Jhaica, N. Y. Pres ch., Detroit, Mich. 1st Pres ch., etc., with amounts ranging from 10.00 to 100.00.

Communication for the Committee, manuscripts, and contributions, should be addressed to Rev. JOHN W. DULLES, Philadelphia, Pa. Orders for books, tracts, &c., to PRESBYTERIAN PUBLICATION COMMITTEE, No. 1324 Chestnut street, Philadelphia.

Special Notices.

The General Assembly of the Presbyterian Church in the United States of America will meet on Thursday, the 16th day of May, 1867, at 11 o'clock A. M., in the Brick Presbyterian Church in the city of Rochester, N. Y., and be opened with a sermon by the Rev. Samuel M. Hopkins, D.D., the Moderator of the last Assembly.

The Committee of Commissioners will meet in the Lecture Room of the Church at 9 o'clock A. M. By order of the General Assembly, EDWIN F. HATFIELD, Stated Clerk. J. GLENTWORTH BUTLER, Permanent Clerk.

HON. SCHUYLER COLFAX, "ACROSS THE CONTINENT"—Lecture for the Monument Fund, on THURSDAY EVENING, May 9, at NATIONAL HALL. Gov. Geary will preside. Tickets fifty cents. For seats at the Hall and the usual places. Tickets sold for March 28 received. may 3-2

Philadelphia Tract and Mission Society.—Office 1324 Chestnut street. Tract Society's monthly meetings for May.—For the Southern District, at Scots' Presbyterian Church, Spruce between 3d and 4th, on Wednesday evening, 8th, at 7 1/2 o'clock. For the Western District, at Botolph Mission, South, west of 2d, on Wednesday evening, the 10th at 8 o'clock. For the Northeastern District, at 12th Baptist Church, Richmond near Blackmanson, on Friday evening, 21st inst., at 8 o'clock. Subject—What influence can this Society, through its Missionaries and Visitors, exert for the Sabbath-school cause? JOSEPH H. SCHREINER, Agent.

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