

county, to Alden, Erie county, New York—the Old School church of the latter place having given him a unanimous call.—Rev. E. Davies has changed his pastoral charge from the Congregational church of Racine, Wis., to the First Presbyterian church of Mechanicsville, N. Y.—Rev. Raphael Kessler has been constrained, by ill-health, to relinquish his charge of the congregation in Mount Pleasant and Uniondale, Pa. The pastoral relation was dissolved on the 11th inst., by the Presbytery of Montrose.—Rev. Bently S. Foster was installed pastor of the congregation in Dunmore, Pa. on the 11th ult., by the Presbytery of Montrose.—Charles H. Wheeler, a graduate of Auburn Theological Seminary, was ordained by the Presbytery of Montrose, at their stated meeting on the 10th ult. Mr. Wheeler is laboring very acceptably with the congregation in New Milford, Pa.—Rev. O. A. Lyman, stated supply of the Lane Seminary church, has notified his congregation that he will cease to labor with them at the close of their present year, in May next.—Rev. Thomas Campbell, pastor of the church in Sennett, N. Y., has been compelled, by ill-health, to resign the pastorate. His congregation offered him six months' vacation, but he thinks a permanent change of air necessary to his health. He goes to Minnesota, and Dr. Hopkins, of Auburn Seminary is to supply the pulpit for the present.

REVIVALS.—Under the faithful labors of Rev. Mr. Burgess (formerly a minister of the U. P. Church, but who intends to unite his future labors with the N. S. Church), the church in Montrose, Iowa, has been blessed with a precious revival, and nine persons have been drawn into a new and holier life in our blessed Saviour.—In the church of Belvidere, N. J., on a late Sabbath, forty-three united by profession of their faith and one by letter. These were of various ages, from the child of thirteen to the gray-haired man of sixty-eight. They are the first fruits of a deep and extensive revival.—A pleasant revival of religion is prevailing in the Rev. Mr. Shumway's congregation, Newark, N. J.

Religious Intelligence.

REFORMED CHURCHES.

City Churches.—The West Arch Street Presbyterian Church, Philadelphia, gave a unanimous call to the Rev. E. R. Beadle, D. D., now pastor of the Second Presbyterian Church, the project of uniting the two churches having fallen through. Dr. Beadle refuses to accept, and a call has been made out to Rev. A. A. Willets of Brooklyn, formerly of this city.—At the late meeting of the Presbytery of Philadelphia, it was announced that a debt amounting to more than \$7,000 which had rested for some time upon the Union Church, Philadelphia, had been entirely paid off, and the Bethany Church was constituted the memorial enterprise of that Presbytery, and it will hereafter be known as the "Bethany Memorial Church."—The Alexander Church, of which the Rev. T. M. Cunningham is pastor, is pushing forward its new church building, and expects to have it ready for occupancy in the coming autumn. The means to accomplish this have been in large part secured, and the work is going on. When completed, there will be few finer church buildings in the city, or in the State.

The Free Church of Coleraine, Pa., has been received under care of the O. S. Presbytery of Donegal.—Rev. Henry Woods, pastor of the First Church of Steubenville, has been elected Professor of Languages in Washington and Jefferson College, in the department at Washington.

The Scottish Delegation.—The British correspondent of the Observer writes:—"Principal Fairbairn is, perhaps, the most learned theologian that Scotland at present possesses. He began his ministerial career in the Shetland Islands, where he had rare opportunities for study; and was, after the 12th Illinois Cavalry during the war, and saw much hard service, being wounded not less than seven times, and once sent home, as was supposed, to die.—Rev. Mr. Bliss has secured \$37,500 of the \$50,000 to be raised for the Constantinian Bible House.—Theodore Tilton of the N. York Independent in lecturing at Fox Lake, Wis., declared that he had never believed in the doctrine of total depravity.—Rev. David Trumbull of Valparaiso, Chile, reports a good work going on in that city and vicinity, mainly through the agency of the publications of the American Tract Society, translated into the Spanish language. The people are mostly Roman Catholics, and will not go to hear the Gospel preached, but they will read the printed truth.—Rev. Charles B. Boynton, D. D., has tendered his resignation of the Congregational church in Washington, to take effect June 1st.—Rev. Dr. Anderson will deliver his Lectures on Missions to the students of the Bangor Theological Seminary, the last week in April.—[An Andover student says that he told the students in that Seminary that Congregationalism was the constitution for a mission church.]—The Mount Holyoke Female Seminary has received a legacy of \$18,000 from Miss Phoebe W. Hazeltine, who died recently at Fisherville, N. H., to aid indigent ladies in acquiring an education.—Rev. Henry D. Moore of Pittsburg has been recalled by the Central Church in Portland, Me. They name a salary of \$2,500. Some two years since there were in Missouri but two Congregational churches; now there are thirty-three; thirteen houses of worship have been built, and four or six others about to be built; a State Conference and three local Conferences have been organized.—A church edifice dedicated at North Lawrence, Kas., Dec. 23rd, cost about \$4,300, of which the Cong'l Union furnished \$1,740. A church of seven members was formed the same day, and as many more were expected to join.—A Cong'l society of twenty-two members has recently been organized at Mount City, Kas., and a Union church formed with United Brethren and Methodists.—A Cong'l church dedicated at Central City, Col., Feb. 17th, cost, building and lot, a little more than \$9,000, of which the Cong'l Union contributed \$500, and the rest was raised at Central City.

An ex parte council held at Owatonna, Minnesota, called by two sisters who were refused letters of dismission from the church. The council censured the church for withholding the letters, and the moderator of the council was empowered to give them letters to such church as they might wish to join. It seems that they had for some months absented themselves from the worship and ordinances of the church, and had then asked a letter of dismission to a church in the State of Mass., without any previous apparently of immediate removal. The church informed them, that if they would return and renew their fellowship with the church and attendance upon its ordinances, the letter would be granted. We hope every body is satisfied.

On the Pacific coast there have been 11 accessions to the church at Copperopolis, 6 at San Mateo, 11 at Oakland, 36 at Petaluma, 39 at Sacramento.—The religious interests at Petaluma have been of marked character. It is supposed that at least 125 persons have been brought to true repentance. Among them is the Judge of the County, a man of large influence.—The Bay Association has received to membership Rev. J. W. Brien, one of the pioneer

and Bible Classes 21,094; Domestic Missions, \$13,226; Foreign Missions, \$4,089; Sustentation, \$8,519; Education, \$9,058; Publication, \$8,633; Commissioners and Contingent Fund, \$6,982; Congregational purposes, \$341,165; Miscellaneous, \$23,610. There are about 340 churches, including four whole Presbyteries from which no report of members is made in the minutes for 1867, which are the first issued since 1863.

A Munificent Gift.—A lady of Philadelphia offers to donate through the Board of Domestic Missions of the Dutch Reformed Church, to the Church a sum of money that may be necessary to build a church in some locality of the West which is destitute of spiritual privileges, and to maintain preaching in said house for at least one year after it is opened, and probably until the enterprise becomes self-sustaining. The Executive Committee has most thankfully accepted the proposition.—Christian Intelligencer.

British.—The Committee on Union held a meeting in Edinburgh, on the 20th of February. Nothing of special importance was effected. Negotiations seem to be advancing favorably.—Mr. Cranbrook who started the Christianity of Scotland by his views on prayer a year ago, is now denounced by his own church, and has but a small fragmentary tail to support him.—The Free Presbytery of Edinburgh appointed a Committee on Temperance.—It is reported that Dr. Hanna is about to resign his charge in Edinburgh.—Dr. Robert Lee in a sermon in the Old Grey Friars Church, Edinburgh, remarked that such a decision as that of the Free Assembly against Roberts, the Sabbath-breaking printer, would not have been given by the early Christian Church, whose liberty in deciding in respect of new moons and Sabbaths St. Paul had vigorously asserted. Moreover, added Dr. Lee, had the early Church resolved to debar any member from communion, they would not have been so inconsistent as to have stopped short at erasing his name from the roll of communicants, but they would also have forbidden him to appear at their religious gatherings, seeing they regarded the union of any one with them in the act of public prayer or praise to be as emphatically church communion as his union with them in the celebration of the Lord's Supper.—In Dundee a church is to be built as a Memorial of the Rev. A. M. McChesney, Chinese Missionary, who labored in the mission fields of the Irish Presbyterian Church, a movement in that direction having just been organized.

OTHER DENOMINATIONS.

Congregationalist.—Rev. James Beecher, now supplying the pulpit of his brother, Thomas K., at Elmira, has accepted the pastorate of the church at Owego, N. Y.—The Winter term of the Mt. Holyoke Seminary closed March 21st, a week earlier than usual, partly in consequence of the prevalence of measles during the winter. The Seminary has been blessed with an almost constant religious interest since last September. Of nearly sixty who were then without hope, not more than twelve or fifteen are remaining so.—A very extensive revival has been going on at Middleboro', Center, Mass., for nearly six months. The parish is large, but all parts are affected. Some weeks ago, there had been 130 hopeful conversions; and forty families had established daily prayer.—A new church costing \$20,000, was dedicated at Indianapolis, Feb. 24th. Dr. Patton received a public welcome from his people of the First Congregational Church in Chicago, March 28. He has been absent eleven months, and he returns to find forty-three persons proposed for admission to the church.—Five churches invited by the letter missive were excluded from a Connecticut Council, because they were not connected with the Association, within whose limits the installation occurred. Experience in packed and ex parte councils, seems to be suggesting the propriety of Presbyterian safeguards. In theory, however, as the Congregationalist says:—"The right of a council, thus to go back of the letter missive, and annul the action of the church seems a questionable one to those uninitiated in the mysteries of Connecticut Associated Congregationalism. Is the power of a Council or Association other than advisory?"—The new church in Washington will cost, with its grounds, about \$100,000 dollars. Upwards of \$50,000 have already been subscribed.—Rev. Edward Anderson, a son of Dr. Anderson of the American Board, was recently appointed District Secretary of the American Missionary Association for Northern Ohio, and has located at East Cleveland. He was colonel of the 12th Illinois Cavalry during the war, and saw much hard service, being wounded not less than seven times, and once sent home, as was supposed, to die.—Rev. Mr. Bliss has secured \$37,500 of the \$50,000 to be raised for the Constantinian Bible House.—Theodore Tilton of the N. York Independent in lecturing at Fox Lake, Wis., declared that he had never believed in the doctrine of total depravity.—Rev. David Trumbull of Valparaiso, Chile, reports a good work going on in that city and vicinity, mainly through the agency of the publications of the American Tract Society, translated into the Spanish language. The people are mostly Roman Catholics, and will not go to hear the Gospel preached, but they will read the printed truth.—Rev. Charles B. Boynton, D. D., has tendered his resignation of the Congregational church in Washington, to take effect June 1st.—Rev. Dr. Anderson will deliver his Lectures on Missions to the students of the Bangor Theological Seminary, the last week in April.—[An Andover student says that he told the students in that Seminary that Congregationalism was the constitution for a mission church.]—The Mount Holyoke Female Seminary has received a legacy of \$18,000 from Miss Phoebe W. Hazeltine, who died recently at Fisherville, N. H., to aid indigent ladies in acquiring an education.—Rev. Henry D. Moore of Pittsburg has been recalled by the Central Church in Portland, Me. They name a salary of \$2,500. Some two years since there were in Missouri but two Congregational churches; now there are thirty-three; thirteen houses of worship have been built, and four or six others about to be built; a State Conference and three local Conferences have been organized.—A church edifice dedicated at North Lawrence, Kas., Dec. 23rd, cost about \$4,300, of which the Cong'l Union furnished \$1,740. A church of seven members was formed the same day, and as many more were expected to join.—A Cong'l society of twenty-two members has recently been organized at Mount City, Kas., and a Union church formed with United Brethren and Methodists.—A Cong'l church dedicated at Central City, Col., Feb. 17th, cost, building and lot, a little more than \$9,000, of which the Cong'l Union contributed \$500, and the rest was raised at Central City.

Episcopal.—A Spanish church called St. Iago, has recently been organized in New York, of which the Rev. Henry C. Riley a native of Chili, is rector; and the attendance is encouraging. The Spanish Prayer Book is used. The congregation is largely Mexican; and the parish, has special interest in connection with future establishment of the Episcopal Church in the Sister Republic.—Two of the most persevering students of St. Augustine's College, Canterbury, (Eng.) who were about being ordained for missionary work, have seceded from the Church of England, and joined the communion of the Church of Rome.—A correspondent of the Gospel Messenger gives a record of ordinations of ministers from other religious bodies, by Episcopal bishops, during the year 1866, and the list shows that 10 Methodists; 8 Congregationalists; 7 Presbyterians; 5 Baptists; 3 Unitarians and Universalists; and 1 Dutch Reformed minister have become Episcopal clergymen in that time. Several of these proselytes were doctors of divinity, and one was a bishop in the Methodist Church.—"The postmaster at Mt. Sterling, Ky., has an office in the Episcopal Church, and he notifies the people when the mails are open by ringing the bell."—It is stated in clerical circles that a new church is to be erected in Philadelphia which is to be a copy, follower, or imitation of St. Albans in New York. It will be colonized from a parish [St. Mark's?] which is highly Ritualistic already, but not sufficiently advanced for those who are pleased with the new fashions.

Methodist.—Dr. Deems's Southern M. E. congregation in New York city continues to increase. In the "University," opposite to the Washington Parade Ground there are two chapels, the smaller and the larger—the former of which he has been occupying, but now will preach in the latter. He has also opened a Sabbath-school, under promising prospects. The Doctor is frequently invited to preach in our Northern Methodist pulpits, besides often delivering lectures, and in both callings he is popular.—In the Methodist Episcopal church, during the first twenty years, the number of members rose from 1,100 to 65,980. In the next period of twenty-eight years it grew from 65,980 to 250,890, or nearly fourfold. From 1820 to 1844, it swelled to 1,175,214, which is a fourfold growth in twenty-four

years. The disruption took place in 1844, and the Methodist Church South was organized. This event appears to have worked disastrously to both parties, as indicated by the remarkable change in the rate of increase which followed. For example in 1848, the Methodist Church North is put down as having 639,066 members; and after seventeen years, 1865, it reaches only the number of 929,220, or a gain of 290,163. Had it gained at its former rate, it would have reached about 1,500,000. The number of members in the Methodist Church South for 1865, is put down at 708,949 which indicates a still lower rate of increase than in the Church North. Perhaps the war had much to do with this. Had the two divisions continued to advance at their rate of progress prior to 1844, they would in 1865, have together reached the prodigious number of four millions of members! As it is they amount together only to 1,628,205.

Socialist.—Two members compose the graduating class of the Cambridge Divinity School this year. The Intelligencer says "they are understood to diverge somewhat in their theological views, and, to avoid a tie, they have gone into a compromise in the selection of the preacher who is to address to them the farewell sermon." There are now in all thirty students at this school.—The Unitarian church at Hingham, built in 1681, is the oldest in the United States, and has just had the old-time bass-vio, flute and violin superseded by a modern organ, though, in all other respects, it is just as the forefathers worshipped in it, nearly two centuries ago.—The first church (Unitarian) on Chauncy street, Boston, have just laid the corner stone of a new house of worship at the corner of Berkeley and Marlborough streets. The house and lot are to cost \$280,000.

Lutheran.—The Pittsburgh Synod, formerly a part of the Allegheny Synod, having become High Church in their views, and severed connection with the General Synod; and as this is antagonistic to the Allegheny Synod, the latter body has deemed it its bounden duty to repudiate the title of the Pittsburgh Synod to that territory, and to re-assert its own original title to it. It has accordingly extended its boundaries over it again, and invited congregations and ministers true to the General Synod to withdraw from the Pittsburgh Synod.

Methodist Protestant.—A General Convention will be held in Montgomery, Alabama, on the first Tuesday of May next. The question of the greatest magnitude likely to be acted upon, relates to a union of the Protestant Church with the Methodist Episcopal Church, South. This last Conference appointed a committee to represent that Church in the event of a practical opening of the question of union.

California.—Rev. Mr. Earle, the Evangelist, held a meeting seventeen days at Marysville, where some three hundred were hopefully converted, among whom were the Mayor of the city, five doctors, two judges, one lawyer, the sheriff of the county and a large number of wealthy citizens. The Cong'l deacon came a thousand miles from Oregon to get him to return with him, and he was going to Portland and Salem, to remain in three or four weeks, thence to Victoria and Oregon, Nevada, at the request of the Governor and many ministers of that State, and then eastward about the 10th of June.

Romish.—The Catholic Standard is defunct. It started as a purely Catholic and official organ to cut out our polite Roman contemporary the Universe (which pronounces "Official organs not worth a [Papal?] course") but it fell into disgrace through publishing the bounds of the parishes without authority, lost its official rank and at last its existence. As a religious organ the loss is small, as it was a persistent advocate of Sabbath desecration.—Collections are being made in the churches all through this country for the Papal loan. Louisiana has raised \$129,000; New York, \$106,000; Philadelphia, \$18,000. One priest in this city went down the aisle with the collector, to insure liberality in giving.

Miscellaneous.—A weekly prayer-meeting of the Massachusetts Legislature. Denominationalism is unknown in it, all present being one in Christ. Such a meeting has been held by some previous Legislatures, but not for the last two or three years. There are six Congregational; two Universalist; one "Christian;" one Baptist; and one not defined—clergymen in the House of Representatives.

Many men in their creeds exhibit all the difference between wrought iron and cast iron. The man who accepts the views of another according to a system which is imposed upon him cannot bend. Like cast iron, he will only break under great pressure. But the man who has thought out his views for himself is like wrought iron. This is far stronger than the other and yet it bends.—Watchman and Reflector.

DIED.

BUSIL.—In Wilmington, Del., on the 15th inst., of scarlet fever, Alice Driscoll, youngest child of George W. and Emma D. Bush, aged five years.

Special Notices.

The General Assembly of the Presbyterian Church in the United States of America will meet on Thursday, the 16th day of May, 1867, at 10 o'clock A. M., in the Brick Presbyterian Church in the city of Rochester, N. Y., and be opened with a sermon by the Rev. Samuel M. Hopkins, D. D., the Moderator of the last Assembly.

The Committee of Commissioners will meet in the Lecture Room of the Church at 9 o'clock A. M.

By order of the General Assembly, EDWIN F. HATFIELD, Stated Clerk. J. GLENTWORTH BUTLER, Permanent Clerk.

At the Installation of Rev. J. G. Hamner as pastor of Whitton Street Church, next Sabbath evening, at 7 1/2 o'clock, Rev. C. Boyler will preside; Rev. W. T. Eves will preach the sermon; Rev. Dr. Hamner, father of the pastor elect, will charge the pastor, and Rev. John McLeod will charge the people.

HON. SCHUYLER COLFAX.—ACROSS THE CONTINENT.—Lecture for the Monument Fund on THURSDAY EVENING, May 9, at NATIONAL HALL, Gov. Geary will preside. Tickets fifty cents. For sale at the Hall and the usual places. Tickets sold for March 28 received.

NATIONAL BANK OF THE REPUBLIC, PHILADELPHIA, March 12, 1867. In accordance with the provisions of the National Currency Act and Articles of Association of this Bank, it has been determined to increase the Capital Stock of this Bank to one million dollars (\$1,000,000). Subscriptions from Stockholders for the shares allotted to them in the proposed increase, will be payable on the second day of May next, and will be received at any time prior to that date. A number of shares will remain to be sold, applications for which will be received from persons desirous of becoming Stockholders.

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Rev. Dr. Shedd's New Work.

C. Scribner & Co., 654 Broadway, New York, Have just published

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