THE AMERICN PRESBYTERIAN, THURSDAY, MARCH 28, 1867.



 of the Society. Some of the children have been
rescued from what it may be feared was hitherto not
an uncommon fate-their adoption of the Churct
 Irish Catholic Matters.-Dr. Kieran was con secrated archbishop of Armagh, and primate o
Ireland at Dindalk recently. Cardinal Cullen,
sendo
sentrone sends a controversial pastoral about once a meek
the Dubin chapels, was pressen and went out
his way to repudiate any endownent of the pries
. hood. "We will accept ef no feftent of the the priest
ish Government, be they of brase, or sitver or orit ish Government, be they of brase, ors riiver or or gold
But we demand that the enormous sums which are But we demand taitheienormous sums which are
now devoted to maintain a Prostestant ascendaney
among us, alien alike to our country and our faith land, to be applied a to apeciap fund for tor the usects, and es
late
lape pecially to the prommotion of work of charity and
religion, and to the development in every way of thi
talent and rebources of this Island." The education
 expounded in speaking of the Clurstian Prother'
gchoobs, where "the children are well trained
theoret heoretically and practically. They are perfectly
nstructed in the knowledge and practice of our hol instructed in the know ledge and practice erour hoy
religion. The are trained to practise everthin
preseribed by our Hold Catholice Chirbi. If an
one would call here during the week' he would se
 order
ance."
ran of. France--Rer H. M The Catholic Church of France.-Rev. H.M says of the Church of his youth:-"To those who be lieve that there is nö piety in the old Chirch o
France, I commend the letters and juounals or Mau of piety and virtue, however beautiful, prove onl
ohat there is bome 1ife leff. They do not prove
that euch life pervades the Church or is felt as Nower upon the nation at large. The mass of the
Church may still be carried away with frivolity and
luxury, and so lost to the beauty of a religious life, as to exert only the feeblest influence. Soch is the
testimon of impartinl observers sato the actual
tesidion of thent condition of the national Church of France. It that
 Religion is an affair of party. The Church holds
itsplace in Legitimist families, the adherents of the
Bourbons, where it is a fashion and a badge of their

 which governs. France, comprising at once the rule
 my-there is almost universal indififfernce, if no
unbelief Guiot might well feel that amoong ine
of his own rank he stood alnost alone. Nor ha the Church any more power over the working classes,
the ourviers who are such a terrible power in all out the ourriers who are such a terrible power in all our
Revolution. They accose it of indifirence. the the
social evils from which they suffer, find thus have



The Reformed Church of Holland is a sad unevingelical rigor, are no sibstitates for the grace
of God. It seems that at the synod of 1816 , the
of clerge' who had before been required to subscribet,
the Chrch's creed, were relieved of that necessity,
and have now only to sign a formula of subscriptite
 meets once a year with closed doors at the Hague up to it, on the part of the orthodox party, during
the last thirty years, bnt tley have all proved ruit-
less, and last year the couirt pullishied \& final
 is left but to allow matters to take their own course.
TThe men themsel mes who constitute that court are
with only with only one or
the liberal or the ododern party." The consistory
of a churob-the elders' and deacong, have the sole

 these eloose, howevere nuch they may ablor him him
doctrines. Should the place of one of these becom doctrines. Should the place of one or rhese bece
vacant; by death, or othervise, the rest choose
successor, geking no consent of the church.

The Voneto Mavazzi and the Waldensian $T u$ enrages the priests of all parties.
The fervent piety and rich pastoral experience of
the latter, and the bewitching eloquence and nanly

 deople Lhave to leate, unable to obtain admission
Sach carries on his own independent service , on
aet they co operate iñ public and in private in pro noting the one great aim of establishing a solita da
Hourishing Evangelicil Church. The pricists lav

 ral, and had the him lately, by King. Victor E
 polite note to the priest, informing gim that neithee

 All the Liberall press is on the Etangelical sid
and has spoken out heartily in sympathy witli Pr Pr estant preaching in Italian in the German ongelish
n Veniee, and with the work of the troe evangelis





The Armenans in Eastern Turkey.-Th numbers 186 . In spite of the distress cansed by the the
failure of the ill crop they raised $\$ 250$ (gold)
anport their pastor, teacher,



 build. In Sivas there is growth but many discou
agement and the girl's school hasi 18 pupils. Whe
he frrst missi. would as soon have sent a cow as a girl to school
InGurun Sabbath services are keptup (although n
missionary is in the place) and a a chroch is building In Eastern Turkey a large and expensive house
of worship has beenerected nyative Corisians. The
men had brought all the timber by hand a dietan men had brought all the timber by hand, a dietan
of from three fot five miles sonetimest tirty men to
one stick. Women and children brought water an one stick. Women and chiidren brought water and
earth and stones, and Armeninans of the old church
and even 'urks, lent a w willing hand When missionary visited them, women were still busy in
plastering the walls; but they hasted to finidh their
work that a meeting minght beheld there for the firs
 poring rain and splashing, mud of a dark night
At the union meeting of the churches held at Dia
beki
 men,
their people. Forty three dollars sere raised on
spot, Diarbekir, Mardin, mad vieinity pledged
sup support of two men; Kharpoot, Arablir, and
lages of the plain, that of the remainiog thre
In Central Turkey the native church in Albis
tan has erected a church edifice at their .own ex
 angother station, as an attack of blindness compellee
him to seek a field of labor with which hie was' ac
 party to murder a man in the mountains, agains
whom they had a quarrel. The Spirit fond flim

 they are' He found the doctrines wint he needed
and came to us a clear case of converion, and sap
he will kiss the bend

 second, one or them a six mo
of hen thirteen years. Two
and one is. a girl of thirteen."
Africa - Rev. Mr. Robb, misionary of the United
Presbyterian Chrch at OII Calabar, has transitated
Oid Testament into the fikk ly Teistanient had been previously translated by the
Rev. Mr: Golding; a brother missionary. The Na tional Bible Society of Scotland bas undertaken to
have the mole stereotyped, printed and bound
Great care has been exercised jp securing accurae,
 country on several occasions, wat this the an on o
compane to the deep, ialim flowing of the rer on
life throigh the country. and everything liveth


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