

News of Our Churches.

THE LARGEST CHURCH.—We observe that several of our New England exchanges report Dr. Cuyler's Church in Brooklyn, (1030 members,) as the largest Presbyterian church in America.

PHILADELPHIA, LOGAN SQUARE CHURCH.—The organization of this church was preserved through darkness and gloom, trusting in God for the appearance of day.

WARREN, ILL.—The Presbyterian church and congregation of Warren, Ill., must surely be published. Such treatment as they are heaping upon their pastor, cannot pass unnoticed any longer.

WYOMING, IOWA.—A home missionary writes us from this place: "We have had a very interesting series of meetings in connection with our Methodist friends, resulting in 40 or 50 hopeful conversions."

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PINE GROVE, PA.—Centre church (O. S.) and Pine Grove church, (N. S.) have just enjoyed a gracious visit. The "Week of Prayer" was faithfully observed by both of these congregations.

NEW YORK.—The West Church, Rev. Thomas S. Hastings pastor, is engaged in an effort to remove a debt of \$25,000 from their new house of worship.

RED OAK, O.—A union has been formed between the two churches O. S., (94 members,) and N. S., (70 members) to connect with the Presbyterian of Chillicothe, (O. S.)

SUNNY SIDE.—The little church at Lodi, Ill., of only twenty-five members—of which number but four are males—have recently made Rev. C. L. Watson a donation of \$170.

MINISTERIAL.—Rev. A. Johnson, late of Pontiac, Ill., is about to take charge of the churches of Kimmudny and Mason, seventeen miles apart on the Chicago branch of the Illinois Central Railroad.

late Chaplain in the Army of the Potomac. He is Chaplain at Fort Whipple, near Prescott, Arizona.—Rev. W. G. Hubbard, for seven years the pastor of the church at Wilson, Niagara County, N. Y., has accepted a call to the Presbyterian church at Schoolcraft, Kalamazoo County, Michigan, and will commence his labors on the 1st of March.

MILWAUKEE, WIS.—Our Presbytery had the pleasure, on the 13th inst., to receive and install Rev. Hiram Eddy, late of Litchfield (Conn.) North Association, over the first church and congregation in this city.

IOWA CITY, IA.—A letter from the editor of the North Western Presbyterian says of the pending legal case in this place: "The New School church formerly existing here, has merged itself by a public vote into the Congregational. A respectable minority of real Presbyterians remain, and of course, as well as of right, claim the property."

THE PRESBYTERY OF MEADVILLE, (PA.) met at Garland on the 12th of February. The church in this place propose to build a new house of worship and have some thirteen hundred dollars subscribed towards it.

Rev. Wm. H. Taylor, of Titusville, was appointed Commissioner to the next General Assembly. Churches in this region seem to be, from reports made in Presbytery, in a healthy, growing condition compared with former years.

THE CHURCH AT CHERRY TREE has enjoyed a great revival—some thirty hopefully converted; the Christian graces greatly strengthened—especially the grace of giving, and the visible membership more than doubled since January.

THE UNION PRESBYTERIAN.—We have received this new paper, published by the (very conservatively) liberal wing of the United Presbyterian Church, and are much pleased with the liberal spirit which animates it.

Religious Intelligence.

The Old Covenanters and Presbyterian Union.—The last number of the Reformed Presbyterian and Covenanter is out against any union among the churches, which does not comprise these two principles: "First, that no man should praise God in any other songs but the Psalms of David; and second, that this should be inserted in our Creed as a part of our testimony for truth."

REVIVALS AND ACCESSIONS.—The O. S. churches of Kayne and Harmony, Pa., have been greatly revived. Meetings were continued over four weeks, and seventy have already professed faith in Christ.

REVIVAL IN WESTERN PENNSYLVANIA.—The church in Neshaunock, has enjoyed a season of refreshing during meetings, held night after night, for weeks. On Feb. 10th, at the Sacrament of the Lord's Supper, one hundred and two applicants were received into the church, on profession, including persons of every age, from the child of ten, to the penitent of seventy, who now sat down with his children and his children's children. Quite a number were heads of families.

CUMBERLAND PRESBYTERIAN.—Revivals are reported at Enfield, Ill., (35 or 40 conversions,) at Newbern Iowa, (54,) and the interest still unabated; at Palmyra, Ill., 25 professions; at Milton, Iowa, 50 conversions, and a new congregation organized; one at New Providence, Ill., 50 conversions; at Danvers, Ill., 63 accessions; a meeting at Kimmudny, Ill., still in progress after fifty professions.

A Prosperous and Working Church.—The Western Presbyterian gives the following facts concerning the Second church in St. Louis, Missouri, to which the Rev. S. J. Nicolls now ministers: "It now numbers about 400 members. Their house of worship, with sittings for 1,000 or 1,200 persons, is usually well filled. Their new edifice, to be erected this season, will cost over \$100,000. We learn that last year, besides paying \$30,000 for their new lot, their contributions to benevolent objects amounted to over \$20,000; and this is not what would be called in our large cities a wealthy congregation. They support three or four mission schools in different parts of the city, with not less than from 2,500 to 3,000 children."

The Southern Presbyterian Churches have not recovered from the effects of the war. One hundred and fifty edifices were destroyed, and 1500 congregations need aid to prevent them from dissolution. The

church at Murfreesboro, Tenn., encouraged by the success of the First church of Nashville, and the church of Gallatin, Tenn., has made application to the Government for damages to the amount of \$10,000.

Rev. Israel Folsom, of the Choctaw Nation, is now on his way to Washington as a delegate from his people. He brings with him eleven Choctaw youths, to enter the University at Lebanon, (Cumberland Presbyterian,) and eight young ladies, (one of whom is his own daughter,) from the same Nation, to enter the school at McMinville. Br. Folsom is now the General Superintendent of Schools for the Choctaw Nation, and desires to take back to his Nation when he returns, (which will be in about six weeks) about six young ministers to teach and to preach. He promises from \$400 to \$600 per annum for their services.

Candidates Coming From Abroad.—At a stated meeting of the Presbytery of New Brunswick, held at Princeton, N. J., on the 5th inst., twelve candidates for licensure were received. Of these, nine were from Canada and Nova Scotia.

Congregationalist.—Oberlin College receives \$25,000 from the late Charles Avery, of Pittsburgh, on condition (not hard for Oberlin) that the College shall never make any discrimination against students on account of color, that it shall furnish tuition free to fifty of its most needy colored students. \$55,000 have already been paid in or pledged toward the new endowment. The revival continues without abatement. The first class was graduated in 1836. The whole number of the Alumni is now 1158, of whom 110 are deceased. Of the graduates 177 have been ministers, 44 lawyers, 23 physicians, and 118 professors and teachers. As to their present residence, 53 are in New England, 113 in the Middle States 347 in Ohio, 381 in the Western and North Western States, 36 in the South, and 29 in foreign countries.—Rev. Zachary Eddy, D. D., pastor of the First Church, Northampton, has asked a dismission to accept a call from the Dutch Reformed Church in Brooklyn, of which the late Dr. Bethune was pastor. Salary, \$6000. Dr. Eddy's ministry of nearly ten years in Northampton, has been highly successful.—The late Mr. Isaac F. Curtis, of North Bridgewater, Mass., has left the American Tract Society \$1,000; American Bible Society, \$1,000; American Board, \$1,000; Mass. Home Missionary Society, \$1,000; Porter Evangelical Society, North Bridgewater, \$1,000.—The Rev. Dr. Kirk's health is improving, though he will not preach for several Sabbaths to come. During his disability a letter from him has been read each week at the church prayer-meeting.—In the church in Spencer, Mass., one hundred and twenty-five are inquiring; of these, perhaps seventy-five are indulging a hope in Christ. The work is chiefly among the young, embracing twenty or more young men who are earnestly enlisted on the Lord's side.—Rev. John R. Herrick has been elected to the Professorship of Systematic Theology in Bangor Theological Seminary, made vacant by the resignation of Prof. Harris. Mr. Herrick is a native of Vermont, and went as a missionary to the West for some two years. Since then, he has labored with great success as acting pastor of the Presbyterian church in Malone, N. Y. He is a theologian of the true New England type.—Feb. 7, the New England church in Chicago, Rev. J. P. Gulliver, was dedicated. It cost \$80,000, and has in its front a stone inscribed "Scrooby Manor, A. D. 1616;" another, "Delt Haven, July, 1620;" and another, "Plymouth Rock, Dec. 22, 1620."—Rev. Hiram Carlton, formerly pastor of the Congregational church in Stowe, Vt., was admitted to the order of Priests in the Episcopal Church, Feb. 15, in St. Stephen's church, Boston.

MARRIED. FRENCH—ENGLISH.—In this City, Feb. 23d, by Rev. L. L. Beaman, Mr. Thomas M. French and Miss Sarah English. DEATH. MECKER.—Died, at Newark, N. J., Feb. 22d, Martha Mecker, mother of D. C. Mecker, aged 92 years.

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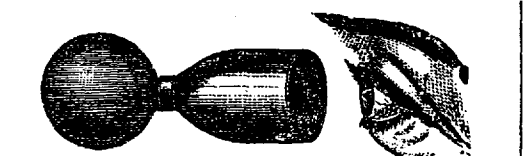
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