

Religious Intelligence.

THE REFORMED CHURCHES.

Presbyterianism driven from Rome.—The Free and Established Churches of Scotland have had chaplains in Rome, who have each dwelt for six "whole years in his own hired house, and received all that came into him, preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him." (Acts xviii. 30, 31.) On the 23d of December, they each received a notice from the British Consul, that they had "placed themselves in the power of the Inquisition, both for arrest and imprisonment, and that to prevent impending exile they must go before the Governor at Rome, and assure him that they would not repeat the offence. England has no minister at Rome, but the principal British residents—the Duke of Argyll, Mr. Cardwell, Mr. Gladstone and Mr. Odo Russell, were consulted in the matter, and refused to interfere. One minister, (Mr. Lewis) visited the Governor, and came to the conclusion that he might still preach with impunity, and did so, on the next Sabbath, from the text we have quoted above. On Jan. 4th, Mr. Odo Russell (who came to Rome to offer Malta to the Pope), visited Antonelli, and was told that the Papal authorities for many years "had been under restraint," but that now foreign protection was removed, and they would administer the laws according to their own views of duty, and that the one English chapel (beyond the walls) was enough for the English in Rome, as to the separate American chapel allowed, the government would see to that also. The two places of worship were closed, and, (since Dr. Prime wrote the facts given above, from Rome to the Observer) the American church has also been driven beyond the walls, by the papal Nero (begging Nero's pardon for the comparison.) On the 15th, General King was invited to remove the chapel outside the walls, and he is now looking for a villa in the neighborhood for that purpose. During the agitation of the question about the Scotch services, Baron Henry Armin, the Prussian Minister, offered the use of the Lutheran Chapel in his palace to the Presbyterians.

Union Convention.—A convention of office-bearers of the O. S. U. P., and R. P. churches, was held in the Reformed Presbyterian church of Pittsburgh, on the 16th. Speeches in advocacy of Presbyterian union were made (the strongest language as to the insignificance of minor peculiarities coming from United and Reformed churches.) The principles contained in Reformed Presbyterian's call for the Convention were endorsed; and a committee appointed (with Herrick Johnson as chairman) to call another convention in connection with the Presbyterian Centenary. Some U. P. members were offended by the term "prejudices" being applied to "Scripture Psalmody," and "close communion," by some of the speakers.

Calls.—Rev. Dr. John Leyburn has received a call to be pastor of the Independent Presbyterian church, Baltimore, which he has been supplying for some time. They offer him a salary of \$3,000, and have just made him a present of \$500.

—Rev. Geo. S. Chambers has received unanimous calls from the First Ref. Pres. church of Cincinnati, and from the Second Ref. Pres. church of New York.

Ordination.—The Northern Reformed Presbytery on the 17th inst., ordained Mr. Nevins Woodside, (late of Ireland) to the ministry, and installed him over the First Ref. Pres. church of Brooklyn.

Dismissal.—Rev. Robert Patterson, has been dismissed from the Reformed to the O. S. Presbytery of Chicago. He spoke in justification of his transfer of allegiance, for upwards of an hour, at the meeting of the Reformed Presbytery, discussing the peculiarities of the Reformed Church, which, in his view, hold her back from the work of evangelizing the American people, and starve her own spiritual life, by the exclusive use of a Jewish psalmody, and by limiting communion to those who accept her terminology. The house was crowded by his own people and by Presbyterian ministers of all denominations.

A new City Church.—At the meeting of the U. P. Presbytery of Philadelphia, a petition was received from eighteen persons connected with the mission station in North Broad Street, (the Mission of the 2d U. P. Church, Dr. Dales') praying for the organization of a church, and the moderation of a call was granted. It was agreed that the congregation be designated the North Broad Street U. P. Church. They propose to give their pastor \$1,500 a year; and have subscribed between seven and eight thousand dollars towards a church building, and are going to purchase a lot on Broad Street at \$20, 000.

Colonization.—Rev. J. Herron, with a portion of his (U. P.) church, in Charlies Cross Roads, Pa., is about to emigrate to Lawrence, Kas., and issues an appeal for the company of others disposed to do the same.

Presbyterianism in Boston.—The Federal St. Church, in which Dr. Channing preached, was first built by Presbyterians, but fell away to Independency and heresy. The First O. S. Church, (200 members,) have one of the finest Gothic edifices in New England, built by the Unitarians at a cost of \$85,000 in gold. The windows being decorated at great expense, pews and doors made of solid black walnut, with an excellent organ and other valuable fixtures. It was purchased, December, 1859. They have no pastor. The East Boston Church (O. S.) have no pastor. The edifice is not large, but tasteful; it has been newly frescoed, carpeted and otherwise improved. They have an energetic Sabbath School.—There is one small church of Covenanters (O. S.) enjoying the indefatigable labors of Rev. Mr. Graham, as pastor.—There are three United Presbyterian Congregations, one in the city proper, one in East Boston and one in South Boston. The last is "liberal" in character, and has been organized two years.

Churches Consolidated.—Dr. Krebs' church, once the largest of the name in America, has united with the Madison Avenue church in purchasing the church edifice of the latter, and the two are to be called the Rutgers Presbyterian Church. Dr. Krebs is still unable to discharge public duties, and may never resume the active work of the ministry.

Union Prayer Meetings.—The "Weekly exercise" out of which our Scottish Presbyteries were originally developed in Scotland, was a meeting for edification and devotion, as much as discipline,—combining Theological Seminary, prayer meeting, convention and Presbytery in one. The need of something like this is still felt, to secure a fuller cooperation and sympathy among the churches of a district, and has led to the establishment of a "Weekly Union Prayer Meeting" by the city pastors connected with the O. S. branch in New York, to be held on Thursday afternoons, in the various churches in rotation.

Churches.—The O. S. Church of German Valley, N. Y., had an accession of 41 souls, 10 by baptism, on the first Sabbath of the year.—An O. S. Church was organized in Orange, N. J., on the 20th.—The Central Church Chicago, have sold their church edifice to the Campbells, have paid their debts and have a handsome sum towards buying a new one.—The O. S. Church of Altona, lately receiving 21 to membership, paid its debt, repaired its house of worship, and bought a \$750 cabinet organ.—The Second O. S. Church of St. Louis, lately received 25 on profession of faith.—The College Street Church of Hartford, Ct., begins the erection of its church in the Spring.—A powerful revival is in progress in the O. S. Church of Tipton, Ia.—A revival at Bardolph

Ill., has added 35 to the O. S. church, and a large number to the Cumberland Presbyterian and M. E. Churches.—Mr. Ambrose Smith was ordained and installed over the O. S. church in Galena, Ill., Jan. 19th.—Rev. G. L. Thomson has accepted the call to the First church in Cincinnati.—Rev. C. H. Dunlap has been installed pastor of the church at Carondelet, Mo.

Death.—The Irish Presbyterian church has sustained a great loss in the death of Thomas Sinclair, Esq., of Belfast, an eminent merchant of that city, and still more eminent as a Christian and as the promoter of every good work. Rev. Dr. Hamilton says of him: "Later—Ireland had no layman, in all things, like him; none with hands so open, heart so large; zeal for the Saviour's cause so constant and single."

OTHER DENOMINATIONS.

Congregationalist.—Congregationalism is planted in 26 States, 4 Territories, the District of Columbia, and the British Provinces. There are in New England, 1,419 churches, 290 without ministers; 1,583 ministers, of whom 460 are not in the pastoral work; 178,823 church members, and 182,297 Sabbath Scholars. In the United States there are 2,780 churches, 625 of which are not supplied with ministers; 2,919 ministers, 858 of whom are not pastors; 267,353 church members, of whom two-thirds are females, and 286,275 in the Sabbath Schools. For the whole of North America the statistics are, churches, 2,900; ministers, 3,009; 879 without stations; 272,974 church members, and 339,333 in the Sabbath Schools. There has been a net gain to the denomination, during the past year, of 60 churches; 3,913 church members, 28 ministers, 14,274 Sabbath Scholars. The churches are distributed as follows, viz.: 243 in Maine, 183 in New Hampshire, 191 in Vermont, 493 in Massachusetts, 23 in Rhode Island, 286 in Connecticut, 225 in New York, 106 in Ohio, 24 in Indiana, 150 in Illinois; 222 in Michigan 158 in Wisconsin, 106 in Iowa, 66 in Pennsylvania, 95 in Canada, and the rest are scattered in smaller numbers through various States, Territories, and British Provinces. Missouri has 29 of these against 18 last year.—Rev. Dr. Todd has preached his 25th anniversary sermon at Pittsfield which was also the 40th anniversary of his ordination. 901 persons have united with the Pittsfield Church during his ministry and 2,000 with the different churches under his charge. The contributions of his parish the past year have been \$5,664. \$2,260 to foreign missions. He recommends his people to support exclusively one foreign and two home missionaries.

An affecting scene was witnessed at Rev. Dr. Thompson's church in Roxbury, at the last communion. Several were admitted to the Church, and among them one who is deaf and dumb. The initiatory address was interpreted to her by signs, and when her turn came to receive the hand of fellowship from the pastor, tears stood in many eyes as he said: "No human voice has ever reached the soul of this young woman, but Christ has spoken to her heart."—Rev. Alexander McKenzie, a graduate of Harvard, late of Augusta, Me., was installed over the Shepherd Church, at Cambridge, (late Dr. Albro's) on Thursday, January 24th, Drs. Todd, Kirk and Adams took part in the exercises, and the same hymn was sung that was sung at Dr. Albro's installation, thirty-two years ago, written by Oliver Wendell Holmes, whose father was for many years pastor of the same church.—A powerful work of grace has been in progress for several weeks in the First Parish, Middleboro', Mass., beginning among the men in middle life and past. About thirty family altars have been erected, and some seventy hopefully converted.—At the meeting of the Piscataqua, (N. H.) Association, it was voted that no two ministers hold precisely the same view on the 16th question of catechism: (Did all mankind fall in Adam's first transgression?) while essential unity prevailed.—Rev. Joseph Eldridge, of Norfolk, Conn., will accept \$200, of the \$500, which his people voted to add to his salary of \$1,200.—The Rev. S. D. Gregory, of the other branch, was installed as pastor of the Third church, in New Haven.—Rev. Isaac P. Langworthy has resigned his office as Secretary of the American Cong. Union, to devote himself to the work of the Cong. Association, contemplating the general interests of the church. He will still direct and oversee the church building interests in New England until a successor is appointed.

Episcopal.—Rev. Henry A. Neely, D. D., was consecrated Bishop of Maine, at Trinity chapel, New York, on the 25th, in the presence of a large number of Bishops and priests. Bishop Potter, in the consecration sermon, spoke of injudicious opposition of certain reforms by some, and over-zealousness in that direction by others. He might very appropriately have preached from a fence.—Rev. J. E. Walton, a sort of annihilator, whom two converts, (one packed), refused to install over Second Cong. Church, of Portland, Me., has joined the Presb. Church of New York, and is soon to be ordained by Bishop Eastburn in Massachusetts. He, like his people, was burnt out by the great fire and reduced to great distress.—Rev. Dr. Bethune, was consecrated Bishop of Toronto, on the 25th.—San Francisco is to have a new Episcopal church, without pews, in early English Gothic style.—Christ's Church of this city, is to be endowed so as to furnish free seats for all worshippers. It is one of the oldest edifices in America. Bishop White ministered at its altar sixty-four years. Washington and his family occupied a pew in it six years, while this city was the seat of the National Government. Franklin and his family were pew-holders for sixty years. Three who signed the Declaration of Independence were at the time pew-holders here, viz., Franklin, Hopkinson and Morris.—The Bishop of Nova Scotia who recommends prayers for the dead, has dismissed from an important post in Halifax, the Rev. J. C. Cochran, who has been 40 years in orders, and the oldest officiating clergyman in the diocese, except one, for refusing to preach in his surplice.—Bishop Whitehouse, of Illinois, has received an honorary degree from the University of Oxford.—Bishop Whipple, of Minnesota, has directed that the communion be administered every Sabbath in the churches of his diocese.—Rev. A. J. Yeater, (O. S. Presbyterian) was confirmed by Bishop Gregg, at Anderson, Texas, and received as a candidate for holy orders in the Episcopal Church, and has entered upon his preparatory studies.—An appeal has been published for funds to aid in the support of the American Episcopal clergyman, now laboring among the foreign and native population in the Sandwich Islands, under the supervision of the Bishop of Honolulu. It says, "Abundant evidence has been afforded that their services are needed. The importance of the station, owing to the number of Americans congregating in that half-way house to the East, is constantly increasing."

Baptist Colonial Statistics.—The Canadian Baptist Register, for 1867, gives the number of Baptist churches in Canada, as 275, with a membership of 15,091, 183 pastors, and 901 added by baptism during 1866. In New Brunswick and Nova Scotia there are 274 churches, 184 ministers, and 26,643 members. In the Provinces there are four Baptist weeklies, and two Theological Institutions. The ministerial statistics of Canada are thus given: Methodist, 1,003 ministers; Roman Catholics, 905; Church of England, 430; Presbyterian, 415; Baptist, 229; all others, 210.—Open Communion. More than two hundred years, says the Christian Press, have passed since the First Baptist Church was organized on these shores, at Providence, by Roger Williams, and since that time two open communion churches, (Newport and San Francisco) have been brought into existence. If it takes two hundred years to produce two such churches, how many will it take to complete the work of open communion? "Where is the promise of His coming? for since the fathers fell asleep all things continue as they were."

Two Jewish young men, natives of Hungary, who have lately been converted to the Christian faith, and two young men, one formerly a freethinker and the other an actor, are among the recent accessions in Boston.—Sixty-five persons have been added to the church at Burlington, Vt., as the result of the revival, which has now been in progress four months.—There are seven Baptist associations in New Hampshire, containing 86 churches, with 7,472 members and 56 pastors.

Methodist.—The union between the Wesleys and Methodist Protestants hangs fire, nearly all the Wesleyan Annual Conference, having declined to go in on the terms agreed on. A call signed by the most prominent men among the Wesleys, has been published, for a convention at Adrian, Mich., of those who favor reunion to the M. E. Church. The M. P.s. have changed their name to Methodist, as agreed upon in the Cincinnati Convention last year, and do not despair of the situation.—The proposals to change the name of the M. E. Church (south) to the "E. M." and to adopt lay representation, have been lost for want of a two-thirds vote.—The Central, Nazareth, Union and Emery M. E. Churches in this city, have paid off their debts.—On Christmas was organized, in Baltimore, "The Centenary Biblical Institute," for the education of young colored men for the ministry of the M. E. Church (north.) The *Worshipman*, edited and published in New York by Rev. C. P. Deems, D. D., of the M. E. Church, South, has been discontinued.

Lutheran.—In the General Synod (Low Church,) there are 21 district Synods, containing 674 ministers, 1,083 congregations, and 101,439 members. Contributions for benevolent objects in the Lutheran Church, \$55,700; general benevolence, \$121,000; local objects, building of churches, etc., \$405,000; endowment of literary and theological institutions, \$250,000.—making in all, during the last two years, \$822,000.

United Brethren.—In this little church (Methodist in doctrine and government and German in nationality, and abolitionist in politics,) there are 789 itinerant preachers, 755 local preachers, 91,570 members paying \$197,066 for ministerial support, \$25,377 for missions, and \$341,279 for all purposes during 1866. The Religious Telescope of Dayton (O.) is their excellent representative.

Special Notices.

53-Phila. Tract and Mission Society. (Office 1334 Chestnut St.)—Tract Visitors' Monthly Meetings for February as follows: For the Southern District, at Oliver Beyschlag's church, Sixth and Federal, on Friday evening, 8 1/2, at 7 1/2. For the Western District, at Methodist Episcopal church, Twentieth and Spring Garden, on Friday evening, 8 1/2, at 7 1/2. For the North-East in District, at Baptist church, Eighth above Green, on Friday evening, 22d instant, at 7 1/2. Tract Visitors and friends to the cause are respectfully invited to attend. Subject—"What influence can Tract Visitors exert upon the People?"

61-First Presbyterian Church, Mantua.—The 2d in the series of sacred concerts will be given in the church, corner of Third and Bridge streets, on Friday evening, February 12th, at 8 o'clock. These concerts are under the effective leadership of Prof. Geo. J. Carrie, and we invite for them the special patronage of all lovers of sacred music. The first, given on the 21th of December last, was enthusiastically received by the large audience that packed the church in every part. Some of the most popular features of that entertainment will be repeated by special request. It is believed that all who participate in the pleasure of the first occasion will, if possible, arrange their plans to be present on Tuesday next. Tickets may be obtained at the door on the evening of the concert.

62-The Presbytery of Buffalo will hold their Fifth Annual Meeting at the First church, Buffalo, on Tuesday, February 20th, commencing at 4 o'clock, P. M. All who have at any time been connected with it are invited to attend. Subject—*MURPHY'S SILLMAN*, Stated Clerk—*Dunkirk, January 25th, 1867.*

62-An Old Story, but yet true, that Cox's Dispeptic Cure has performed more in cases of Dyspepsia, Indigestion, and General Debility than any medicine ever compounded. It is excellent for Sick Headache, Sour Stomach, Heartburn, Cramps, Colic, and Diarrhoea. All druggists keep it.

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