American Presbyterian.

THURSDAY, DECEMBER 20, 1866.

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SIGNIFICANT.-We notice the following paragraph in a Congregational exchange. It requires no comment.

"Rev. H. N. Gates resigned his pastora charge of the Barkhamstead Congregational church, Conn., on the 4th inst.; not for lack of love, for never were a pastor and people more united—but a lack of bread.'

IN BEHALF OF GOSPEL MORALITY. A Union Religious Convention is in session in Milwaukee, Wisconsin, during Wednesday and Thursday of the present week. The call for it was signed by clergymen and others of the leading evangelical denominations, who especially desire conference and testimony in respect to the following particular evils, which sadly affect society at the present time, viz: Sabbath desecration, intemperance, injurious amusements, immoralities in rulers, and conformity to the world among professing Christians.

A RIGHTEOUS DECISION .- In an Ohio court an important verdict has recently been given, one which, it is devoutly to be hoped, will prove an advance step culty, which will doubtless be filled in which will hereafter be followed, in the due time-the Presidency, the Barnes administration of justice. In Preble Professorship of Intellectual and Moral county a poor drunkard died. It was a clear case of death from the use of intoxicating drinks. His widow prosecuted two rumsellers from whom he had been in the habit of obtaining it, and obtained judgments against each of them __in one case \$500, and in the other pected. \$200. The only true fault to be found with the verdicts was, that they were in no proportion, even financially, with the damage sustained. Their chief value is that they establish a precedent which, if sustained, will make the trade of killing men, and sending them to perdition, a little less pleasant for the pocket than it now is. We learn, however, that the case will go to the higher courts. Of course, the unexpected result of the trial will thoroughly arouse the liquor-selling interest of the State, and if money can reverse it, there will the character of the Ohio judiciary cor- they are now virtually compelling him after the interests of the road in this reresponds with that of which our own State is so justly proud, justice will be

THE ROMAN QUESTION .- The anxiously-expected crisis has arrived, and the Pope is again thrown for protection upon his own subjects. The expectation has been quite general that this would be the signal for the removal of the seat of the Italian Government from Florence to Rome, involving, of course. the dispossession of the Papacy of its temporal dominion. The question for speculation has been, will the Pope remain in Rome and occupy the political status of a subject of Victor Emanuel. or will he retire to an asylum offered by some friendly government? In the many comments upon the present state of things, we notice that little attention is paid to the reticence of the Italian cabinet respecting its purposes. There is little doubt that the government looks toward Rome as a future capital, but nothing has yet appeared to indicate any purpose of present movement in that direction. If the Pope can keep peace with the Romans, and prevent a revolution at home, we should not be surprised to see matters between him and the king remain for a while in statu quo. Victor Emanuel probably feels his grasp upon the prize sufficiently secure and if he judges a slow and quiet process less liable to exasperate the intensely Romish element still remaining in Italy, and consequently more politic, he can afford to fall back

By the way, our Romish exchanges. are of late silent respecting the Pope's loan. The Boston papers say that held on Tuesday and Wednesday of the ways been a Union man; but he was Father Quinn, of one of the Roman present week in Genneva. The friends Catholic churches in that city, under- of temperance did not turn out en masse, took, on a late Sunday, to sell it to the faithful. He spoke piteously of the the earnest workers present. Public this Presbytery, and elsewhere since condition of the Holy Father, representing him as shorn of his temporal rights. very poor, and now unsafe in his residence in Rome. Of course, after saying this, he had not the assurance to journed to meet next month in Auburn. promise much worldly return for the in- and a special committee was appointed vestment, but, in lieu thereof, he pledged to report at that time, as to what more brethren in the Lord, and to study the the bonds would draw a very large interest in heaven. The meeting closed this great reform. without the taking of a single bond.

erganized on Thursday, Dec. 10th, in the give the names of the twenty free hold—guage is used in relation to the General fore, decided to return to the pastoral and body, virtually assumed to stand between deposits to an extent that is simply incated and body, virtually assumed to stand between deposits to an extent that is simply incated and body, virtually assumed to stand between deposits to an extent that is simply incated and body, virtually assumed to stand between deposits to an extent that is simply incated and body, virtually assumed to stand between deposits to an extent that is simply incated and body, virtually assumed to stand between deposits to an extent that is simply incated and body, virtually assumed to stand between object. It lies there upon the levery poor tool of superstition, and between object. It will be held once a week.

OUR ROCHESTER CORRESPONDENT.

OF THE REVIVAL AT LIMA.

We have before spoken of the delightful revival which was enjoyed by this church last spring. The evidence of the genuineness of that work is manifest in all the meetings of the church, and in the very appearance of the Sabbath assembly. The whole congregation is still tender and impressible. All seem to listen eagerly to the truth, and the tokens of a higher consecration and a purer spiritual joy are plainly visible both in pastor and people. It does the heart good to move around among them, and catch something of the blessed influence of such nearness to God.

It was exceedingly interesting, also, to gather some of the incidents of the work; to learn how enemies were reconciled; how half-dead hopes were brought to life; how prostrate family altars were set up; how some were brought to Christ in "a way they knew not;" how, also, the spirit of liberality is developed by this quickening. The esteemed pastor, Rev. A. L. Benton, has recently gone into the new parsonage purchased for him, of which we have before spoken. His people are untiring in their attentions to his wants. Many of the things needful in starting housekeeping have been generously supplied, to cement the hearts of pastor and people more firmly together. Long may this pleasant union continue, with highest benefit and blessedness to all concerned.

CATALOGUE OF HAMILTON.

This is now issued, and contains the names of 198 students-43 Seniors, 49 Juniors, 56 Sophomores, and 50 Freshmen. The catalogue also contains other information of much interest to the friends of the College, respecting the observatory, the cabinets and the libraries, together with the Obituary Record for 1865-6. Nineteen names are set among the stars. The number of prizes proffered for excellence in various departments is large, no less than twentyfive having been granted in the past year. Three vacancies exist in the fa-Philosophy, and the newly created Child's Professorship of Agricultural Chemistry. We shall hope soon to be able to report that Professor Brown has accepted the Presidency. A favorable answer from him is very confidently ex-

SALARIES ONCE MORE.

Suppose a pastor is settled in a large, flourishing village. His people maintain a handsome style of living and expect him to do the same. That he may be "free from all worldly care and solicitude," according to the terms of the book, six years ago they pledged him a thousand dollars salary, and that fixed sum is paid with a reasonable regularity. Not one of them all seems to realize that, as prices now rule, their minister's salary is only about half what they promised. They of the most eminent and esteemed busi-would have been ashamed to offer him ness men of Rochester, is re-appointed to live on that. God has blessed him with a numerous family and a reasonhim to prepare well for the pulpit. He past year amounts to fourteen and a half wants money to travel a little, to see | millions of dollars. his friends and gather wisdom by observation. But in these respects he must limit himself to journeys of absolute necessity alone, and to those few books which are indispensable. And after all, for the bare necessities of a respectable living, such as his people and his hopes of usefulness require, he must annually pay \$1300-where are the extra \$300 to come from? We know many who are constantly paying at such rates for the privilege of serving their congregations acceptably in the Lord; and all this, while the people generally were never growing rich so fast, never so well able to pay liberally.

But some have not other resources to eke out the scanty salary; some are constantly falling behind until they are broughtinto serious embarrassment; they are in debt; they are dunned and dogged by their own parishioners and others; they are compelled to borrow money; they can't repay it; they are accused of dishonesty; their characters suffer; their influence and usefulness are seriously impaired. Is there to be no relief in such cases? We know, indeed, that relief has come to some; but there are others who need it quite as much. Let the people look into this matter more narrowly. We know that they will bring great relief in some cases, and promote their own interests also, by so doing.

NEW YORK STATE TEMPERANCE SOCIETY. and yet there were a goodly number of But the spirit manifested by him before meetings were held each evening, with a children's meeting was attended on the same spirit which prompted his ser-Wednesday afternoon. The Society ad- mons and prayers during the war. can be done to forward the interests of peace, unity, and purity of the Church.

It was also resolved to memorialize the next Legislature of our State, to him to this Presbytery; together with me to gather my family more closely in their successes. They were imperious, inthe next Legislature of our State, to film to this I resolvery, expenses when amend our present license law so as to the proceedings of Madisonville Church round me, that I may continue those tolerant, grasping, bigoted, blasphemous.

Old World's lite will in Each alike, ecclesiastic and oligarch, stamped of the Great Republic. A CONGRESSIONAL PRAYER MEETING, require a petitioner for a tavern license session, of recent date, of which meeting lessons of parental instruction that were Representative Dodge as Secretary, was advance in the local papers, and also tor; in both of which very abusive lands on Thursday, Dec. 10th, in the give the names of the twenty free hold. Guage is used in relation to the General fore decided to return to the graph and holds and taking charge of both soul.

plication. It is believed that many It is hoped in this way to check the too free granting of licenses.

Rev. Edwin Allen, late of Parma Centre, has located again in the work of the ministry. He is at Edwardsburgh, Michigan, where he seems to be cordially received, and enters upon his work with flattering prospects.

INCREASE OF SALARY.

Rev. Dr. Shaw, of this city, has just entered upon the twenty-seventh year of his prosperous ministry with his peohis congregation have added a thousand dollars to his salary. It was \$2500; they make it \$3500, showing something like a just appreciation of his valuable services, and setting a good example for some others to follow.

PRESBYTERY OF STEUBEN.

The annual meeting of this Presbytery was held at Painted Post on Tuesday and Wednesday of this week. The opening sermon, good and faithful, was preached by Rev. D. F. Judson, of Addison. Rev. M. B. Gelston, of Naples, was elected Moderator, and W. D. Terbell, M.D., of Corning, Temporary Clerk. Rev. D. F. Judson, and W. D. Terbell were appointed Commissioners to the next General Assembly; Rev. W. A. Niles, of Corning, and Mr. Green, of Pultney, Commissioners to Auburn Seminary.

INSTALLATION AT PAINTED POST.

In connection with the meeting of the Presbytery of Steuben, Rev. Joel Wakeman, D.D., late of Almond, was installed pastor of the Presbyterian church of Painted Post. The sermon was preached by Rev. Dr. Campbell, of Rochester; installating prayer by Rev. L. F. Laine; charge to the paster by Rev. D. D. Gregory; and charge to the people by Rev. W. A. Niles. These exercises were all of reasonable length, well adapted to each other, and well sustained. It was an interesting occasion, and Dr. Wakeman is already doing a good work for this church. The Sabbath assembly has nearly doubled in size since he began preaching for them; the Sabbath-school, which did number only forty, now has one hundred scholars; and the weekly prayer-meeting is attended by some fifty or sixty. which is a large number for a church of one hundred members. Mr. Wakeman was, for more than twenty years, a successful pastor at Almond, and we trust the same favor may follow him to this new field of labor.

NEW YORK CENTRAL RAILBOAD.

A new President of this great and prosperous corporation has been appointed, in place of the late Hon. Dean Richmond, and the lot falls upon Henry Keep, Esq., of New York. William G. Fargo, Esq., of Buffalo, is Vice-President; and Geo. J. Whitney, Esq., one ness men of Rochester, is re-appointed able ambition. He wants books, to aid well managed. Its business for the

PRATTSBURGH.

The church at Prattsburgh, or which Rev. D. D. Gregory was recently the pastor, have invited Rev. D. H. Pal-California, to serve them in the ministry. They have great confidence that he is the man they need, and that he will accept their invitation. GENESEE.

ROCHESTER, Dec. 15, 1866.

Aews of our Churches.

KINGSTON PRESBYTERY.—Rev. Thomas R. Bradshaw having been twice regularly summoned to appear before this Presbytery to answer to charges of immoral and unchristian conduct preferred against him, and having positively refused to attend, and in a communication address ed to us has renounced our authority and jurisdiction over him, and also that of our General Assembly, Presbytery therefore, after appointing a member to manage his defence, proceeded to the investigation of his case.

He was charged, 1st, with duplicity and prevarication. This charge is their sessions in September, 1865. He then stated that he had preached for a length of time simply to please men, and he believed he had been engaged in a A meeting of this association was low and mean business, for he had alnow determined to quit preaching to please men, and preach to please God. that time, shows that his statements were

2d. He is charged with a breach of his

This charge is founded on, and established by, a communication addressed by to come unto me, is now calling upon to Israel the liberty of their land, and joining

licenses have been granted without such | statements from the pulpit in relation to an array of real names asking for them. the authority of our Church, calculated, and evidently intended, to cause dissatisfaction and dissension in the Church.

On this T. J. Lowery and A. A. Newman were called to testify; and after being duly sworn, testified that, about the first of August last Rev. T. R. Bradshaw stated from the pulpit, in a sermon delivered by him in New Bethel Church, that the N. S. General Assembly now required the Church sessions to discipline all church members who had been slaveholders, and require of them repentance and acknowledgement of their ple. To signalize this auspicious event, sins. And that this statement did cause difficulty until corrected. -

Now, in view of this whole subject, we are brought to the conclusion that the charges against Rev. T. R. Bradshaw are just and true, and established by testimony against which we cannot close our eyes; and that, in consequence of his crime or crimes, he should be, and he hereby is, expelled from the Gospel ches of Madisonville and New Bethel are declared vacant. By oder of Pres-WM. B. Brown,

Stated Clerk. CLEVELAND, TENN., Nov. 27, 1866.

CONVENTION OF RULING ELDERS .-

The elders of the churches of the Monclosed their second annual meeting. The object of these meetings is to increase the efficiency of this order in the church, by bringing its members to a quicker feeling of official responsibility, by comparing their experiences in their efforts for usefulness, and by consulting on the best means of doing good. The present meeting was held in Tecumseh, and was presided over by Hon. Charles Noble. of Monroe. In the course of the exercises, Elder Baxter read a very practical paper on the duties and responsibilities of ruling elders to the great Head of the Church, and to a more entire consecration of their talents to the promotion of the spiritual interest of Christ's kingdom on the earth. The burden of the essay was to show what privileges were guaranteed, and what duties were demanded, of elders in the particular sphere in which God and his providence had placed them; and which duties, if fully comprehended and promptly responded to, would render them a power for good in the communities where they dwell and the Church at large. They should not only be spiritual men, men of prayer, and students of the word of God, but they should be studious to search out the real cause of deadness in the Church. and in every proper way, in humble reliance upon Divine grace for help, should go resolutely about the work of removing them. They should call home the wanderers, encourage the desponding, entreat the impenitent, go from house to house "sowing precious seed," if not preach, speak for Christ whenever the appropriate occasion offers; and every time give the right hand of fellowship and personal co-operation to the pastor roll in any amount that is called for. If \$500 when they called him, and yet one of the directors, and will look well of the Church and promote regions religion in the community the best roads in the country, safely and all, go about this work with a cheerful it was no mean task to serve the most blessed of Masters.

The meeting gave a fair portion of its time to the consideration of the relation of the Church to the weekly religious newspaper. Rev. Dr. Mattoon had previously been invited to prepare a discourse on this topic, and most admirably he fulfilled the appointment. We intend next week to transfer to our columns some of his remarks. The following mer, of Victor, recently returned from course on this topic, and most admirably paper on the subject was adopted with entire unanimity:-

"In view of the sad fact that a large portion of the reading matter that is now flooding the country, and being made the staple literature of the young, is but fiction, for the most part alike detrimental to mind and morals; and whereas, there is no scarcity of works upon the shelves of our book-stores. the reading of which will both enrich the

mind and improve the heart;
"Resolved, 1. That as elders we recognize the duty of exercising a more rigid supervision over the literature that is being put into the hands of the youth of the Church, and encouraging a supply of that kind of reading that shall strengthen the intellect and improve the morals.

"2. We accept it as our duty, and do hereby earnestly solicit every family within the bounds of our respective churches to sub-scribe for one of the religious papers published in the interest of our own denomina

"3. Impressed with the salutary influence of the weekly religious newspaper, as a means in the hands of parents and pastors in founded on voluntary statements made the education of the young, we request pastors by him before this Presbytery during to present this subject before their congregations at their earliest convenience.

CHANGE OF FIELD. - Rev. Daniel Tenny, the Synodical missionary for the Synods of Ohio and Cincinnati, has accepted a call to the pastorate of our church in Newark, Ohio. This removal will be a serious loss to the feeble churches of the Synods. Mr. Tenny's tact, sympathies and industry were of an order which eminently adapted him to their needs. In the last Christian addresses from various speakers; and not true, as he is evidently actuated by Herald, he gives them a touching farewell pastoral, in the course of which he thus states the reasons for leaving them, and the aid which he yet hopes to afford solemn vows to be in subjection to his them: - "Stricken and afflicted of God, that looked to the elevation of man as such. the voice of motherless children is as a voice from heaven to me. I feel that bade men believe it had the approving smile of He who said: Suffer the little children God. Like the Edomites of old, they refused

3d. He is charged with making false | Second Presbyterian Church and con- | be placed under the heel of the usurned and gregation of Newark, and shall soon lawless power of Romanism and Slavery. enter upon my labors there. I am thankful that God opens to me a home within wide, they were so built up and fortressed about, the bounds of these two Synods. I hope I may still be able to accomplish much for our feeble and destitute churches. I the impregnable barriers, making no impresfor our feeble and destrute churches. I the impression bearing in impression trust that, through negotiations now in failed to illumine their thick darkness. progress, I shall soon be able to supply several congregations with pastors."

Union Movement.—The two Presbyterian churches (New and Old School) in Manchester, Ohio, have merged their The Poth were feeble. The New School was the strongest, but unable of itself to sustain Gospel ministrations. The united church sunders itself temporarily from any higher ecclesiastical relation until after the meeting greatness of His strength. The Lord has been of the Assemblies of 1868. After that it will attach itself to whatever Presbytery may be chosen by a two-thirds vote. Rev. Mr. Tenny, of the New School, and Rev. Mr. Tolman, of the Old, were present and advisory to the measure. We learn from the Presbyter ministry. And as a consequence, the churthat Rev. Wm. Coleman, O. S., takes the pastoral charge.

MERCER STREET CHURCH, NEW YORK. -The paper last quoted speaks of the thrift, spiritual and temporal, of this church, the charge of Rev. Dr. Booth. On Sabbath, the 9th inst., about a dozen were received to its communion, nearly roe (Michigan) Presbytery have just all of them from its mission schools; and not, perhaps, in half a score of years has so large a body of communicants gathered about the table of the Lord in that church. The pews are, possibly with one or two exceptions, all taken, but there is nevertheless a purpose to pleasantly accommodate all who may wish to worship there, and measures are being concerted to this end.

FIRST CHURCH, BROOKLYN, N. Y .-The Evangelist says that fifty-one members have been added to the communion of the First Presbyterian Church (Rev. Dr. Robinson's) during the last two months, of whom thirty-eight were on profession of their faith. This congregation are just adding an excellent organ to their mission chapel in Concord street. The afternoon discourses by the pastor concerning his journey in Europe and the East are continued as usual, and are largely attended.

MINISTERIAL MOVEMENTS.—Rev. P. S. Cleland, much to the regret of all concerned, has resigned the pastorate of the Greenwood, Ind., church. The condition of his health required the measure. -Rev. D. Vandyke, late of Manchester, Ohio, has taken charge of the Winchester and Mount Lehigh churches, in the same State. His post-office address is Scott, Holmes Co., Ohio.——The church in Morrisville, N. Y., has given a call to Rev. J. V. C. Nellis, now pastor at Jordan, N. Y .- Rev. M. F. Liebenau, after a pastorate of nearly twenty-five years, has resigned the charge of the church at New Path Landing, Ulster Co., N. Y.—The Presbyterian church at Clinton, Iowa, has given a call to Rev. J. B. Morse, of

OVERTHROW AND RECONSTRUCTION.

FROM THE THANKSGIVING SERMON OF REV. HER-RICK JOHNSON, PASTOR OF THE THIRD CHURCH, PITTSBURGH.

After an explication of the text as revealing God's plan dealing with wrong and governing a faller world—"the sword in order to peace," Mr. Johnson remarked that

The great waymarks of history are the great source and product of great ideas. There has sometimes been apparent retrogression, but the grossest perversion of privilege and power, and the most criminal recreancy to there has always been real advance. "Rivers principle, can keep us from conspicuous and the product of the construction of privilege and product of principle, can keep us from conspicuous and principle." hattle fields. And the great battles are the often run from the ocean when they run to the ocean." God wastes no time, loses no battles, beats no retreats. The great sweep of affairs is ever onward. The great swell of the world's tide moves toward the final consummation. Slowly, indeed, for God has a great while to do things in, but it moves; and moves just one way, toward justice and liberty, and the enthronement of right, and the establishment of the kingdom of God among men.

Alluding briefly to the history of the past as fornishing proof of these positions, the preacher came to the points more directly in hand:-

"The thing that hath been, it is that which hall be." God's retributive judgments are abroad in the world to-day, and the march of his Providence toward enlarged and chartered liberty, equal justice, an untrammeled con-science and an open Bible, is still by battles and dyed garments and days of vengeance

The present hour is proof of this. The conqueror comes from Edom with stained apparel. The blood of enemies is upon his raiment. He has trodden the wine-press of Almighty wrath. And two colossal iniquities have been smitten to their grievous and mortal hurt. Rach hemisphere has "a lost cause." The negro slave system of America and the Roman Catho-

lic system of Europe have been struck to the death. These two systems stood in the way of progress. They frowned on the spirit of liberty berever their inquisitorial tyranny reigned they sought out this spirit and crashed it. They cast their black shadows far over the world. They loved darkness rather than light, because their deeds were evil. They changed the truth of God into a lie. They taught for doctrine the commandments of men. They framed mischief by a law. They repressed all enterprise They enthroned iniquity and sought to throw around it the sanctities of a holy religion, and with the enemies of God's people, exulted

And these two systems of evil were so established, their foundations were laid so deep and that the artillery of Reform sent its shotted thunders against their frowning battlements in vain. Truth's weapons were tossed back from

failed to Humine their thick darkness.

And the Lord saw it, even as he saw a great iniquity of old. How applicable to this, the Biblical picture of that: "Judgment was turned away backward and justice stood afar off: for the Lord saw it, and it displeased Him that there was no judgment. And he put on the garments of vengeance for clothing, and was clad with zeal as a cloak." the conqueror comes from the East and from abroad with His judgments. He has blown upon these two colossal iniquities with the breath of His power. He has broken them with a rod of iron. For the day of vengeance is in His heart.

Hence the blood and the carnage. Hence the violence and the overthrow. Vengeance hurts. It costs something to have a great wrong smitten to the death. The slave system of America and the Roman Catholic system of Europe had enlisted in their behalf so much of pride, and passion, and self-interest, they had become so interlaced and interlocked with rebecome so interfaced and interfocked with re-ligion and law and lust, that they could not be gotten rid of without violence. So God has used violence. By the sword He has pierced to the very vitals of our legalized and monstrous system of servitude; and now there is not a foot that moves to toil, nor a hand that opens and shuts for handiwork in all our broad continent, that has any master but a free will and God.

* *

But the day of God's vengeance is the year of God's redeemed. With the one comes the other. While Pharach's hosts went down in the mighty waters, Miriam and Moses sang their songs of deliverance on the further shore. History repeats itself. God's goings are as of old. The conqueror from Bozrah is "mighty to save." When the right arm of the iniquitous rebellion broke under the beatings of the Avenger's "rod of iron" blow on blow, and Lee surrendered to the invincible Ulysses, four millions shouted their jubilate. While the nation sweat blood, its soil was enriched for noblest fruitage, and so to-day, while we bury the mutilated car-cass of slavery, John Brown's soul goes march-ing on. While arrogant oligarchs bite the dust, freedmen take posture of manhood; while a people are in great throes of agony at the disposession of a devil, a continent is dedi-cated to freedom. God compelled us to hurl shot and shell southward, that we might do and so to day, while we bury the mutilated car what we never dared do before, hurl spelling books and Bibles there. Across the sea, the year of the redeemed is also being ushered in. The day of vengeance

has prepared the way, and oppressed peoples "go through the gates." The weakest of the three greatest Protestant nations has arisen more in a fortnight than a nation ever did before. "Forty millions of people recognize one flag, one ruler, one Parliament, one nationality." That nation is to be Protestant, thou liberal. The haughty, treacherous House That nation is to be Protestant, though Hapsburg seems as one struck with death in a moment. "How art thou fallen, O, Lucifer." Was Koniggratz Armageddon? Whatever it was, it dealt a staggering blow to the malignant opposer of all Protestant reformation. Civil, constitutional and religious liberty are triumphant in Central and Southern Europe. Bohemia now demands equal civil rights with Hungary. While both Bohemia and Hungary, with Moravia, the Tyrol and Italy, to conques and retrieve and hold which Rome has poured out her choicest treasures, and fought her bloodiest battles, are being showered now with the leaves of the tree of life, that are for the healing of the nations. Italy is free "from the Alps to the Adriatic." The Venetians have cast their ballots for Victor Emanuel and the Italian nation with a unanimity unparalleled in any historic annals. Seventy long and burning Moravia, N. Y., which it is hoped he will accept.

Any distribution of the people had been companioned with a corpse, their conqueror and master. When the Austrian's hated shadow left the quay, and his ship the waters of Venice, it is said "the piazza, the piazzetta, the arcades, the house-tops were filled with people. Twenty thousand there, in silence, like bewilderment. A tri-color was run up to the peak of the Campanile. It was the signal for the guns. Port-holes grew white and thunderous. Those resonances broke the stupor of the people. With a shout like the falling of the city, they fell into each others arms. Out of the Bridge of Sighs the mag of emancipation floated. The bells began to play in innumerable churches. Harpers and choristers stole forth and struck the notes of Garibal di's hymn. And the ardent thousands fell into line and echoed the refrain, as if the lion of St. Mark were roaring in the music." Thus the bondmen of Venice welcomed their freedom. Thus there, as well as here, enlargement, justice, liberty, national manhood, are the crimsoned trophies of war.

* * * * * Whether we consider our geographical position, our resources, or our attained national integrity and unity, it is obvious that nothing God-honored agency in this year of God's re-

deemed. Look at our geographical position. We are on the world's highway, midway between Europe and Asia. We stretch across the Continent, thus commanding two oceans. stretch up and down the Continent so as to command the best of all the climates. Our Pacific coast gives us direct ocean communica tion with China, Australia and Japan. New York can communicate with the British pos-session of Australia twenty days sooner than can London; and England can reach her distant province at least a week earlier by way of Panama than by way of Suez. There has been a great ship race recently from China to England, around the Cape of Good Hope. They made the best time ever known, but they were over ninety days bringing the new tea-crop. That trade must soon cross this Continent. England will ere long be compelled to take her tea from the descendants of the men who threw England's tea overboard in Boston Harbor, because she thought to force a tax and the tea down their throats together. Pistons will move in New York harbor next month, and steam will keep pushing them around the world. A steamer will connect at the Isthmus with the Golden Gate for San Francisco. From there, on the first day of January, the Pacific will soon be crossed for Hong Kong. Then to Bombay, onward and through the Red sea, and across Snez to the British line of Mediterraneau. steamers, touching at Malta and Gibraltar, and arriving in England, where a few miles of railroad connect at Liverpool and elsewhere with various lines of steamers for New York-The circle is complete. Steam bands the

When our Pacific railroad is completed, link ing New York and San Francisco, the bandwill be greatly shortened, and this Continent al road will be not only our nation's but the world's great highway. The vast trade of China and Japan with Europe will go over it. California's golden gates will open to welcome the commerce that shall whiten the Pacific sea. And our commercial supremacy over the Old World will be no longer debateable, for the Old World's life will flow through the arteries

Look now at our resources. I stand in pro-